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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 73850

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant FLOYD E. and RHONDA L. CARPENTER Phone 939-4292
Post Office address 1203 W. QUARTEN DR., EAGLE, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DOMESTIC WATER RIGHT INCORRECTLY
SHOWS WRONG IN/IN & IRRIGATION RIGHT NEEDS PT. OF DIVERSION
ADDED TO SHOW NEW PT. OF DIVERSION FOR APPLICANTS LAND.
SAME WELL FOR BOTH RIGHTS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|----------------------------|
| <u>63-3016P</u> | <u>1-3-1955</u> | <u>.05</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-30300</u> | <u>2-16-1994</u> | <u>.04</u> | <u>DOMESTIC</u> | <u>1-1</u> to <u>12-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .09 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system ground water - PUMP WITH PIPELINE
FOR IN-HOUSE USE & SPRINKLER IRRIGATION. 6"
CASING - 235' DEEP (WELL).

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Change
No

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____
 Receipt No. W033109

Current Water Right No. 63-30300

Priority Date: 02/16/1994

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.04 CFS		
	Total Diversion		0.04 CFS		

Source and Point(s) of Diversion:

GROUND WATER NESW 05N 01E 29 ADA

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									X								

Conditions/Remarks:

1. PARCEL NOS. R8163230350, R8163230400 PROPERTY ALSO KNOWN AS LOTS 3 & 4, STILLWELL ESTATES #9.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____
Receipt No. 403309

Current Water Right No. 63-30300

Documentation of Ownership of the Current Place of Use N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES.

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer N/A NO CHANGE IN PLACE OF USE.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. W033109

Current Water Right No. 63-3016P

Priority Date: 01/03/1955
Origin: Adjudication Recommendation
Basis: License
Status: Active

Source: GROUND WATER **Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/01 11/15	0.05 CFS	16.2 AFA	
Total Diversion		0.05 CFS	16.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSW 05N 01E 29 ADA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									2.6	1.0							3.6

Total Acres: 3.6

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Property is also known as Lot 3 & 4, Blk 5, Stillwell Estates No. 9 Subdivision.

Documentation of Ownership of the Current Place of Use N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES
Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

Both Rights
to Change

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

NWSW

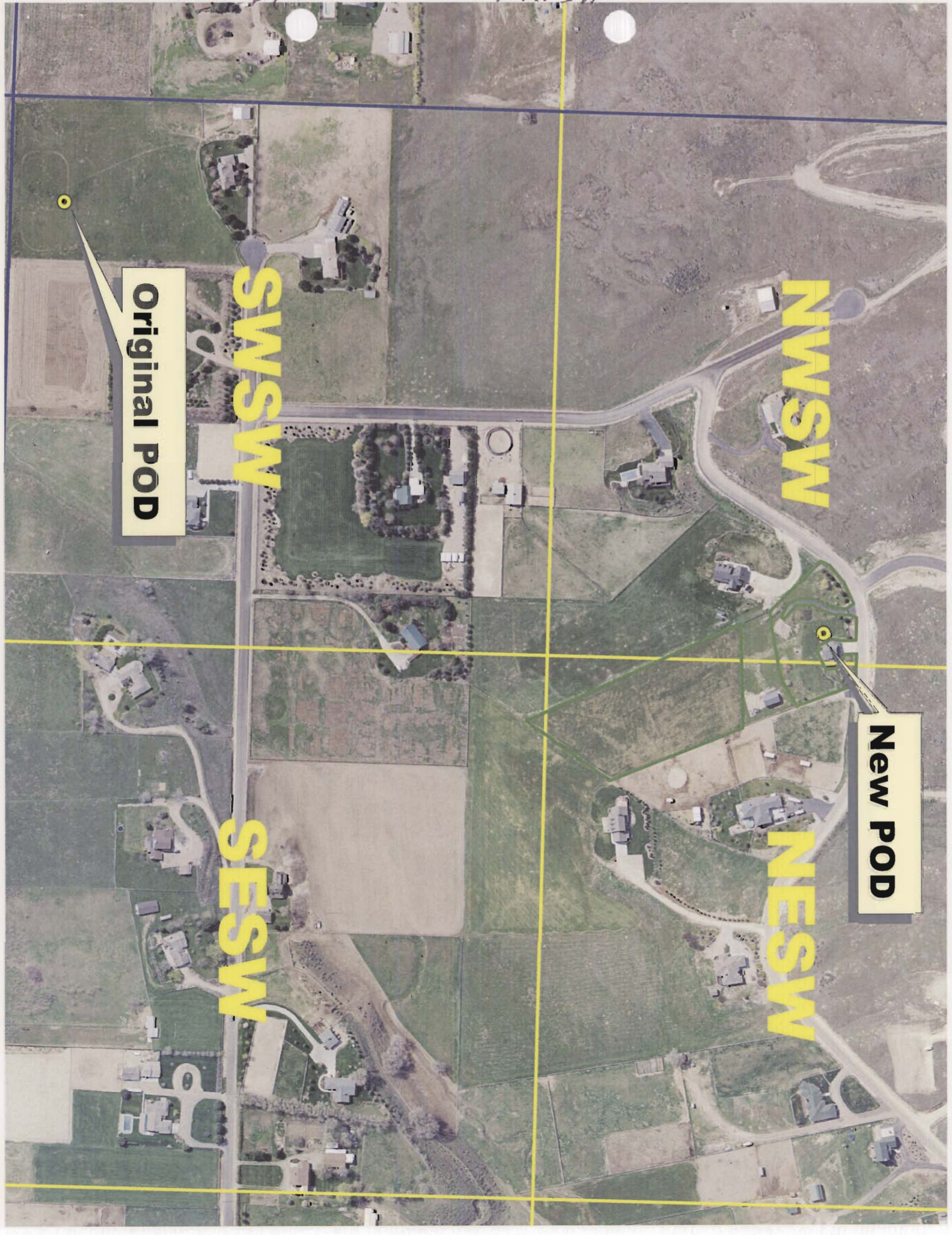
New POD

NESW

SWSW

SESW

Original POD



PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



My commission expires

Rhonda L. Carpenter
(Signature of Applicant)
Subscribed and sworn to before me this 28TH day of June, 19 2005.
Jan Shurte
(Notary Public)
9-14-2006

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by [Signature] Date 6-28-05 Protest filed by _____

Prelim. check by [Signature] Fee 100.00

Receipted by [Signature] Date 6-28-05 RECEIPT # WD-33109

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____