

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13262 PD LIC					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas Zimmer

4. New Owner/Claimant(s)

Mario Glauser

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 690

City, State and ZIP Code

Garden Valley ID 83622

New Telephone Number

208 462-4010

5. Date you acquired the property

1/2006

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 JUN 21 2006
 WATER RESOURCES
 WESTERN REGION

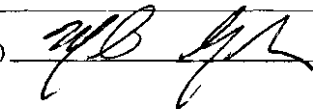
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 WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

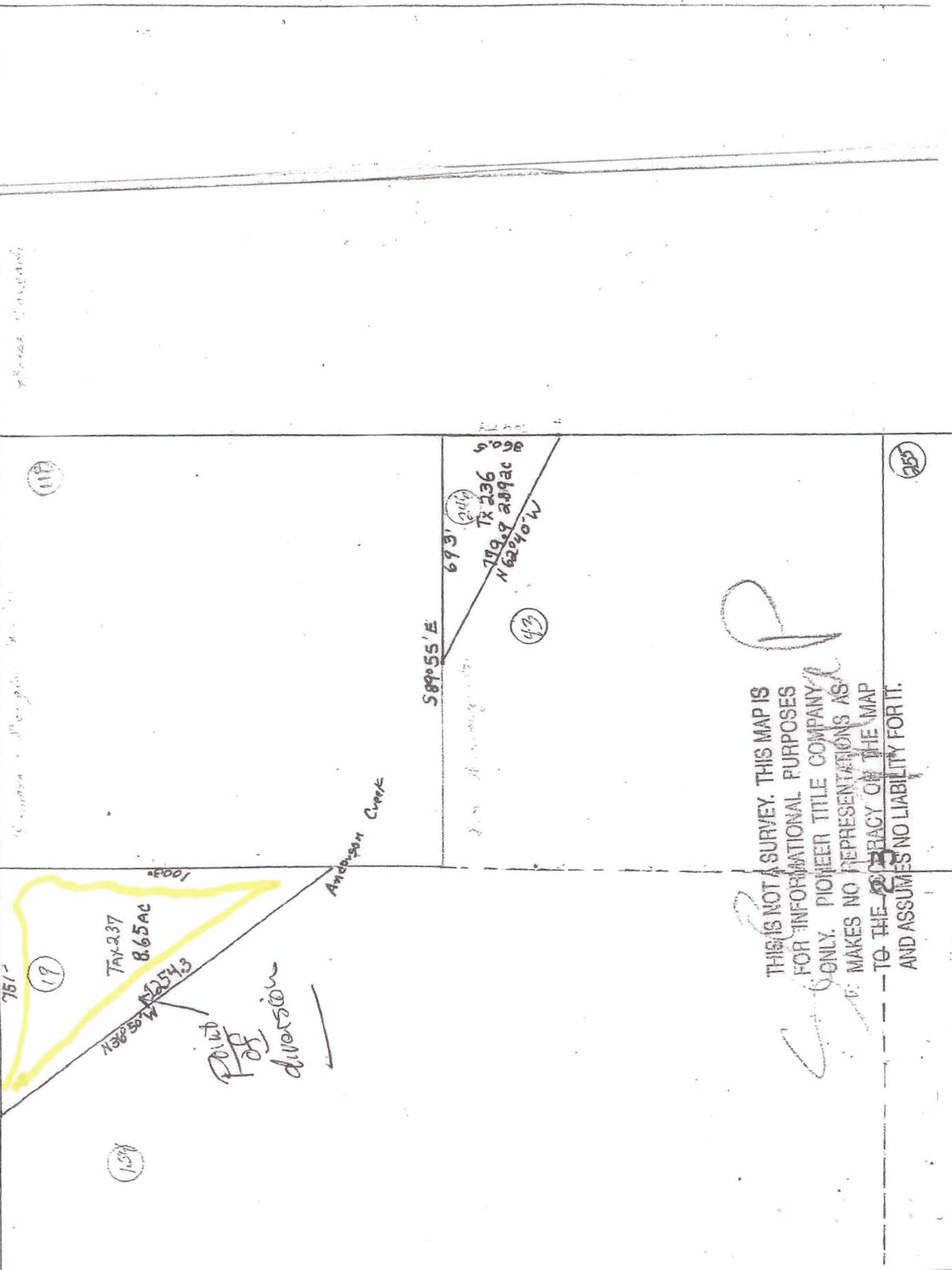


For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 6-21-06 Fee 25.00
 Receipted by lg Date 6-21-06 Receipt No. W034359
 Processed by lg AJ Date 7.13.07 WR SK

23, 26 & 27 Twp. 9 N., R. 4 E., B.M.



THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. PIONEER TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13262

Priority: May 11, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
17.5 AF

This is to certify, that THOMAS A SINGER
PO BOX 53

GARDEN VALLEY ID 83622 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 11, 1990; and
has submitted Proof of Beneficial Use on September 28, 1992. An examination indicates
that the works have a diversion capacity of .170 cfs of water from:

ANDERSON CREEK

tributary to PAYETTE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.10 CFS	17.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 23, Township 09N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWP</u>	<u>RNG</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	04E	23	NWNE 4	NENE 1		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13262

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13262

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of DECEMBER, 1975.

Acting for


R. Keith Higginson, Director

JAN 18 1994

265341
D4H/CS

QUITCLAIM DEED

FOR VALUE RECEIVED, Gary Glauser, husband of the grantee herein does hereby convey, release, remise and forever quitclaim unto Marlo Glauser, a married woman as her sole and separate property, whose address is P.O. Box 123, Garden Valley, Idaho 83622 his interest in the following described premises, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

This deed is given freely by the Grantor and of his own free will to establish ownership of the subject property as the separate property of the Grantee and not as community property.

It is the purpose of this Deed to comply with lender's instructions as to names of grantors on security instrument together with their appurtenances.

DATED January 9, 2005.

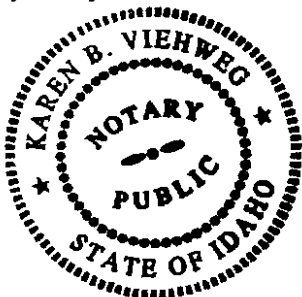
Gary Glauser

Gary Glauser

STATE OF IDAHO)
) ss.
County of Boise)

On this 9th day of January, 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared Gary Glauser, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Karen B. Viehweg

NOTARY PUBLIC FOR IDAHO
Residing at Garden Valley, ID
My Commission Expires: 6/16/11

EXHIBIT A

Starting at the quarter corner in the North side of Section 23, Township 9 North, Range 4 East, Boise Meridian, Idaho, Boise County, Run South 1003.1 feet (to Northeast Bank of Anderson Creek); thence North 36°50' West 1254.3 feet; run thence South 89°55' East 751 feet to the TRUE POINT OF BEGINNING.



8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

Instrument # 206467

IDAHO CITY, BOISE COUNTY, IDAHO
2006-01-12 03:48:04 No. of Pages: 2

Recorded for: PIONEER TITLE

RORA A. CANODY

Ex-Officio Recorder

Index to: DEEDS

Fee: 6.00

Deputy *[Signature]*

265341
DH/CS

WARRANTY DEED

For Value Received **THOMAS A.**
~~YIM~~ Zimmer and Gina ^G Zimmer, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Marlo Glauser, married woman as her sole and separate property

hereinafter referred to as Grantee, whose current address is P.O. Box 123, Garden Valley, ID 83622
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 9, 2006

Thomas A. Zimmer
Thomas A. Zimmer

Gina G. Zimmer
Gina G. Zimmer

STATE OF IDAHO. County of ADA, ss.

On this 11 day of January, in the year of 2006, before me the undersigned, notary public personally appeared ~~Tom~~ Zimmer and Gina Zimmer known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. *Thomas A.

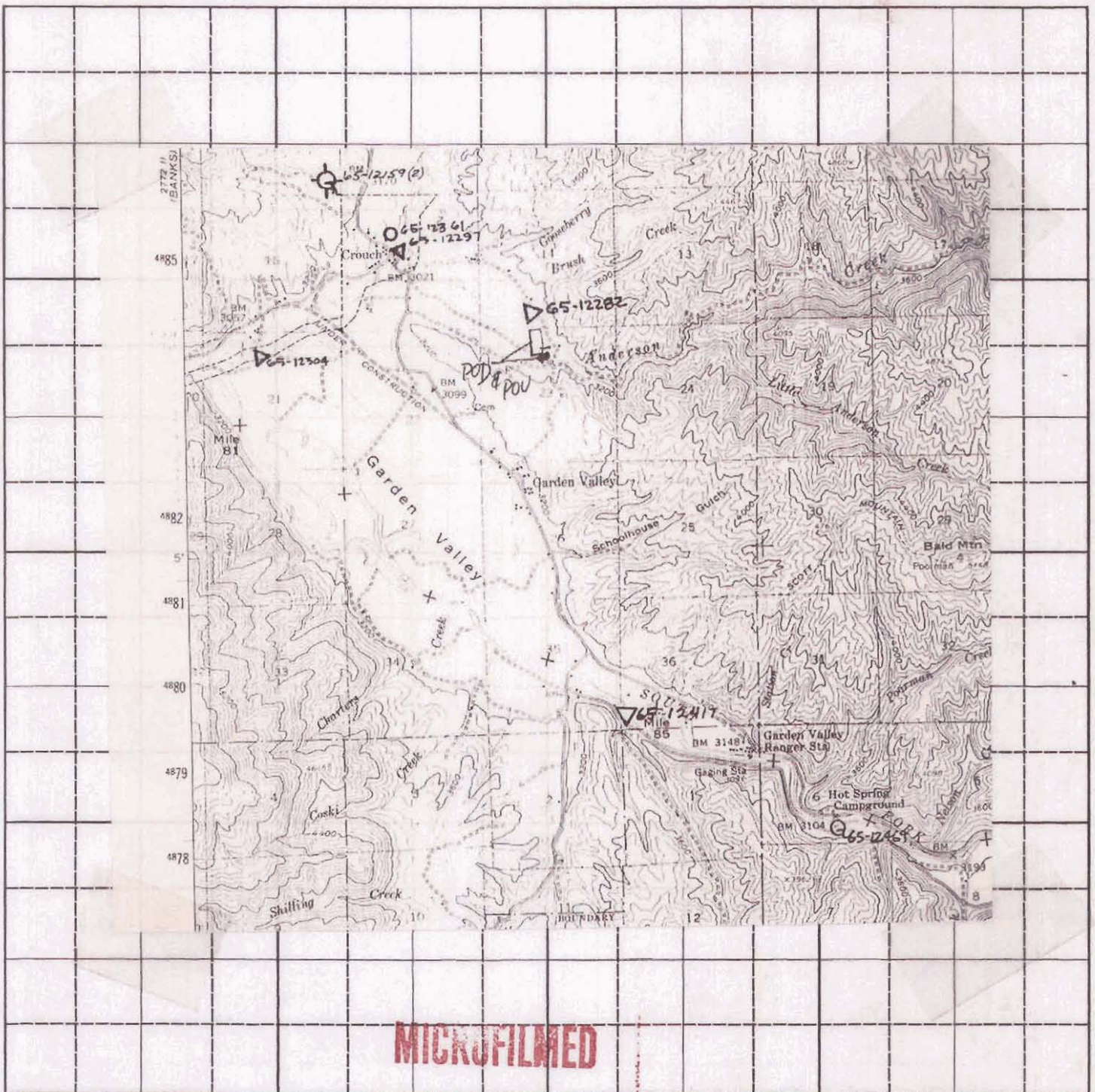


[Signature]
Diana L. Hottendorf
Notary Public of Idaho

EXHIBIT A

Starting at the quarter corner in the North side of Section 23, Township 9 North, Range 4 East, Boise Meridian, Idaho, Boise County, Run South 1003.1 feet (to Northeast Bank of Anderson Creek); thence
North 36°50' West 1254.3 feet; run thence
South 89°55' East 751 feet to the TRUE POINT OF BEGINNING.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



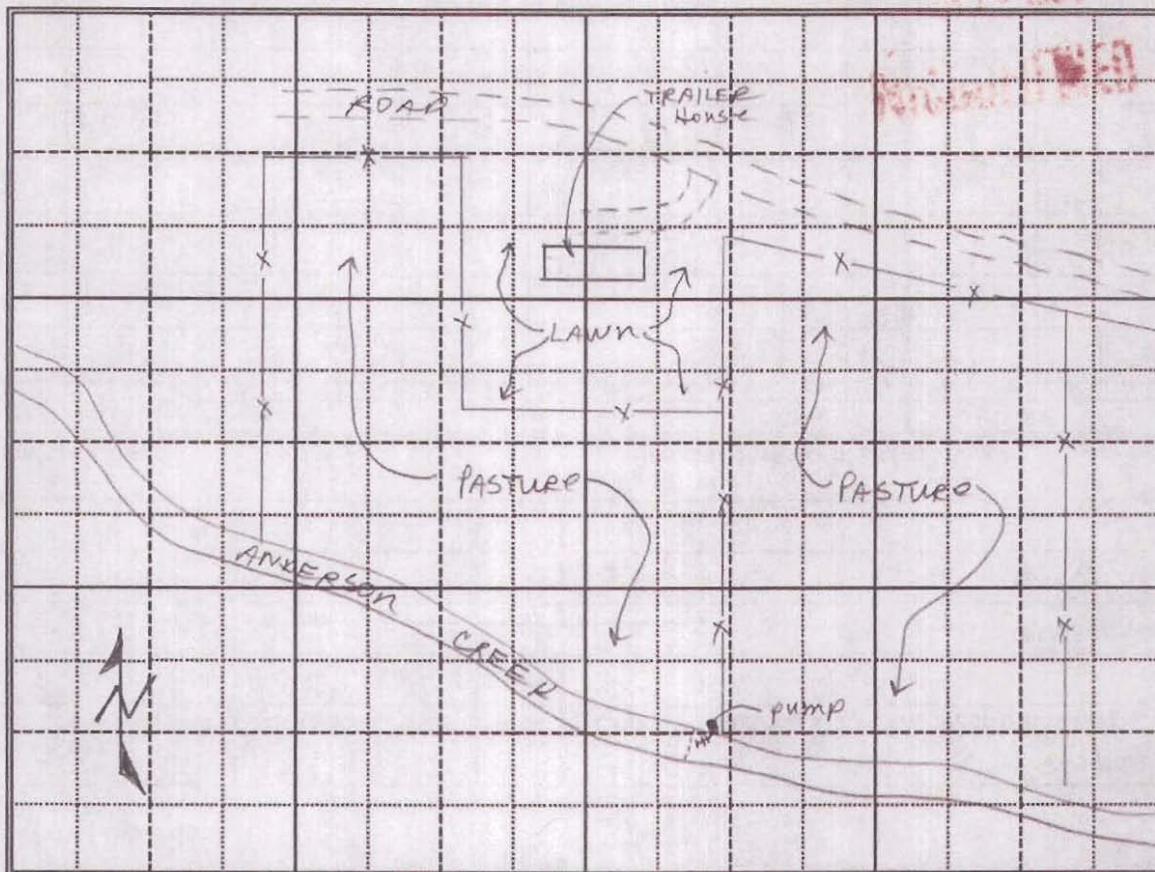
Scale: 2 inches equal 1 mile.

OCT 16 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Zimmer
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached (showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2.7	EY150	Echo	TP 200/

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

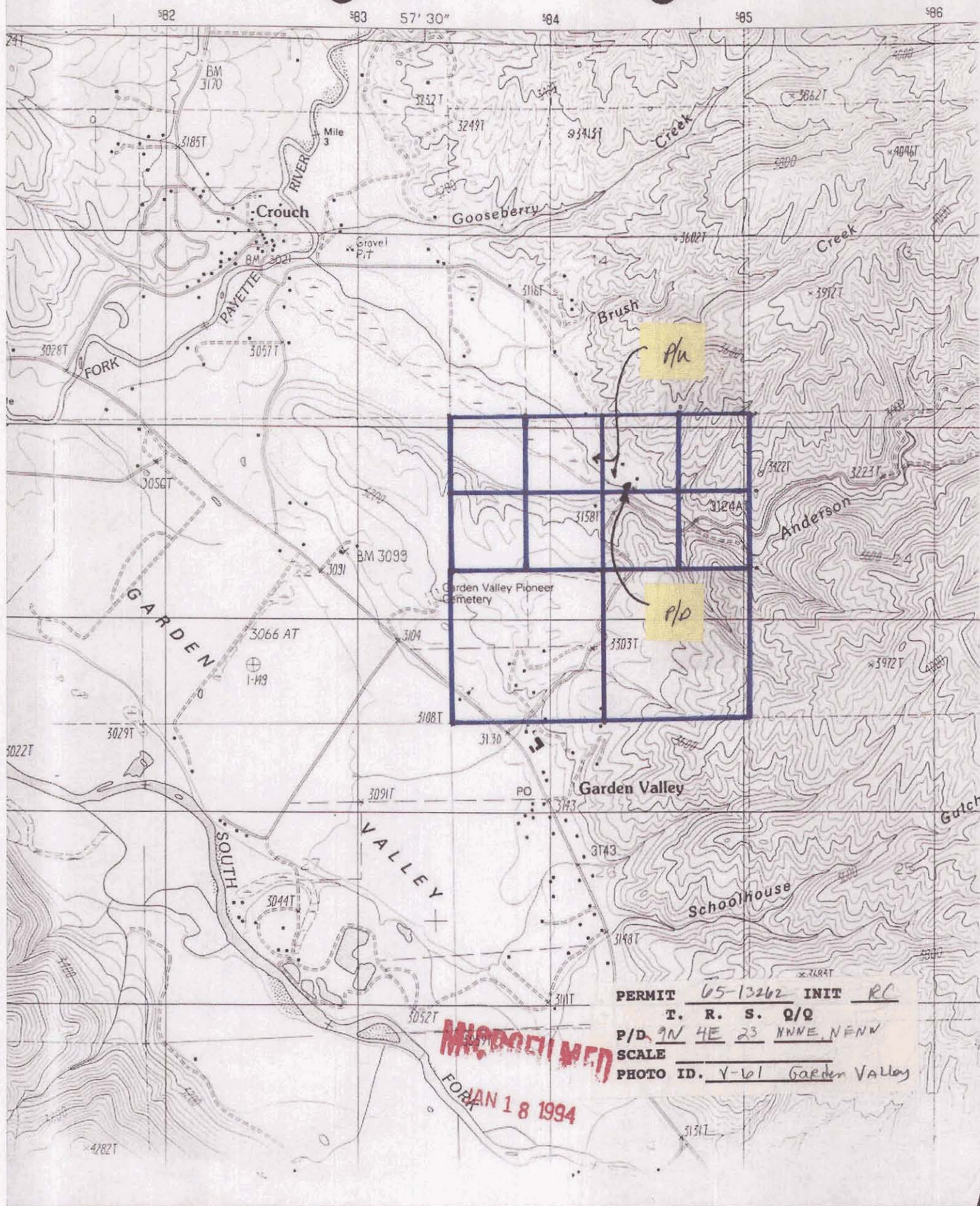
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement due to various types of nozzles.

JAN 18 1994



PERMIT 65-13262 INIT RC

T. R. S. Q/Q

P/D 9N 4E 23 NWNE, NENW

SCALE

PHOTO ID. Y-61 Garden Valley

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PHOTO ONE- Dammed portion of Anderson Creek where pumping takes place. A portion of diverting hose is shown to the left side of photo.

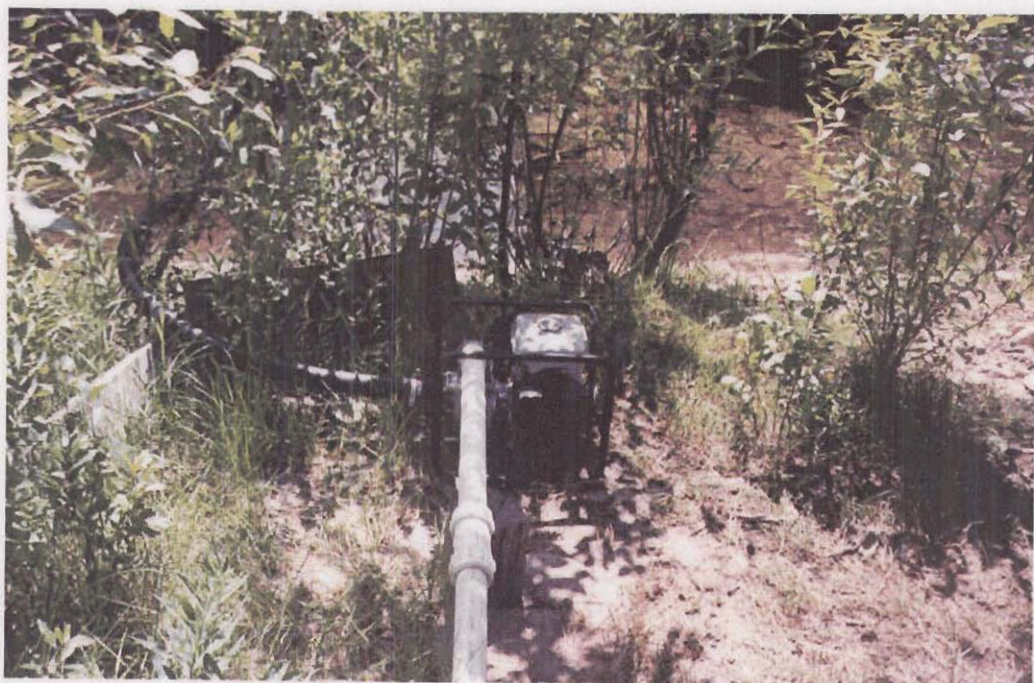


PHOTO TWO- Gas operated 2.7 h.p. pump near Anderson Creek.

MINNESOTA
JAN 18 1994



PHOTO THREE-

View southwest of east portion of irrigated lawn and a small portion of irrigated pastures. Anderson Creek is on southern border of pasture.

>



PHOTO FOUR-

View southeast of east pasture.

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PHOTO FIVE- View westward of back lawn area and western portion of pasture.

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JAN 18 1994

PHOTO SIX-

SCANNED
JUL 18 2007