



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

July 18, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

MORNING NEWS

PO BOX 70

BLACKFOOT ID 83221-0070

RE: Transfer No. 73479
Water Right No(s). 35-2128

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 13, 2007. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 73479
PRATT & ELLIOTT

1356 S 3000 W

ABERDEEN ID 83210

has filed Application No.

73479 for changes to the

following water rights

within BINGHAM County:

Right No. 35-2128; to see

a full description of these

rights and the proposed

transfer, please see:

www.idwr.idaho.gov

The purpose of the transfer

is to change a portion of

the above rights as follows:

The applicant proposes to

add an existing second well

to the system to increase

pressure. The points of

diversion will be SWSW,

Sec 36 T4S R30E (original)

and SENWSW Sec 1 T5S

R30E (existing) for a total of

3.7 cfs. The place of use will

remain the same within Sec 1

T5S R30E for 216 acres.

Protests may be submitted

based on the criteria of Sec

42-222, Idaho Code.

Any protest against the

proposed change must be filed

with the Department of Water

Resources, Eastern Region,

900 N Skyline Dr Ste A, Idaho

Falls ID 83402 together with a

protest fee of \$25.00 for each

application on or before

August 13, 2007. The

protestant must also send a

copy of the protest to the

applicant.

DAVID R. TUTHILL, JR., Director

Published on July 26 and

August 2, 2007