

RECEIVED

MAR 05 2007

DE ✓

DEPARTMENT OF  
WATER RESOURCES

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-616                |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Donald F. Braun and Rebecca Braun  
2333 E 1300 S Gooding, ID 83330
4. New Owner/Claimant(s) Egg Enterprises, Inc.  
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 1124 East Manor Drive
- City, State and ZIP Code Casa Grande, AZ 85222
- New Telephone Number ( )
5. Date you acquired the property February 27, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

#### DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

#### DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Egg Enterprises, Inc.

Earl Green  
by Earl Green, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

|                        |                    |                            |
|------------------------|--------------------|----------------------------|
| Received by <u>AMB</u> | Date <u>3.5.07</u> | Fee <u>\$25.00</u>         |
| Received by <u>AMB</u> | Date <u>3.5.07</u> | Receipt No. <u>2083418</u> |
| Processed by _____     | AJ Date _____      | WR _____ Date _____        |

## WARRANTY DEED

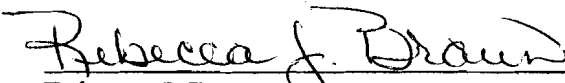
For value received DONALD E. BRAUN and REBECCA J. BRAUN aka REBECCA BRAUN aka <sup>aka Rebecca J. Braun</sup> BECCA BRAUN, husband and wife, 2333 East 1300 South, Gooding, Idaho, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto EGG ENTERPRISES, INC., an Arizona corporation, authorized to do business in Idaho, 1124 East Manor Drive, Casa Grande, AZ 85222, hereinafter called the Grantee, the following described real property, located in Gooding County, Idaho more particularly described as follows:

See **Exhibit A** attached hereto and by this reference made a part hereof as if set forth in full.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 27 day of February, 2007.

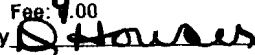
  
Donald E. Braun

  
Rebecca J. Braun

STATE OF IDAHO           )  
                                          )ss.  
County of Gooding       )

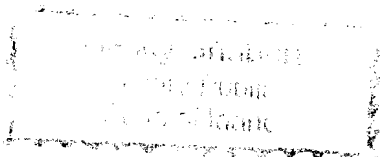
**Instrument # 220522**

GOODING, GOODING, IDAHO  
2007-02-28           02:50:17   No. of Pages: 2

Recorded for : LAND TITLE  
DENISE M. GILL           Fee: 9.00  
Ex-Officio Recorder Deputy 

On this 27<sup>th</sup> day of February, 2007, before me a Notary Public in and for said State, personally appeared DONALD E. BRAUN and REBECCA J. BRAUN, known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



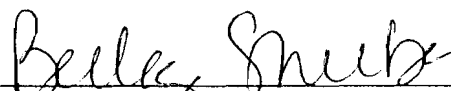
  
NOTARY PUBLIC FOR IDAHO  
Residing at: Gooding ID  
Commission Expires: 02-23-2011

EXHIBIT A  
(EGG/Braun)  
Warranty Deed

**PARCEL A**

Township 5 South, Range 15 EBM, Gooding County Idaho  
Section 12: E1/2NW1/4; NE1/4SW1/4 and that part of the NW1/4NE1/4  
described as follows:  
Beginning at the Northwest Corner of the NW1/4NE1/4 of Section 12,  
Township 5 South, Range 15, EBM  
THENCE, South along the West Boundary of said NW1/4NE1/4 a distance of 1,087 feet,  
THENCE North 66° 20' East a distance of 430 feet,  
THENCE, North 13° 5' East a distance of 265 feet,  
THENCE, North 70° 14' East a distance of 435 feet,  
THENCE, North 24° 52' East a distance of 186 feet,  
THENCE, North 2° 12' East a distance of 335 feet, to the North line of said  
NW1/4NE1/4;  
THENCE, West along the latter North line a distance of 930 feet  
more or less, to the Point of Beginning,  
TOGETHER with irrigation water consisting of 15.9 share of stock in the Big  
Wood Canal Company and water for 99 acres of American Falls Reservoir District #2 under  
certificate numbers 10214 and 34.

**PARCEL A1**

A farmstead locate in the NE1/4NW1/4  
Section 12  
Township 5 South, Range 15 EBM  
described as follows:

Starting at a point on the South Boundary of the Highway right of way  
running East and West along the North boundary of the above 40 acres  
where the cement headgate conducting the irrigation water for said premises  
exists;  
THENCE, West 420 feet, following the South boundary of said road  
right of way;  
THENCE, at right angles South a distance of 208 feet;  
THENCE, at right angles East 420 feet;  
THENCE, North 208 feet to the Point of Beginning, enclosing an area of  
420 feet by 208 feet and being 2 acres more or less;  
Together with water for 2 acres from American Falls Reservoir District #2 under

certificate number 34.

**PARCEL B**

Township 5 South, Range 15 EBM, Gooding County, Idaho  
Section 12: NW1/4NW1/4 together with 38 shares of ~~Big Wood Canal Company~~ American Falls No 2  
water under certificate 61.

**PARCEL C**

Township 5 South, Range 15 EBM, Gooding County, Idaho.  
Section 12: SW1/4NW1/4; NW1/4SW1/4 North of Ditch, together with  
57 shares of Big Wood Canal Company water, under certificate numbers  
7346 and 7387.

**PARCEL D**

Township 5 South, Range 16 EBM, Gooding County, Idaho  
Lots 6 and 7 and the E1/2 of the SW1/4 of Section 6 together with  
supplemental water for 153 acres of American Falls Reservoir District #2  
under certificate number 268, said water is supplemental to river Decree number 37-616.  
Property is subject to a conservation easement covering approximately 18.07 acres.

EXCEPT that portion deeded to the State of Idaho, Highway Right  
of Way Deed, dated July 28, 1947, recorded November 5, 1947  
as Instrument Number 102927, Gooding County records.