



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

July 18, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

JEFFERSON COUNTY STAR

PO BOX 37

RIGBY ID 83442

RE: Transfer No. 73513

Water Right No(s). 31-2399

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 13, 2007. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 73513

BALL LAND LC, PO BOX 69, LEWISVILLE ID 83431-0069, has filed Application No. 73513 for changes to the following water rights within JEFFERSON County: Right No. 31-2399; to see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to re-arrange the place of use to the current system. The point of diversion will stay the same in the SWNENW Sec 15 T7N R36E for 2.74 cfs with the new place of use is within Sec 10 and 15 T7N R36E for 162 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 13, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

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