

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 73426 IN THE NAME) NOTICE OF
OF THE JACK OR SHELDON HATLEY) PRE-HEARING CONFERENCE**

The Department has scheduled this matter for a pre-hearing conference at 1:00 p.m. on July 19, 2007, at McCammon City Hall, 802 Front St, McCammon ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference. Please come prepared
to discuss available dates for hearing.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 18 day of June 2007.

for Ernest M. Culnan
LYLE SWANK
Eastern Regional Manager

I hereby certify that on the 18th day of June 2007, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:

Sharla Cox
SHARLA COX
Administrative Assistant

CERTIFIED MAIL

Sheldon Hatley
139895 Thacker
Arimo ID 83214

Jack Hatley
3417 W Arimo Rd
Arimo ID 83214

David Emery Nestor
1789 W Stinger Rd
McCammon ID 83250