

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 NOV 28 2006  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| AS 37-20771          |                             |       | AT 37-20764          |                             |       |
| AS 37-20778          |                             |       | WR 37-8663           |                             |       |
| AS 37-20785          |                             |       |                      |                             |       |
| AT 37-20792          |                             |       |                      |                             |       |
| AT 37-2557X          |                             |       |                      |                             |       |

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DEPARTMENT OF  
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
 Owner/Claimant(s)

CONRAD & JUDITH PETERSEN

P.O. Box 3874, HAILEY, ID. 83333

4. New Owner/Claimant(s)

WELDON & MARILYN J. WANKLER LIVING TRUST

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 194

City, State and ZIP Code

SUN VALLEY, IDAHO 83353

New Telephone Number

(208) 788-3197

5. Date you acquired the property

August 18, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Charles Wankar, Trustee  
Margaret Wankar, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                |                      |                           |
|--------------------------------|----------------------|---------------------------|
| Received by <u>[Signature]</u> | Date <u>11/28/06</u> | Fee <u>25.00</u>          |
| Received by <u>[Signature]</u> | Date <u>11/28/06</u> | Receipt No. <u>302905</u> |
| Processed by _____ AJ          | Date _____           | WR _____ Date _____       |



Order No. 0622686

## WARRANTY DEED

FOR VALUE RECEIVED

CONRAD PETERSEN and JUDITH PETERSEN, husband and wife

the Grantors do hereby grant, bargain, sell, convey and warrant unto

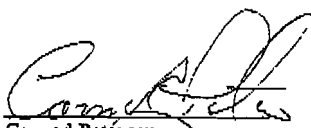
WELDON WANKIER and MARILYN J. WANKIER Trustees of THE WELDON AND MARILYN J. WANKIER LIVING TRUST Dated March 23, 2000

the Grantees whose current address is:

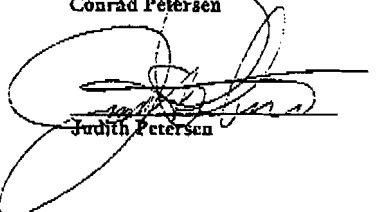
P O Box 194  
Sun Valley, ID 83353

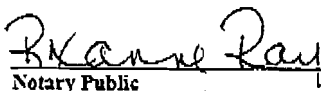
w/sgw

the following described premises, in BLAINE COUNTY, IDAHO, to-wit:

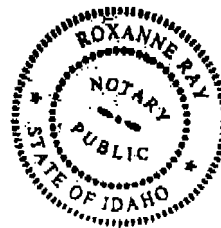
Lot 11, Block 4 of BELLEVUE FARMS SUBDIVISION, BLAINE COUNTY, IDAHO,  
according to the official plat thereof, recorded August 25, 1980, as Instrument No. 206106,  
records of Blaine County, Idaho.SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and  
encumbrances as shown of record, if any.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said  
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with  
the said Grantees, that they are the owners in fee simple of said premises; that said premises are  
free from all encumbrances and that they will warrant and defend the same from all lawful  
claims whatsoever.
  
Conrad Petersen

7-25-06  
Date

  
Judith Petersen

7/25/06  
Date
State of: IdahoCounty of: BlaineOn this 25 day of July, 2006, before me, the undersigned, a Notary Public, in and for said  
State, personally appeared CONRAD PETERSEN AND JUDITH PETERSEN, known to me,  
and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are  
subscribed to the within instrument and acknowledged to me that they executed the same.
  
Roxanne Ray

Notary Public

Residing at: KetchumCommission Expires: 11-27-08To: Trish  
From: Lyndi  
@ WD 37

COPY

Order No. 0622686

## QUITCLAIM DEED

*For Value Received*

CONRAD PETERSEN and JUDITH PETERSEN, husband and wife

*Do hereby convey, release, remise and forever quitclaim unto*WELDON WANKIER AND MARILYN J. WANKIER TRUSTEES OF THE WELDON  
AND MARILYN J. WANKIER LIVING TRUST DATED MARCH 23, 2000*Whose current address is*

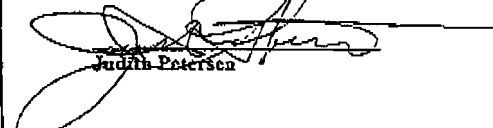
P O Box 194, Sun Valley, ID 83353

The following described premises, to-wit:

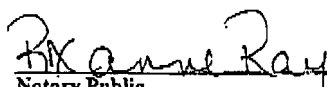
"all water rights and other entitlements to receive water for beneficial use on the real property described below hereto, including, without limitation, all rights represented by any contract, decree, license, permit, permit application, claim or storage entitlement, and those water rights identified in the records of the Idaho Department of Water Resources ("IDWR") as 37-2557X, 37-20764, 37-20771, 37-20778, 37-20785, 37-20792 and 37-8663, and all ditches, ditch rights, easements and rights-of-way associated with the delivery of such water rights"

Lot 11, Block 4 of BELLEVUE FARMS SUBDIVISION, BLAINE COUNTY, IDAHO,  
according to the official plat thereof, recorded August 25, 1980, as Instrument No. 206106,  
records of Blaine County, Idaho.

Together with their appurtenances.

Dated this 28 day of July, 2006.  
Conrad Petersen  
Judith PetersenState of: IdahoCounty of: Blaine

On this 28 day of July, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared CONRAD PETERSEN AND JUDITH PETERSEN, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

  
Notary PublicResiding at: KetchumCommission Expires: 11-27-08