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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-11406					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Mark & Katie Huber

4. New Owner/Claimant(s)

Raymond C. & Lori J. Goodman

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 268

City, State and ZIP Code

Gardnery, ID 83330

New Telephone Number

()

5. Date you acquired the property

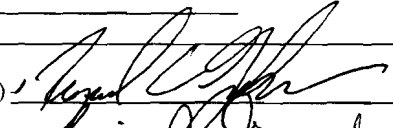
2/20/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-11406</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Lew J. Goodman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by <u>Chen</u>	Date <u>7/12/07</u>	Receipt No. <u>5029600</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

2001 MAY -4 AM 11:15
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

PAGE 1
May-03-2001

WARRANTY DEED

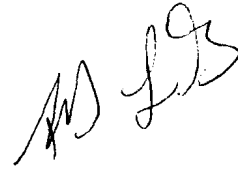
#GG-08029

For Value Received

Mark F. Huber and Katie L. Huber, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Raymond C. Goodman and Lori J. Goodman, husband and wife
Address: P.O. Box 268, Gooding, ID 83330



Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 23: A parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

Beginning at the Southeast corner of Section 23;
Thence North 89°54'00" West along the South boundary of Section 23, 2636.83 feet to the South quarter corner and the TRUE POINT OF BEGINNING;
Thence North 0°21'12" East, 777.08 feet along the West boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°55'15" East, 457.25 feet;
Thence South 0°41'14" West, 329.13 feet;
Thence South 81°45'53" West, 156.53 feet;
Thence South 0°21'12" West, 426.09 feet to the South boundary of Section 23;
Thence North 89°54'00" West along the South boundary of Section 23, 300.00 feet to the South quarter corner and the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 6.5 Shares of Capital Stock from the Big Wood Canal Company and Water Right No. 37-11406 with the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Instrument # 220401

GOODING, GOODING, IDAHO

2007-02-20

04:21:31

No. of Pages: 2

Recorded for : LAND TITLE

DENISE M. GILL

Fee: 6.00

Ex-Officio Recorder Deputy



Taxes for 2007 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms and conditions contained in Easement between Jeffrey Peter Legaard and Sandra Jo Legaard, husband and wife, as Grantors, and Steven William Legaard and Sylvia Jeanne Legaard, husband and wife, as Grantees, dated September 27, 1978, recorded September 28, 1978 as Instrument Number 72541, Gooding County records.

Page 2 of Warranty Deed

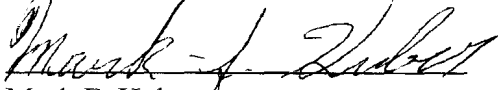
Terms and conditions of a Common Well Agreement by and between Jeffrey P. Legaard and Sandra I. Legaard, husband and wife, and Steven W. Legaard and Sylvia J. Legaard, husband and wife, dated January 18, 1979, recorded January 22, 1979 as Instrument Number 74410, Gooding County records, affecting a portion of the SW¼SE¼ of Section 23, Township 5 South, Range 14, East Boise Meridian.

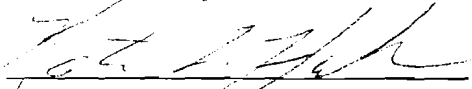
Power Line Easement given by Jeffrey P. Legaard and Sandra J. Legaard and Steve Legaard and Sylvia Legaard to Idaho Power Company, dated November 6, 1978, recorded March 29, 1979 as Instrument Number 75668, Gooding County records, affecting the West 25 feet of the SW¼SE¼ of Section 23, Township 5 South, Range 14, East Boise Meridian.

Easement and Well Agreement by and between Mark F. Huber and Katie L. Huber, husband and wife, Grantors, and Steven W. Legaard and Sylvia J. Legaard, husband and wife, Grantees, dated October 1, 1999 recorded October 1, 1999 as Instrument Number 182726, Gooding County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

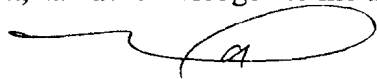
Dated: February 15, 2007


Mark F. Huber


Katie L. Huber

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 15 day of **February, 2007**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Mark F. Huber and Katie L. Huber**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at: Gooding, Id
My Commission expires: 10/8/10

