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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63 11177					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency** or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Country Club Subdivision Property Owners Assoc., Inc
14903 Hillside Dr., Caldwell, ID 83607

4. New Owner/Claimant(s) Country Club Subdivisions Water Association, Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 14929 Hillside Drive

City, State and ZIP Code Caldwell, ID 83607

New Telephone Number (208) 454-9099

RECEIVED

JUL 16 2007

WATER RESOURCES
WESTERN REGION

5. Date you acquired the property

June 29, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in # 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature]
[Signature]

President

(title if applicable)

Secretary

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SLC Date 7.16.07
 Received by SLC Date 11
 Processed by AJ Date

Receipt Amt. \$25-
 Receipt No. W035627
 WR SLC Date 7.19.07

QUITCLAIM DEED

FOR VALUE RECEIVED, Country Club Subdivision Property Owner's Association, Inc does hereby convey, release, remise and forever quit claim unto Country Club Subdivisions Water Association, Inc whose current address is:

14929 Hillside Drive, Caldwell, Idaho, 83607

the following described premises:

27 - 5N - 3W, Country Club Sub #1; Lot 5, Block 2 - Well Lot; Plat Book 14, Page 24, State of Idaho, County of Canyon.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: June 29, 2007

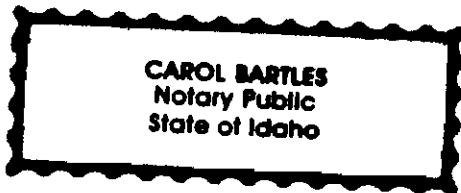
By: [Signature]

Andy Bower, President

Country Club Subdivision Property Owner's
Association, Inc

State of Idaho)
) S.S.
County of Canyon

On this 29th day of June, in the year 2007, before me Carol Bartles, personally appeared Andy Bower, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged that he(she)(they) executed the same.



[Signature]
Notary Public
My Commission Expires on 2-28-2013

WILLIAM H. HOBBS
CANYON SPLIT RECORDER
[Signature]
ap.

2007 JUN 29 AM 10 30

RECORDED

RECORDED
TYPE deed
7-24-02
[Signature]
Country Club Sub

2007045121

INSTRUMENT NO. 8508420

WARRANTY DEED

For value received HERMAN B. BOSTON and SHIRLEY M. BOSTON, h/w; RONALD D. DE BOARD and BETTY L. DE BOARD, h/w; DANIEL P. BRENNAN and GLENYS A. BRENNAN, h/w; MICHAEL JEFFERIES and MERRILYN JEFFERIES, h/w; GEORGE C. FLORENCE and LYNNE P. FLORENCE, h/w; STANLEY L. STRASBAUGH and DONA J. STRASBAUGH, h/w; and ED DREW and KATHY JO DREW, h/w; the grantors, do hereby grant, bargain, sell and convey unto COUNTRY CLUB SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC., an Idaho corporation, the grantee, the following described premises, situated in Canyon County, State of Idaho, to-wit:

Lot 5 of Block 2 COUNTRY CLUB SUBDIVISION, Canyon County, Idaho, according to the plat of said Subdivision, filed September 29, 1964 in Book 7 of Plats at page 19, in the office of the County Recorder, Canyon County, Idaho.

Together with the well located thereon and all of grantors water rights to said well.

Subject further to the terms and conditions of that certain Agreement between the grantors and grantees dated the 29th day of December, 1977.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 7th day of February, 1978.

<u>Herman B. Boston</u>	<u>Ronald D. De Board</u>
<u>Shirley M. Boston</u>	<u>Betty L. De Board</u>
<u>Daniel P. Brennan</u>	<u>Ed Drew</u>
<u>Glenys A. Brennan</u>	<u>Kathy Jo Drew</u>
<u>Stanley L. Strasbaugh</u>	<u>George C. Florence</u>
<u>Dona J. Strasbaugh</u>	<u>Lynne P. Florence</u>
	<u>Michael J. Jefferies</u>
	<u>Merrilyn S. Jefferies</u>

On this 2nd day of March, 1985, before me, a Notary Public in and for said State, personally appeared MICHAEL JEFFRIES and MERILYN JEFFRIES, h/w, known to me to be the persons whose names are subscribed to the within instrument

STATE OF ALASKA)
County of ~~Denali~~)
ss.)

[Signature]
Notary Public for Idaho
Residing at Caldwell, Idaho.

On this 1st day of February, 1978, before me, a Notary Public in and for said State, personally appeared DANIEL P. BRENNAN and GLENYS V. BRENNAN, h/w, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF IDAHO)
County of Canyon)
ss.)

[Signature]
Notary Public for Idaho
Residing at Caldwell, Idaho.

On this 1st day of February, 1978, before me, a Notary Public in and for said State, personally appeared RONALD D. DE BOARD and BETTY L. DE BOARD, h/w, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

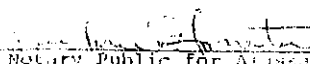
STATE OF IDAHO)
County of Canyon)
ss.)

[Signature]
Notary Public for Idaho
Residing at Caldwell, Idaho.

On this 1st day of February, 1978, before me, a Notary Public in and for said State, personally appeared HERMAN D. BOSTON and SHIRLEY M. BOSTON, h/w, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF IDAHO)
County of Canyon)
ss.)

and acknowledged to me that they executed the same.


Notary Public for Alaska
Residing at ITE, Alaska

(SEAL)

STATE OF IDAHO)
: ss.
County of Canyon)

On this 7th day of February, 1978, before me, a
Notary Public in and for said State, personally appeared GEORGE G.
FLORENCE and LYNNE P. FLORENCE, h/w, known to me to be the persons
whose names are subscribed to the within instrument and acknowledged
to me that they executed the same.

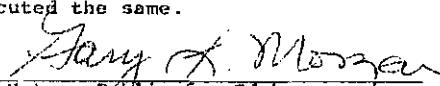



Notary Public for Idaho.
Residing at Caldwell, Idaho.

STATE OF IDAHO)
: ss.
County of Canyon)

On this 7th day of February, 1978, before me, a
Notary Public in and for said State, personally appeared STANLEY L.
STRASBAUGH and DONA J. STRASBAUGH, h/w, known to me to be the
persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

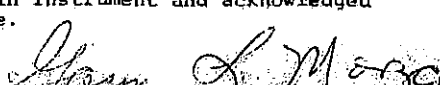



Notary Public for Idaho.
Residing at Caldwell, Idaho.

STATE OF IDAHO)
: ss.
County of Canyon)

On this 7th day of February, 1978, before me, a
Notary Public in and for said State, personally appeared ED
DREW and KATHY JO DREW, h/w, known to me to be the persons whose
names are subscribed to the within instrument and acknowledged
to me that they executed the same.




Notary Public for Idaho.
Residing at Caldwell, Idaho.

8508420

RECORDED

'85 APR 8 PM 1 59

CLERK STANER

CANYON RECORDED

BY W. H. Hargis

PROPERTY Land & More
TYPE Deed to I.O.O.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11177

Priority: February 13, 1990

Maximum Diversion Rate:

0.29 CFS

Maximum Diversion Volume:

34.5 AF

This is to certify, that PROPERTY OWNERS ASSN

14903 HILLSIDE DR

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1990; and has submitted Proof of Beneficial Use on September 19, 1990. An examination indicates that the works have a diversion capacity of .450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	26.1 AF
DOMESTIC	01/01 to 12/31	0.17 CFS	8.4 AF
	Totals	0.29 CFS	34.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 27, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	27	SWSW	5.8		5.8

Total number of acres irrigated: 5.8

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 14 homes.

AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11177

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of June, 1994.

Acting for

Norm C. Young
R. Keith Higginson, Director



AUG 08 1994

Plat Map

Owner			
Property Address	NNA Hillside Drive		
City	Caldwell	County	Canyon
State	ID	Zip Code	83607
Client	Country Club Water Association		

Provided by Title Company and/or Client, Appraiser accepts NO responsibility of inaccuracy.

