



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

July 23, 2007

EMIL L AND AUBREE B HERBST
PO BOX 44
TENDON ID 83468

RE: Snake River Basin Adjudication (SRBA)
Water Right #74-15795

Dear Mr. and Mrs. Herbst:

We have processed the change in ownership of the Water Right referenced above for your property in Lemhi County. Thank you for your patience.

Enclosed is a copy of your right. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Water Right Referenced Above