

WA now

De✓

Form 42 (2/2002) (Rev. 1/01)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of the form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-8454					
63-2172					

Sent to AD
 PD 63-2172

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lydia Trapp

4. New Owner/Claimant(s)

Kenneth F or Marie Boyarski

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

29623 PEARL RD

City, State and ZIP Code

Parma, ID 83660

New Telephone Number

208. 722-7779

5. Date you acquired the property

Oct 30, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Timothy H. Brown *Marie Boyan*
Owners

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>SH</i>	Date <i>6-28-07</i>	Fee <i>\$25</i>	
Received by <i>SH</i>	Date <i>"</i>	Receipt No. <i>W 035563</i>	
Processed by _____	AJ Date _____	WR <i>SH</i>	Date <i>7-13-07</i>



FACSIMILE TRANSMITTAL SHEET

TO:	<i>Kay Walker</i>	FROM:	<i>Marie Bojarski</i>
COMPANY:	<i>State of Ohio Water Resources</i>	DATE:	<i>11/20/06 1:57pm</i>
FAX NUMBER:	<i>208-287-6700</i>	TOTAL NO. OF PAGES INCLUDING COVER:	<i>12</i>
PHONE NUMBER:	<i>208-287-4800</i>	PHONE NUMBER:	<i>208-722-6711</i>
RE:	<i>WATER RIGHTS</i>	FAX:	<i>208-722-6047</i>

☒ URGENT
 ☐ FOR REVIEW
 ☐ PLEASE COMMENT
 ☐ PLEASE REPLY
 ☐ PLEASE RECYCLE

NOTES/COMMENTS:

day.
 here are the copies I think you need.
 It took awhile to find them. If you need
 anything else please let me know.
 The Inapp's gave us the water rights page
 that are enclosed @ Cleary and it was
 supposed to have been taken care of then.
 Thank you for your assistance

M. Bojarski

Electronic Privacy Notice. This facsimile, and any attachments, contains information that is, or may be, covered by electronic communications privacy laws, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing this information in any manner. Instead, please reply to the sender that you have received the communication in error, and then securely discard it. Thank you in advance for your cooperation.

PC46269

KFB by GA
MB by GA**WARRANTY DEED**

FOR VALUE RECEIVED Clyde R. Trupp, Successor Trustee of the Trupp Family Trust

the Grantor, does hereby grant, bargain, sell and convey unto **Kenneth F. Bojarski and Marie Bojarski, husband and wife**

the Grantees, whose address is **29623 Pearl Road, Parma, ID, 83660**

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2002 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

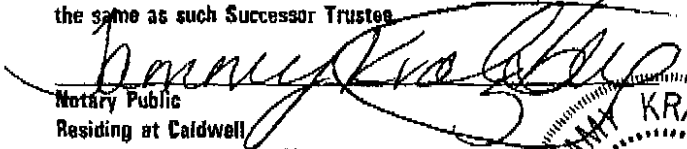
DATED: October 30, 2002


Clyde R. Trupp, Successor Trustee

STATE OF IDAHO

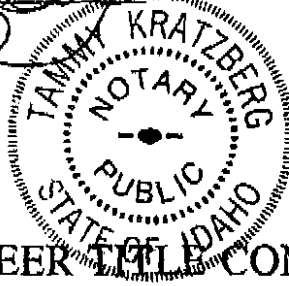
COUNTY OF CANYON

On this 31st day of October in the year 2002, before me, a Notary Public, in and for the said State, personally appeared Clyde R. Trupp known to me to be the person whose name is subscribed to the within instrument as Successor Trustee of the Trupp Family Trust and acknowledged to me that he executed the same as such Successor Trustee.


Notary Public

Residing at Caldwell

My commission expires 2/3/04



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

No. 1343(1982)
ALTA Plain Language Commitment

PC 46269

Exhibit "A"

This parcel is a portion of the Northeast Quarter of the Northwest Quarter, Section 30, Township 6 North, Range 5 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence

North 89° 33' 31" West along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 547.00 feet to the TRUE POINT OF BEGINNING; thence

South 00° 26' 29" West perpendicular to the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 478.00 feet; thence

North 89° 33' 31" West parallel with the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 364.00 feet; thence

North 00° 26' 29" East perpendicular to said North boundary a distance of 265.77 feet; thence

South 87° 35' 05" East a distance of 197.48 feet; thence

North 00° 26' 29" East perpendicular to the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 219.04 feet to a point on said North boundary; thence

South 89° 33' 31" East along said North boundary a distance of 166.64 feet to the TRUE POINT OF BEGINNING.

200251709

RECORDED

2002 OCT 31 PM 4 06

S NOEL HALES

CANYON COUNTY RECORDER

BY

John A. Hales

REQUEST PIONEER - CALDWELL

TYPE Fee FEE 6.00

