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JUN 11 2007

Form 42-248/42-1409(6) 12/2006

Department of Water Resources  
Eastern Region

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| WR 75-7074           |                             |          |                      |                             |          |
| WR 75-10255          |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

|                                                 |                                                                                                                                   |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 3. Name and Address of Former Owner/Claimant(s) | JO-LYNNE G AND JOHN J SEEGER<br>P.O. BOX 1819, HUNTINGTON BEACH, CA 92647                                                         |
| 4. New Owner/Claimant(s)                        | ARTHUR AND LINDA DEE DONATELLI                                                                                                    |
|                                                 | Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input checked="" type="checkbox"/> and/or |
| New Mailing Address                             | P.O. BOX 738,                                                                                                                     |
| City, State and ZIP Code                        | SONOITA, AZ 85637                                                                                                                 |
| New Telephone Number                            | (602) 455-9318                                                                                                                    |

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5. Date you acquired the property

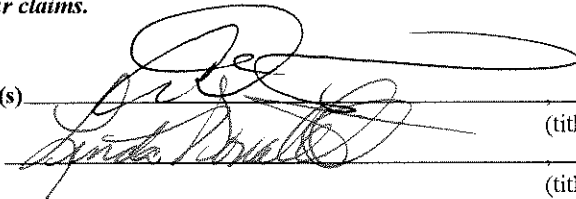
MAY 25, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by SPDate 6-19-07Receipt Amt. 50.00Received by SPDate 6-19-07Receipt No. E033018Processed by AJDate 6-19-07WR          Date

LOCATED IN THE SW 1/4 OF SECTION 3, T. 23 N., R. 22 E.,  
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

[illegible]

# Warranty Deed

For Value Received

JO-LYNNE G SEEGER and JOHN J SEEGER, wife and husband  
the grantors, do hereby grant, bargain, sell and convey unto

LINDA D DONATELLI and ARTHUR DONATELLI, Trustees of the Donatelli Family Trust dated  
April 28, 2006

Whose current address is  
PO Box 738  
Sonoita, AZ 85637

the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold, the said premises, with their appurtenances unto the said Grantees, their  
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said  
Grantees that they are the owners in fee simple of said premises; that they are free from all  
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 24, 2007

Jo-Lynne G. Seeger  
JO-LYNNE G SEEGER

John J. Seeger  
JOHN J SEEGER

STATE OF IDAHO  
COUNTY OF Blaine

On this 24 Day of May, 2007, before me, a notary  
public in and for said State, personally appeared:

JO-LYNNE G SEEGER and JOHN J SEEGER

known to me or proved to me to be the persons whose  
names are subscribed to the within instrument, and  
acknowledged to me that they executed the same.

Pam Williams  
Notary Public  
Residing at: Shoshone Idaho  
Comm. Expires: May 9, 2012

PAM WILLIAMS  
NOTARY PUBLIC  
STATE OF IDAHO

INSTRUMENT NO: **271738**

STATE OF IDAHO, COUNTY OF LEMHI  
I hereby certify that this instrument was filed for  
record at the request of Lemhi Title

at 50 minutes past 2 o'clock p.m.,  
this 25 day of May,  
2007, in my office, and duly recorded in Book  
of Deeds in Lemhi County.

Juni J Morton  
Ex-Officio Recorder

By Elyse Cardin  
Deputy

Fees \$ 600  
Mail to: J.T

# **EXHIBIT "A"**

A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 SOUTHEAST 1/4 SOUTHWEST 1/4, SECTION 3, TOWNSHIP 23 NORTH, RANGE 22 EAST, B .M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 3, A DISTANCE OF 1987.10 FEET ON A BEARING OF SOUTH 89 DEGREES 49 MINUTES 12 SECONDS EAST, ALONG THE SOUTH BOUNDARY OF SECTION 3; THENCE NORTH 0 DEGREES 15 MINUTES 51 SECONDS EAST, 656.48 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 SOUTHEAST 1/4 SOUTHWEST 1/4 OF SECTION 3, AND BEING THE REAL POINT OF BEGINNING. THENCE NORTH 0 DEGREES 15 MINUTES 51 SECONDS EAST, 656.49 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 55 SECONDS EAST, 661.62 FEET; THENCE SOUTH 0 DEGREES 13 MINUTES 53 SECONDS WEST, 656.84 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST, 662.00 FEET TO THE POINT OF BEGINNING.