

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 19 2007	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

**WATER RIGHT NOS.: 74-00069 and
74-00114**

On May 31, 2007, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

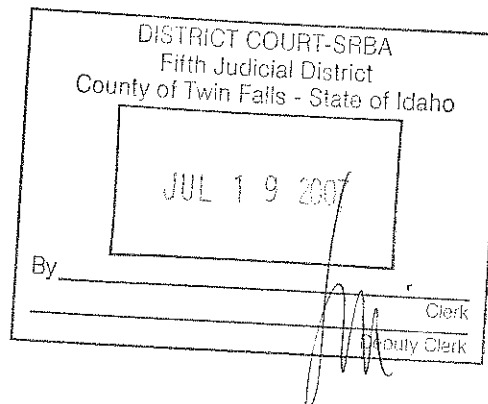
DATED July 18, 2007.



 JOHN M. MELANSON
 Presiding Judge
 Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 74-00069



NAME AND ADDRESS: THE ESTATES OF MILTON E AND
HELEN G SLAVIN
C/O MILTON A SLAVIN
116 N CENTER ST
SALMON, ID 83467

SOURCE: TEXAS CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 2.20 CFS

PRIORITY DATE: 06/01/1895

POINT OF DIVERSION: T15N R26E S26 SWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	2.20 CFS

PLACE OF USE:	Irrigation	Within Lemhi County
	T15N R26E S23 NWSE 40.0 SWSE 38.0	
	S26 NWNE 40.0 SWNE 31.0	
	149.0 Acres Total	

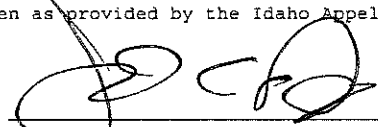
USE OF THIS RIGHT WITH RIGHT NO. 74-114 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 149.2 ACRES IN A SINGLE
IRRIGATION SEASON.
This right authorizes the irrigation of 149.2 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

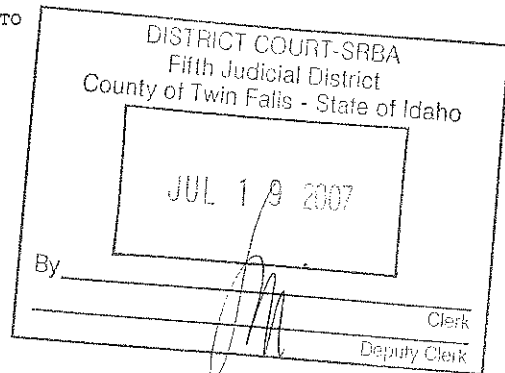
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 74-00114



NAME AND ADDRESS: THE ESTATES OF MILTON E AND
HELEN G SLAVIN
C/O MILTON A SLAVIN
116 N CENTER ST
SALMON, ID 83467

SOURCE: TEXAS CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.88 CFS

PRIORITY DATE: 05/14/1920

POINT OF DIVERSION: T15N R26E S26 SWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.88 CFS

PLACE OF USE:	Irrigation	Within Lemhi County
	T15N R26E S23 NWSE 40.0 SWSE 38.0	
	S26 WNE 40.0 SWNE 31.0	
	149.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 74-69 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 149.2 ACRES IN A SINGLE
IRRIGATION SEASON.

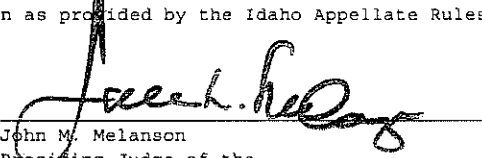
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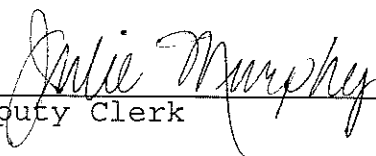

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on July 18, 2007, with sufficient first-class postage to the following:

THE ESTATES OF MILTON E AND
HELEN G SLAVIN
C/O MILTON A SLAVIN
116 N CENTER ST
SALMON, ID 83467
Phone: 208-756-2030

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.