

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 JUN 15 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
80 45-7136					
85 45-7200					

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

JUN 19 2006

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

DEPARTMENT OF
 WATER RESOURCES

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Doris Hone
550 E. Baseline, Rupert, ID 83350
4. New Owner/Claimant(s) Lee R. Butterfield
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
P.O. Box 576
 New Mailing Address
Rupert, ID 83350
 City, State and ZIP Code
 New Telephone Number (208) 431-0108
5. Date you acquired the property June 2, 2006

SUPPORT DATA

IN FILE # 45-7136

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) See Page 1
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 6/16/06 Fee 50.00
 Received by [Signature] Date 6/16/06 Receipt No. 5028723
 Processed by _____ AJ Date _____ WR _____ Date _____

308884

WARRANTY DEED

#EC1657R
#41922

For Value Received

Doris Hone, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lee R. Butterfield, a single man
Address: P.O. Box 576, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**RESERVING A LIFE ESTATE IN AND TO THE FOLLOWING DESCRIBED PROPERTY UNTO
THE GRANTOR TO LIVE IN AND ON THE SAID PREMISES AND TO USE AND TO OCCUPY
DURING HER LIFETIME**

See attached Legal Description

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

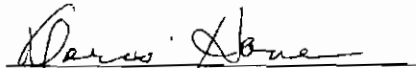
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, a lien.

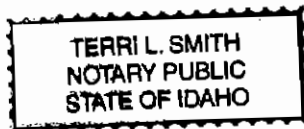
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

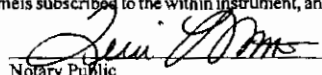
Dated: June 2, 2006


Doris Hone

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 2 day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Doris Hone**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 08/02/08

308884
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
FEE 6.00
RECORD
CLERK
2006 JUN 2 PM 3 03
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Legal Description

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: A portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the South line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ which point is 1035 feet East of the intersection of the Burley Irrigation District Gravity Canal and the South line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20;

Thence North 250 feet;

Thence East 95 feet;

Thence North to the North line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence East along said North line to the Northeast corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South to the Southeast corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence West along the South line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Point of Beginning.

EXCEPTING THEREFROM all that portion of the above described property deeded to the State of Idaho for Highway purposes.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the intersection of the Burley Irrigation District Gravity Canal and the South line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20,

Thence East 1035 feet;

Thence North 250 feet;

Thence East 95 feet;

Thence North to the North line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence West 1130 feet, more or less, to Burley Irrigation District Gravity Canal;

Thence Southerly along said Gravity Canal to the Point of Beginning.

EXCEPTING THEREFROM all that portion of the above described property deeded to the State of Idaho for Highway purposes.

ALSO EXCEPTING the following described tract:

Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said Section 20, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence North 89°46'21" East along the South line of Section 20 for a distance of 1782.85 feet to the centerline of the Main Southside Canal; thence North 04°46'54" East (North 04°42'55" East, rec.) along the centerline of the Main Southside Canal for a distance of 54.78 feet to the North right of way of old State Highway 30 which shall be the Point of Beginning.

Thence North 04°46'54" East (North 04°42'55" East, rec.) along the centerline of the Main Southside Canal for a distance of 497.68 feet;

Thence South 89°56'39" East for a distance of 45.20 feet to a 1/2 inch rebar;

Thence South 89°56'39" East for a distance of 135.77 feet to a 1/2 inch rebar;

Thence South 37°59'41" East for a distance of 338.13 feet to a 1/2 inch rebar;

Thence South 00°03'09" West for a distance of 229.69 feet to a 1/2 inch rebar on the North right of way of old State Highway 30;

Thence North 89°56'51" West along said highway right of way for a distance of 386.90 feet to a 1/2 inch rebar;

Thence North 89°56'51" West along said highway right of way for a distance of 43.50 feet to the Point of Beginning.