

Should questions arise during the processing of this application please contact:  
Paul Drury ERO Resources Corp. (208) 373-7983

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

**RECEIVED**  
**DEC 21 2005**  
WATER RESOURCES  
WESTERN REGION

Name of applicant Christopher and/or Kathryn Meier Phone 208-922-3603  
Post Office address 1556 Poen Road Kuna, ID 83634

**A. Purpose of Transfer**

1. ☒ Change point of diversion    ☐ Add diversion point(s)    ☐ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Subdividing of original place of use requires point of diversion to be located on individual parcels.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use                |
|-----------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>63-32160</u> | <u>05/10-1971</u> | <u>0.2 cfs/45 AF</u>  | <u>Irrigation</u> | <u>03/15</u> to <u>11/15</u> |
| _____           | _____             | _____                 | _____             | _____ to _____               |
| _____           | _____             | _____                 | _____             | _____ to _____               |
| _____           | _____             | _____                 | _____             | _____ to _____               |

2. Total amount of water being transferred 0.2 cubic feet per second and/or 45 acre-feet per annum.
3. Source of water ground water tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
| 4   | SE | SE | SE | 13   | 1N   | 1W   | Ada    |                          |
|     |    |    |    |      |      |      |        |                          |
|     |    |    |    |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |     |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | N ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1W   | 13   |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      | 10   | 10     |
|      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 10

**PART 1**

6. General Information:

- a. Description of diversion system Proposed well approximately 350 ft deep, open interval 300 to 340 ft. and submersible pump.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: NA
- d. Remarks: No change in Place of Use. Chris Meier purchased property with water right appurtenant to the land from Wayne Craig.

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
 And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-32160 issued by the Idaho Department of Water Resources.
- c. Claim No. 63-32160 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice      ☒ Warranty Deed      ☐ Other \_\_\_\_\_

3. Source of water Ground water tributary to \_\_\_\_\_

4. Date of priority 05/10/1971

## 5. Water is used for the following purpose:

Amount 0.2 cfs/45AF for Irrigation purposes from 3/15 to 11/15

(cfs/ac-ft)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(cfs/ac-ft)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(cfs/ac-ft)

6. Total amount of water under right 0.2 cubic feet per second and/or 4.5 acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
| 4   | SE | SW | SW | 18   | 1N   | 1E   | Ada    |                          |
|     | NW | NE | SW | 19   | 1N   | 1E   | Ada    |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1W   | 13   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 10   | 10     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 10

9. Describe any other water rights used for the same purpose as described above None

## PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Points of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Points of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

T1N R1W R1E

13

POU

POD

Scale: 2 inches equal 1 mile. Draw plan in ink.

### PART 3

#### B. CHANGES IN NATURE OF USE

1. New Nature of Use \_\_\_\_\_ Amount (cfs/ac-ft) \_\_\_\_\_ Hours/days/year \_\_\_\_\_ Period of Use \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change: \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn before me this 19<sup>th</sup> day of December, 20 05.

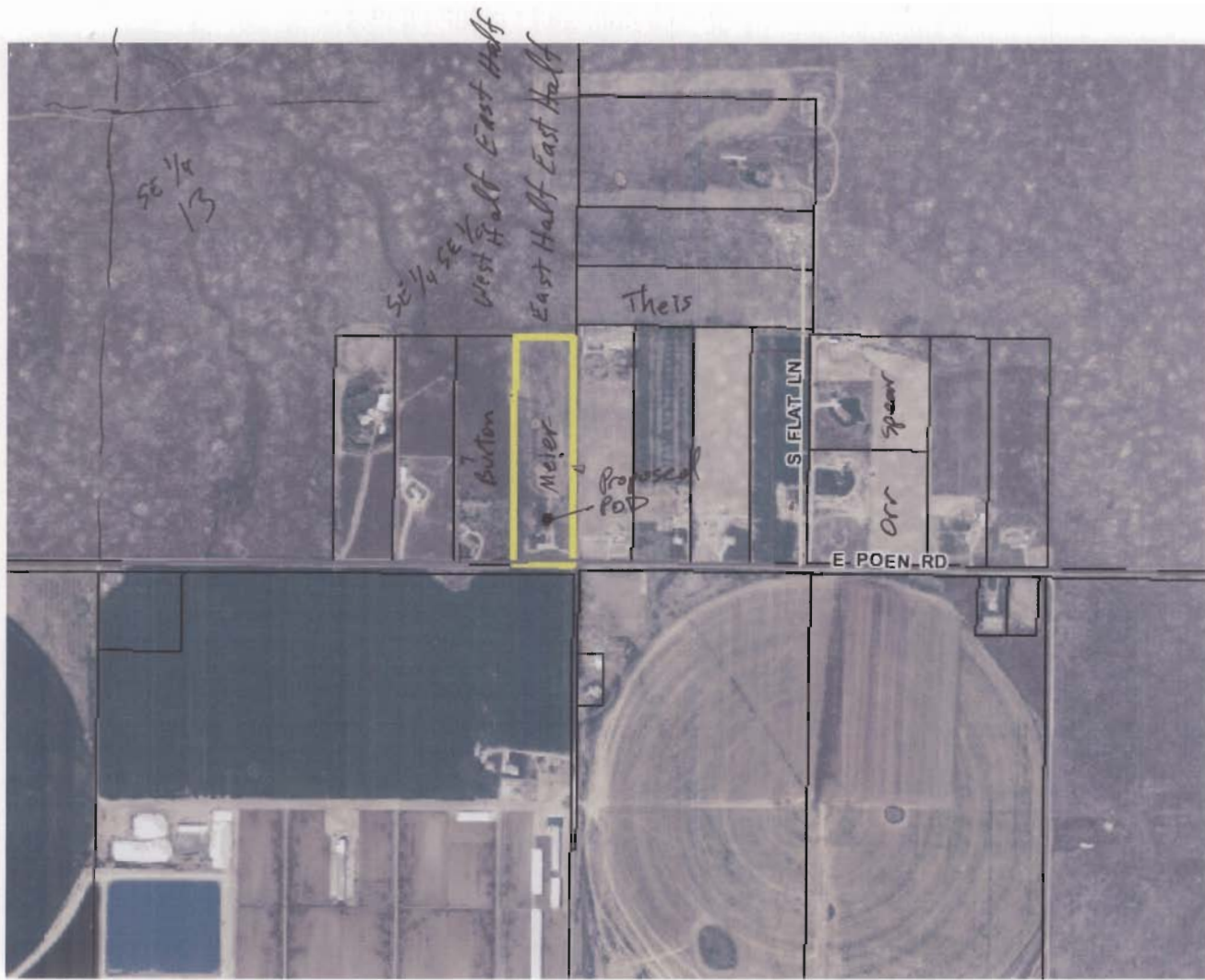
Kathryn Meier  
(Signature of Applicant)

Staci Welsh  
(Notary Public)

My commission expires 2/3/2011

#### FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and \_\_\_\_\_ attachments  
Received by DB Date 12-21-05 Protest filed by \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Fee \$100-  
Receipted by DB W033694 Date 12-21-05  
Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_  
Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial  
\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_  
Copy of transfer sent to lien holder \_\_\_\_\_



Should questions arise during the processing of this application please contact:  
Paul Drury - ERO Resources Corp. (208) 373-7983

RECEIVED

DEC 21 2005

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES  
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split         | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split         |
|-----------------------|------------------------------|---------------|-----------------------|------------------------------|---------------|
| <u>63-32160</u>       | <u>63-32160</u>              | <u>      </u> | <u>          </u>     | <u>          </u>            | <u>      </u> |
| <u>          </u>     | <u>          </u>            | <u>      </u> | <u>          </u>     | <u>          </u>            | <u>      </u> |
| <u>          </u>     | <u>          </u>            | <u>      </u> | <u>          </u>     | <u>          </u>            | <u>      </u> |
| <u>          </u>     | <u>          </u>            | <u>      </u> | <u>          </u>     | <u>          </u>            | <u>      </u> |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Wayne W. Craig  
1556 Poen Road, Kuna, ID 83634
4. New Owner/Claimant(s) Christopher Meier Katie Meier  
 Name Connector (Check one): [ ] and, [ ] or, [X] and/or
- New Mailing Address 1556 Poen Road
- City, State and ZIP Code Kuna, ID 83634
- New Telephone Number (208) 922-3603
5. Date you acquired the property August 2005

*copy - original to AJ staff to process  
 ownership change*

*Attachment 2*

*-fc*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      | _____                                                         |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Kathryn M. Lewis*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AJ* Date 12/21/15 Fee N/A  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



2 pgs.  
ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 08/30/05 04:41 PM  
DEPUTY Neava Haney  
RECORDED - REQUEST OF  
Transnation Title

AMOUNT 6.00 2



105125098

①  
Escrow No. 0500034307 KSA

## WARRANTY DEED

### FOR VALUE RECEIVED

Wayne W. Craig and Jaymi L. Craig, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Christopher Meier and Katie Meier, husband and wife

GRANTEES(s), whose current address is: 5212 Dipper Way, Elk Grove, CA 95758  
the following described real property in Ada County, State of Idaho,  
more particularly described as follows, to wit:

**Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the official plat thereof, filed in Book 68 of Plats at Pages 6949 and 6950, records of Ada County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: August 29, 2005

Wayne W. Craig  
Wayne W. Craig

Jaymi L. Craig  
Jaymi L. Craig

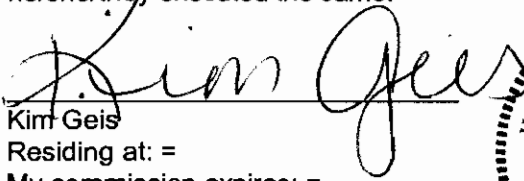
Notary Acknowledgment - see page 2

Attachment 3

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

On this 26 day of August in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne W. Craig and Jaymi L. Craig known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
Kim Geis  
Residing at: =  
My commission expires: =



Residing in: Meridian, ID  
Commission expires: 07-30-09