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SEP 21 2006

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-10890 PD					

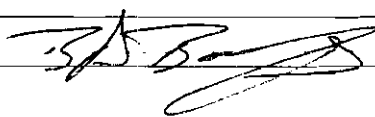
2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles & Martha Atwood
6204 Lakefront Dr Sebring, FL 33876
4. New Owner/Claimant(s) Brian P. Banks
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 875 S 32nd W
- City, State and ZIP Code Mountain Home, ID 83647
- New Telephone Number (208) 599-0985 cell
5. Date you acquired the property Sept. 1, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u></u>	Date <u>9-20-06</u>	Fee <u>\$25⁰⁰</u>	
Received by <u></u>	Date <u>9-20-06</u>	Receipt No. <u>W034700</u>	
Processed by _____	AJ Date _____	WR <u>SR</u>	Date <u>7-24-07</u>

WARRANTY DEED

FOR VALUE RECEIVED

Charles Atwood aka Charles R. Atwood and Martha Atwood aka Martha L. Atwood,
husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Brian P. Banks, a single man

GRANTEE(S), whose current address is: 875 South 32nd West Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Lot 27, Block 2, Airport Subdivision, Mountain Home, Elmore County, Idaho,
according to the official plat thereof on file and of record in the office of
the County Recorder of Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever, except those of record.

Dated: August 23, 2006

Charles R. Atwood
Charles R. Atwood

Martha L. Atwood
Martha L. Atwood

STATE OF Idaho, County of Elmore, ss.

On this 24th day of September
in the year of 2006, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Charles R. Atwood and Martha L. Atwood

known or identified to me to be the person^s whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Judith M. Allred

Name: Judith M. Allred
(type or print)

Residing at: Mountain Home

My commission expires: 5-26-12

Figure 1 shows a horizontal beam with a total length of 100 units. The beam is divided into four segments: a 100-unit segment labeled 'BLACK', a 0-unit segment, another 100-unit segment labeled 'BLACK', and a final 100-unit segment labeled 'WHITE'. The segments are separated by small gaps.

CURVE DATA						
CURVE	A	B	C	L	M L	CN BEARING
C-1	0.734574	0° 45' 43"	111.78	164.94	79.14	8 89° 30' 00" E
C-2	0.737764	0° 45' 43"	101.67	70.61	61.82	8 89° 30' 00" E
C-3	0.734649	0° 10' 25"	87.61	174.34	114.34	8 89° 17' 30" E
C-4	0.738317	0° 12' 25"	103.60	20.10	70.10	8 89° 34' 30" E
C-5	0.734674	0° 13' 10"	104.29	104.56	102.57	8 89° 25' 00" E
C-6	0.744379	0° 10' 25"	88.07	172.83	125.82	8 89° 07' 30" E
C-7	0.7400	0° 10' 25"	71.94	11.25	18.25	8 89° 17' 00" E
C-8	0.7400	0° 00' 33"	21.11	5.62	12.62	8 89° 17' 00" E
C-9	0.7400	0° 33' 36"	21.11	5.62	12.62	8 89° 34' 30" E
C-10	0.7400	0° 33' 36"	21.11	5.62	12.62	8 89° 17' 00" E

- 5 Brass Cap
- 3/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- 5 501s Highway Monument

Subscribed and sworn before me this 17th
day of August, 1922
Ernest A. Smith
Notary Public for Idaho My Commission Expires
Falling at Nampa, Idaho 5-14-24

J-U-B ENGINEERS, INC.
Engineers Planners
Eagle Idaho