

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
JUL 24 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 36-11253             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) DEAN-DOROTHY HOWARD
4. New Owner/Claimant(s) 920 PLAINVIEW DR. TWIN FALLS, ID. 83301  
ROD and/or BECKY RUDOLPH  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1975 E. 803 S.
- City, State and ZIP Code HAZELTON Idaho 83335
- New Telephone Number (208) 829-5299
5. Date you acquired the property Aug. 26, 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| N/A                                                                       |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

| N/A                                                                       |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Rod Rudolph*  
*Jerry Rudolph*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature]  
 Received by [Signature]  
 Processed by \_\_\_\_\_

Date 7/25/07  
 Date 7/25/07  
 Date \_\_\_\_\_

Fee \$25  
 Receipt No. 5029628  
 WR \_\_\_\_\_ Date \_\_\_\_\_

REVENUE STAMPS

WARRANTY DEED

For Value Received *Dean Howard and Dorothy L. Howard,*  
*husband and wife*  
the grantor , do hereby grant, bargain, sell and convey unto *Rodney Lee Rudolph*  
*and Becky Jo Rudolph, husband and wife, 10345. 1200 E.*  
*Eden, ID 83325*  
the grantee , the following described premises, in *Jerome* County Idaho, to wit:

*See legal description attached hereto and  
made part of*

COPY

RECORDED AT THE REQUEST  
*Becky Jo Rudolph*  
AUG 26 3 11 PM '98  
JEROME COUNTY, IDAHO  
FEES *6.07* DEP *03*

985122

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,  
heirs and assigns forever. And the said Grantor do hereby covenant to and with  
the said Grantee , that he the owner in fee simple of said premises; that they are free  
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: *8/26/98*

*Dean Howard*

*Dorothy Howard*

STATE OF IDAHO, COUNTY OF

On this *26<sup>th</sup>* day of *August*, 19*98*,  
before me, a notary public in and for said State, personally  
appeared *Dean & Dorothy Howard*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-  
cord at the request of  
at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_ in my office and duly recorded in Book \_\_\_\_\_

INST

COPY

Land Description  
for  
Rodney Rudolph

A Parcel of land located in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 32, Township 9 South, Range 20 East, Boise Meridian, Jerome County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of Seciton 32. Thence South 88°50'32" West, 1321.10 feet to the Northeast corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 32. Thence South 00°16'44" East 55.92 feet along the East boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ , to THE REAL POINT OF BEGINNING.

Thence South 88°50'32" West 250.00 feet,

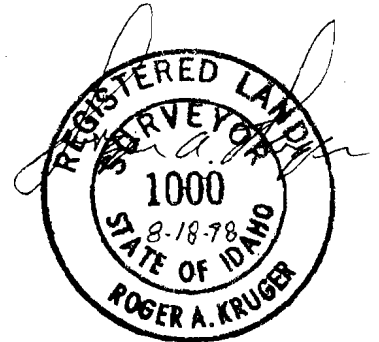
Thence South 00°16'44" East 174.24 feet,

Thence North 88°50'32" East 250.00 feet,

Thence North 00°16'44" West 174.24 feet along the East boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 32 to THE REAL POINT OF BEGINNING.

Containing Approx. 1.00 acre.

UNSURVEYED



TitleFact, Inc.  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

**Instrument # 2023344**

JEROME COUNTY, JEROME, IDAHO  
2002-06-26 11:03:04 No. of Pages: 1  
Recorded for : TITLEFACT, INC.  
CHERYL WATTS Fee: 3.00  
Ex-Officio Recorder Deputy *CBench*

CASE NO.

## DEED OF RECONVEYANCE

# COPY

TITLEFACT, INC., an Idaho corporation, as Trustee in the deed of trust executed by  
**RODNEY LEE RUDOLPH and BECKY JO RUDOLPH, husband and wife**

recorded December 26, 2001

as Instrument No. 2015964,

records of Jerome County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT  
and RECONVEY unto the PARTIES ENTITLED THERETO,

Township 9 South, Range 20 East, Boise Meridian, Jerome County, Idaho  
Section 32: a parcel of land located in the NW ¼ NE ¼

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the land  
therein described.

The corporate name subscribed by its President, is pursuant to a resolution authorizing the  
execution of this reconveyance duly adopted by its Board of Directors.

Dated: June 17, 2002

TITLEFACT, INC.

BY: *[Signature]*  
R. Todd Blass, Vice President

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 17<sup>th</sup> day of June in the year 2002, before me a Notary Public in and for said State, personally  
appeared R. Todd Blass, known to me to be the Vice President of the corporation that executed the within  
instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to  
me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in  
this certificate first above written.

*[Signature]*  
Notary Public for the State of Idaho  
Residing in: Twin Falls  
Commission Expires: 1-12-04

Mail to: Rodney L. Rudolph  
Becky Jo Rudolph  
803 S. 1975 E.  
Hazelton, ID 83335

rb

