

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 14 2006
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-7223 ^{WR}					
85-7203	85-7203				
85-7222 ^{WR}					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) MARGARET J. AHERN
JOHN J. AHERN
4. New Owner/Claimant(s) ROBERT M. SCHUMACHER AND PATRICIA A. SCHUMACHER
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 19270 REDBIRD ROAD
- City, State and ZIP Code LEWISTON, IDAHO 83501
- New Telephone Number (208) 746-1231 CELL 208/412-5321
21 OCTOBER
26 SEPTEMBER 2006
5. Date you acquired the property 2006
2005

SUPPORT DATA

IN FILE # 85-07203

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) [Signature]
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Received by cm Date 12-14-06 Fee 15.00 / each Total \$75.00
 Receipted by cm Date 12-14-06 Receipt No. 10018070
 Processed by AJ Date WR Date

~~268-387-4800~~
762-2802

03/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 85-7203

WATER RIGHT NUMBER: 85-7203

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<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARGARET J AHERN 19270 RED BIRD RD LEWISTON, ID 83501-5269 (208)746-0715
Original Owner	JOHN J AHERN 19270 RED BIRD RD LEWISTON, ID 83501-5269
Current Owner	MARGARET J AHERN 19270 RED BIRD RD LEWISTON, ID 83501-5269 (208)746-0715

Priority Date: 06/29/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	REDBIRD CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.040 CFS	
FISH PROPAGATION	1/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

SPRING NW1/4SW1/4NW1/4 Sec. 17, Twp 33N, Rge 04W, B.M.
NEZ PERCE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	04W	17						1.0											1.0
33N	04W	18	1.0																1.0

Total Acres: 2

FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 85-7203

33N 04W 18 | X

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Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 1/19/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-7222

WATER RIGHT NUMBER: 85-7222

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN J AHERN 19270 RED BIRD RD LEWISTON, ID 83501-5269

Priority Date: 04/05/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	REDBIRD CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

SPRING	L2 (NE1/4SW1/4NW1/4)	Sec. 18, Twp 33N, Rge 04W, B.M.
NEZ PERCE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	04W	18							X										
									L 2										

Conditions of Approval:

- Domestic use is for 1 home.

Remarks:Comments:Dates and Other Information:

file change in ownership

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-7222

Licensed Date: 6/30/1997
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False
Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-7223

WATER RIGHT NUMBER: 85-7223

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN J AHERN 19270 RED BIRD RD LEWISTON, ID 83501-5269

Priority Date: 02/29/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	REDBIRD CANYON CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01	to 12/31	0.040 CFS	1.20 AF
RECREATION	1/01	to 12/31	0.040 CFS	4.00 AF
	<u>Total Diversion:</u>		0.040 CFS	5.20 AF

Location of Point(s) of Diversion

SPRING	NE1/4SE1/4NE1/4	Sec. 18, Twp 33N, Rge 04W, B.M.
NEZ PERCE County		

Place of UseConditions of Approval:

1. Domestic use is for 1 home.
Recreation use is for private fishing and swimming.
Right 85-07203 is also diverted through the point(s) of diversion described above.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-7223

Licensed Date: 5/31/1988
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False
Combined Use Limits:

Water Supply Bank:

LAND TITLE OF NEZ PERCE COUNTY
1230 IDAHO STREET, LEWISTON, ID 83501
PH (208) 746-3513, FAX (208) 746-5812

Escrow Officer: Lori E. Stone

Title Officer: Ted Strohmaier

DATE: October 4, 2006

TO: Robert and Patricia Schumacher
11583 Smith Avenue
Nampa, ID 83651

ORDER NO: 16459

REF: Ahern - Schumacher

ENCLOSED PLEASE FIND THE FOLLOWING:

_____ TITLE POLICY
__XX__ TITLE COMMITMENT
_____ LOTBOOK REPORT
_____ JR. POLICY
_____ LITIGATION GUARANTEE



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Please let us know if you have any questions. Thank you!

SINCERELY,

Julie George
Title Assistant

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Order No. 16459

Revision dated:

Schedule A

1. Policy or Policies to be issued:

ALTA Owner Policy

Amount: \$270,000.00

Proposed Insured: ROBERT M. SCHUMACHER AND PATRICIA A. SCHUMACHER,
HUSBAND AND WIFE

ALTA Loan Policy

Amount: \$197,000.00

Proposed Insured: MANN MORTGAGE

2. Effective Date: September 26, 2006 at 8:00 A.M.

3. The estate or interest in the land described or referred to in the
Commitment and covered herein is fee simple, and title thereto
is at the effective date hereof vested in:

MARGARET J. AHERN

4. The land referred to in this Commitment is in the State of Idaho,
County of Nez Perce and is described as follows:

SEE EXHIBIT "A"

COPIES SENT TO:

PAT PONACK - TOMLINSON BLACK
KATHY PARSELLS - COLDWELL BANKER
JONATHAN HUGHES - MANN MORTGAGE
SHELLEY RANA - KEETON & TAIT
LORI E. STONE - LAND TITLE CLOSING DEPT.
PROPERTY ADDRESS:
19270 RED BIRD ROAD
LEWISTON, ID 83501

TITLE INSURANCE PREMIUMS:

Owners	\$ 1,115.00
Lenders	\$ 343.80
END 100,116,8.1\$	50.00
LENDER'S TOTAL \$	393.80



Authorized Officer or Agent
LAND TITLE OF NEZ PERCE COUNTY

THIS COMMITMENT VALID ONLY IF BACK COVER AND SCHEDULE B ARE ATTACHED.

EXHIBIT "A"

Order No. 16459

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

A parcel of land in the Northwest One-Quarter of Section 17 and in the Northeast One-Quarter of Section 18, Township 33 North, Range 4 West of the Boise Meridian, County of Nez Perce, State of Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Section 17 marked by a brass-capped monument; thence North $88^{\circ}07'00''$ East, along the North line of said Section 17, a distance of 135.89 feet to a rebar on the centerline of a 60-foot wide easement for ingress, egress and utilities; thence South $13^{\circ}04'27''$ East, along said centerline, a distance of 214.89 feet; thence South $01^{\circ}39'13''$ West, along said centerline, a distance of 390.40 feet; thence South $39^{\circ}29'37''$ East, along said centerline, a distance of 332.98 feet; thence South $09^{\circ}29'27''$ East, along said centerline, a distance of 236.66 feet to a rebar; thence South $65^{\circ}56'30''$ West, a distance of 465.15 feet to a rebar; thence South $00^{\circ}02'08''$ West, a distance of 428.79 feet to a rebar; thence North $65^{\circ}02'16''$ West, a distance of 249.19 feet to a rebar; thence North $20^{\circ}59'34''$ West, a distance of 204.22 feet to a rebar; thence North $29^{\circ}02'26''$ West, a distance of 437.04 feet to a rebar; thence North $13^{\circ}57'26''$ West, a distance of 440.04 feet to a rebar; thence South $82^{\circ}42'39''$ East, a distance of 391.04 feet to a rebar; thence North $03^{\circ}38'38''$ East, a distance of 565.18 feet to a rebar; thence North $81^{\circ}43'48''$ East, a distance of 59.13 feet; thence North $60^{\circ}49'45''$ East, a distance of 155.89 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH and subject to an easement 60 feet in width for ingress, egress and utilities, the centerline of which is more particularly described as follows:

Commencing at the Northwest corner of said Section 17 marked by a brass-capped monument on the centerline of Redbird Road; thence North $53^{\circ}46'08''$ East, along said centerline, a distance of 144.98 feet to the TRUE POINT OF BEGINNING; thence South $13^{\circ}04'27''$ East, a distance of 298.28 feet; thence South $01^{\circ}39'13''$ West, a distance of 390.40 feet; thence South $39^{\circ}29'37''$ East, a distance of 332.98 feet; thence South $09^{\circ}29'27''$ East, a distance of 236.66 feet to a rebar; thence South $58^{\circ}22'42''$ East, a distance of 276.23 feet to a rebar being the Point of Terminus.

SCHEDULE B-SECTION 1

I. The following are the requirements to be complied with:

- A. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.

II. Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

- 1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date of proposed Insured acquired for value of record the estate or interest or mortgage thereon covered by this commitment.
- 2. Standard Exceptions:
 - (a) Rights or claims of parties in possession or claiming to be in possession not shown by the public records.
 - (b) Easements, or claims of easements, not shown by the public records.
 - (c) Encroachments or questions of location, boundary and area which an accurate survey may disclose.
 - (d) Any liens, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not of the premises for determination.
 - (e) Unpatented mining claims, reservations or exception in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
 - (f) Any service, installation or connection charges for sewer, water or electricity.
 - (g) General taxes not now payable; matters relating to special assessments and special levies, if any, preceding the same becoming a lien.

SCHEDULE B-SECTION 2

1. General taxes for the year 2006, which are now a lien, but not yet due or payable.
2. Reservations contained in instrument;
Recorded: JUNE 5, 1948
Book 180, at Page 414, records of Nez Perce County, Idaho.
3. Right of Way Easement including its terms, covenants and provisions as disclosed by Instrument;
To: Clearwater Power Company
Recorded: October 14, 1997
Instrument No. 625296, records of Nez Perce County, Idaho.
4. Easement including its terms, covenants and provisions as disclosed by Instrument;
To: E. B. Ponack and Patricia Ponack, Husband and Wife
Recorded: December 29, 1978
Instrument No. 421257, records of Nez Perce County, Idaho.
5. All rights of way for public utilities and public roads as the same now exist over and across the herein described property.

NOTE:

The policy to be issued contains an arbitration clause. All arbitrable matters when the amount of Insurance is \$1,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at <http://www.alta.org>.

NOTE:

We have searched our records for judgments or liens that may affect the title to the land described in Schedule A. As of the effective date of this commitment we find none EXCEPT as may be shown as an exception in Schedule B.

NOTE:

Investigation should be made to determine if there are any services, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection or any covenants, conditions and restrictions under which an estate, lien or interest in property has been, or may be, cut off, subordinated or otherwise impaired.

FOR YOUR INFORMATION ONLY, WE ADVISE YOU OF THE FOLLOWING
MATTER NOT WITHIN THE INSURING PROVISIONS OF THE COMMITMENT
OR POLICY:

According to the county record, general taxes have been
assessed on the following tax parcel which affects the land
in question:

TAX CARD NO. RP33N04W173151A, \$935.94 - 2005 - Gross Tax
PLUS SPECIALS IN THE AMOUNT OF \$ 246.08
TOTAL TAX AMOUNT OF \$ 1,182.02

TAX CARD NO. RP33N04W180020A, \$33.12 - 2005 - Gross Tax
THE AMOUNT QUOTED DOES NOT REFLECT A HOMEOWNER'S EXEMPTION
INCLUDES OTHER PROPERTY

NOTE:

**IN THE EVENT THIS TRANSACTION FAILS TO CLOSE, A MINIMUM FEE OF
\$100.00 WILL BE CHARGED TO COMPLY WITH THE STATE INSURANCE CODE.**

END OF SCHEDULE B

SRBA

SUBCASE SUMMARY REPORT 85-07203

[Return to SRBA Home Page](#)

SRBA
02-05-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 85-07203 FILE#: 00000
CLAIMANT: AHERN, MARGARET J
1705 REDBIRD RD

LEWISTON ID 83501
STATUS: PD UNDELIVERED SPECIAL MASTER:
WATER SOURCE: SPRING TRIBUTARY: REDBIRD CREEK

**** PARTIES INVOLVED ****

MARGARET J AHERN C PRO SE

**** ROA ENTRIES ****

08-18-2005	PARTIAL DECREE FILED	08-18-2005
08-25-2005	PARTIAL DECREE RETURNED UNDELIVERABLE	08-25-2005

[Return to SRBA Home Page](#)

WARRANTY DEED

THIS INDENTURE, made this 20 day of October, 2006, by and between MARGARET J. AHERN, an unmarried woman, the GRANTOR, and ROBERT M. SCHUMACHER and PATRICIA A. SCHUMACHER, husband and wife, of 19270 Red Bird Rd, Lewiston Id, the GRANTEES: 82501

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable considerations to her in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all of the following described real property situate in the County of Nez Perce, State of Idaho, to wit:

A parcel of land in the Northwest One-Quarter of Section 17 and in the Northeast One-Quarter of Section 18, Township 33 North, Range 4 West of the Boise Meridian, County of Nez Perce, State of Idaho, more particularly described as follows:

Commencing at the Northwest corner of said Section 17 marked by a brass-capped monument; thence North 88°07'00" East, along the North line of said Section 17, a distance of 135.89 feet to a rebar on the centerline of a 60-foot wide easement for ingress, egress and utilities; thence South 13°04'27" East, along said centerline a distance of 214.89 feet; thence South 01°39'13" West, along said centerline, a distance of 390.40 feet; thence South 39°29'37" East, along said centerline, a distance of 332.98 feet; thence South 09°29'27" East, along said centerline, a distance of 236.66 feet to a rebar; thence South 65°56'30" West, a distance of 465.15 feet to a rebar; thence South 00°02'08" West, a distance of 428.79 feet to a rebar; thence North 65°02'16" West, a distance of 249.19 feet to a rebar; thence North 20°59'34" West, a distance of 204.22 feet to a rebar; thence North 29°02'26" West, a distance of 437.04 feet to a rebar; thence North 13°57'26" West, a distance of 440.04 feet to a rebar; thence South 82°42'39" East, a distance of 391.04 feet to a rebar; thence North 03°38'38" East, a

distance of 565.18 feet to a rebar; thence North 81°43'48" East, a distance of 59.13 feet; thence North 60°49'45" East, a distance of 155.89 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO an easement 60 feet in width for ingress, egress and utilities, the centerline of which is more particularly described as follows:

Commencing at the Northwest corner of said Section 17 marked by a brass-capped monument on the centerline of Redbird Road; thence North 53°46'08" East, along said centerline, a distance of 144.98 feet to the TRUE POINT OF BEGINNING; thence South 13°04'27" East, a distance of 298.28 feet; thence South 01°39'13" West, a distance of 390.40 feet; thence South 39°29'37" East, a distance of 332.98 feet; thence South 09°29'27" East, a distance of 236.66 feet to a rebar; thence South 58°22'42" East, a distance of 276.23 feet to a rebar being the Point of Terminus.

SUBJECT TO reservations contained in Instrument recorded June 5, 1948 in Book 180, at page 414, records of Nez Perce County, Idaho.

SUBJECT TO right of way easement granted to Clearwater Power Company, recorded October 14, 1997 as Instrument No. 625296, records of Nez Perce County, Idaho.

SUBJECT TO easement granted to E.B. Ponack and Patricia Ponack, recorded December 29, 1978 as Instrument No. 421257, records of Nez Perce County, Idaho.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

ALL OF THE REAL PROPERTY DESCRIBED ABOVE SHALL BE SUBJECT TO the following limitations, which shall be a permanent restriction on the use of the above-described real property:

- 1) No trailer or mobile home shall be placed on the above-described real property. However, a mobile home may be temporarily placed on the above-described real property for a maximum period of twelve (12) months during the construction of a permanent residence.
- 2) No more than one family residence together with garage, outbuildings or carport may be constructed and maintained on the above-described real property, unless further subdivision, as set forth below, in

which event no more than one family residence together with garage, outbuildings or carport may be constructed and maintained on each parcel.

- 3) No subdividing of the above-described premises into parcels smaller than five (5) acres shall be permitted.

Grantor, her heirs, personal representatives, successors and assigns, reserves the right to prevent or stop violation of the above restrictions by injunction or other lawful proceedings and shall be entitled to recover damages resulting from said violations.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

AND the said Grantor, for herself, her heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these premises she was well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law in fee simple and has good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all other and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPTING the levies, assessments and real property taxes for 2006.

AND the above bargained premises in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to

claim the whole or any part thereof, the said Grantor shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year in this indenture first hereinabove written.

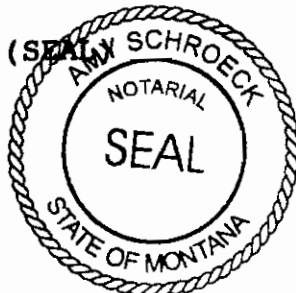
READ AND APPROVED

Margaret J. Ahern
MARGARET J. AHERN

STATE OF Montana
County of Yellowstone ss.

On this 20th day of October, 2006, before me, Margaret J. Ahern, the undersigned, a Notary Public in and for said state, personally appeared MARGARET J. AHERN, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first hereinabove written.



Amy Schroeck
Notary Public in and for Montana
Residing at Helena
My Commission Expires 2-14-2008

736832
1200 LAND TITLE

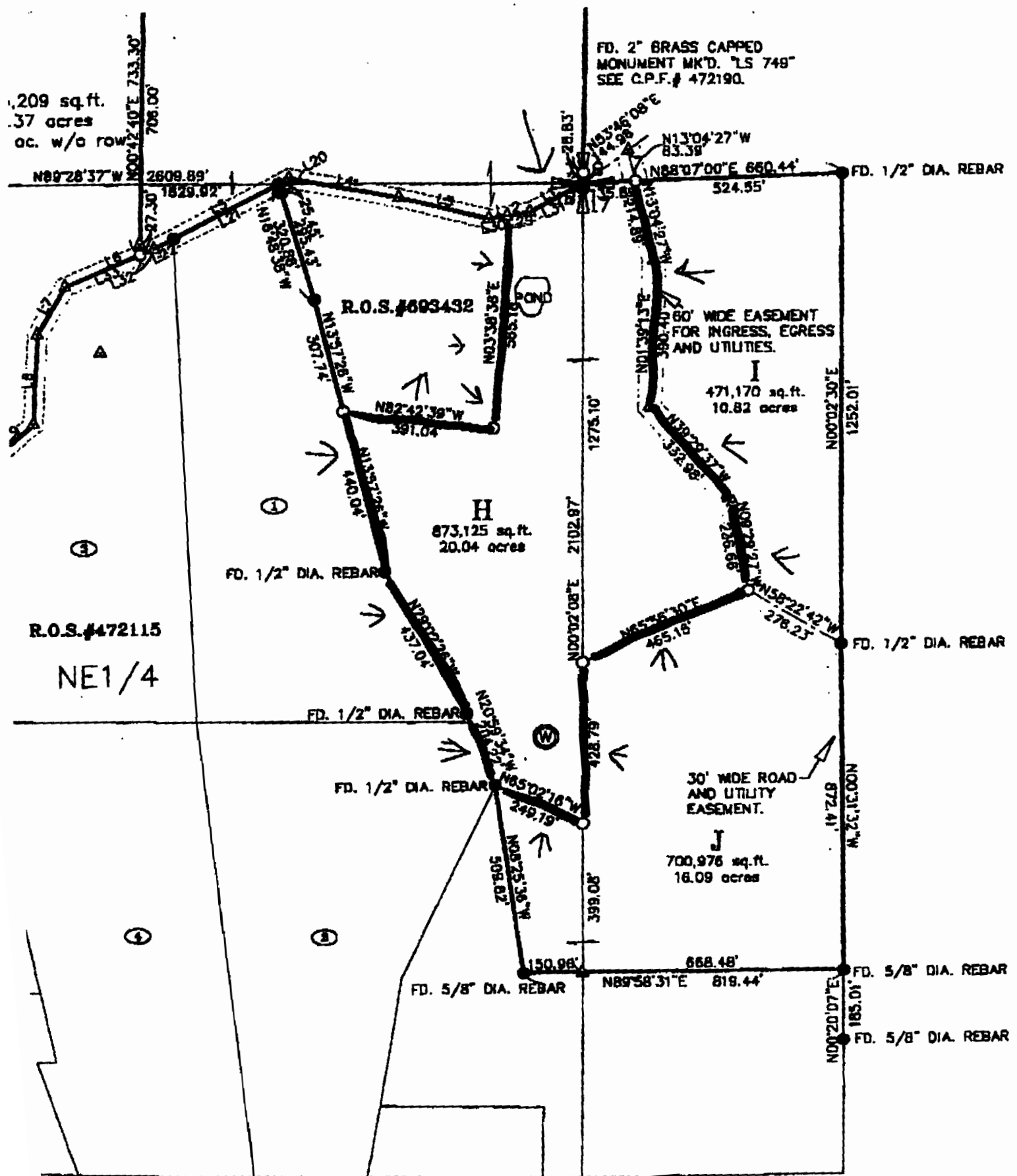
2006 OCT 20 10:00 AM

NOTARY PUBLIC

R. Lewis

1,209 sq. ft.
.37 acres
oc. w/o row

FD. 2" BRASS CAPPED
MONUMENT MK'D. "LS 749"
SEE C.P.F. # 472190.



175-A