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RECEIVED
JAN 13 2007
State of Idaho Department of Water Resources
Bozeman Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

	Water Right No(s).	Adjudication Claim No(s).	Split		Water Right No(s).	Adjudication Claim No(s).	Split
Stat WR	11-04335						
WR	11-04334						

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R.C. Rich Sheep Co.
4. New Owner/Claimant(s) % Tom Rich 85455 E
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Pete Lodder
- City, State and ZIP Code 651 Eagle Ridge Drive North Salt Lake City Utah 84054
- New Telephone Number (801) 549-8668 cell Home # 801-292-6346
5. Date you acquired the property 10-27-06

SUPPORT DATA
IN FILE # 11-4334

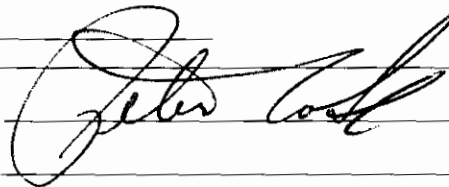
Receipt
EP32512
1/3/2007
\$50

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$50</u>
Receipted by _____	Date <u>1/8/07</u>	Receipt No. <u>E032512</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Order No.:3080640523ER

FOR VALUE RECEIVED**R. C. Rich Sheep Company, a partnership**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Peter Lodder, an unmarried person

whose current address is

951E Eagle Ridge Dr. North Salt Lake City, UT 84054

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Caribou County, Idaho:**Parcel 1:****The Southwest Quarter of the Southwest Quarter of Section 29, Township 9 South, Range 42 East Boise Meridian.****Excepting Therefrom:****Township 9 South, Range 42 East of the Boise Meridian, Caribou County, Idaho:****A parcel of land in the SW¼ of Section 29, described as follows:**

Beginning at the Southwest corner of said Section 29, located South 0°54'12" West 5264.34 feet from the Northwest corner of said Section 29;
Thence North 00°54'12" East 1316.09 feet;
Thence South 89°36'37" East 1317.07 feet to a 5/8" rebar with cap labelled "A. A. HUDSON, PLS 4735" set on the Southwesterly right of way line of Bailey Creek Road, THE POINT OF BEGINNING, and running,
Thence South 89°36'37" East 24.95 feet, more or less, to the Northeast corner of a parcel of land owned by R. C. Rich Sheep Co.;
Thence South 00°22'46" West 21.82 feet along the East line of said parcel to a point in said Southwesterly right of way line;
Thence North 48°26'48" West 33.15 feet, to the TRUE POINT OF BEGINNING.

Parcel 2:

The South half of the Southeast Quarter, the Northeast Quarter of the Southeast Quarter of Section 30, Township 9 South, Range 42, East, Boise Meridian.
The West half of Section 31, Township 9 South, Range 42 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/27/06

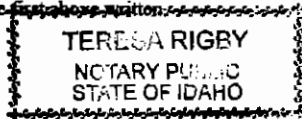
R C Rich Sheep Company.


By: Thomas Page Rich, General Partner

State of Idaho)
County of Caribou) ss.

On this 29th day of October, 2006, before me, a Notary Public in and for said state, personally appeared Thomas Ray Rich, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Teresa Rigby
Notary Public for the State of Idaho
Residing at Coda Springs
Commission Expires: 6/21/08

State of _____)
County of _____) ss.

On this _____ day of _____, before me, a Notary Public in and for said state, personally appeared _____, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that _____ executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

Water Right Number - 11-04335

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
R.C. RICH SHEEP CO.1 - C/O ELWOOD RICH
2 - P.O. BOX 369
3 -
City- BURLEY
Phone - 208-678-5204
State- ID Zip- 83318+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/30/1989 15 S - STATUTORY CLAIM+ - - Source - - - - - + + - - Tributary - - - - - + + - - SINKS
SPRING+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - -
Twn Rng Sec Tract Lot Rflg County
09S 42E 31 NE NW (29) CARIBOU+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
04 - STOCKWATER 05/15 11/01 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.120+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - -
Twn Rng Sec Tract Lot Acres Code
09S 42E 31 NE NW 04 STOCKWATER (29) CARIBOU

Total Acres:

+ - - Diversion Means - INSTREAM STOCK USE

+ - - Non-Irrigation Use - STOCK / 3000 SHEEP

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - -
No Remarks found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/24/89 BODELL 11/30/89 CURTIS

Water Right Number - 11-04334

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

R.C. RICH SHEEP CO.

1 - C/O ELWOOD RICH
2 - P.O. BOX 369
3 -
City- BURLEY
Phone - 208-678-5204

State- ID Zip- 83318

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

10/30/1989 15 S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

UNNAMED STREAM BEAR RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

Twn Rng Sec Tract Lot Rfig County

09S 42E 31 SW SW (29) CARIBOU

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +

Code Description Period From Period To

04 - STOCKWATER

05/15

11/01

0.120

0.120

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.120

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

Twn Rng Sec Tract Lot Acres Code

09S

42E

31

SW SW

04 STOCKWATER

(29) CARIBOU

Total Acres:

+ - - Diversion Means - INSTREAM STOCK USE

+ - - Non-Irrigation Use - STOCKWATER / 3000 SHEEP

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +

No Remarks found.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Audit Fields - 11/24/89 BODELL 11/30/89 CURTIS

Water right number - 11-04334

Adj. flag translation: Standard Water Right Number

| | | | | | | | |
|------------------|---|------------|-----------------|---|------------|------------------|---|
| Proof/Due Dated | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Start Work Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | 5007200 | Water District | - |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 10/30/1989 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | | | | | |