



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 25, 2007

**Ernie Carlsen
WATERMASTER #120
900 N Skyline Dr Ste A
Idaho Falls ID 83402**

**RE: Application for Extension of Time to Avoid Forfeiture of A Water Right 35-7192A
and 35-9069**

Dear Ernie:

Please find enclosed a copy of the above referenced applications. Please review the applications and submit any comments you may have to our Department as soon as possible.

If you have any questions, please feel free to contact us. Thank you for your cooperation in this matter.

Respectfully submitted,

**Sharla Cox
Administrative Assistant**

Enclosure