

Water Right No.: 35-9069

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT**

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert tot the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of Water Right Holder: Paul & Alice Heyrend
2. Mailing Address: 6511 County Rd. 33, PO Box 276, Artois, CA 95913
3. The right was obtained or is evidenced by:
 - a. Partial Decrees to: Applicants in Case of SRBA proceeding
vs. _____, Dated _____, in _____
Court, County of _____. Fully describe decree _____

 - b. License No.: _____
 - c. Claim No.: _____
 - d. SRBA Nos.: 35-7192A & 35-9069
4. Source of Water: Groundwater tributary to: _____
5. Date of Priority of right: 11/29/1971
6. Description of Right:
(35-7192A) Amount: 5.45 cfs For Irrigation Purposes from 04/01 to 10/31
(35-9069) Amount: 0.57 cfs For Irrigation Purposes from 04/01 to 10/31
7. Point of Diversion: SE 1/4 NW 1/4 of Sec. 11, Twp. 4N, Rge. 35E,
County Jefferson

8. Lands Irrigated or Place(s) of Use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	35E	11	40	40	40	40	40	40	40	40	40	40	39	39	40	40	39	39	636

Total Acres: 636

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JUL 06 2007

9. Give the last date when water was put to beneficial use: Crop season of 2002
Length of extension of time request 5 Years, or until 10/31/2012.
10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use. Applicant's lessee has failed and refused to irrigate land in SE 1/4 of above described Section. Lease will not expire until end of season 2009. Lease was not drafted so applicant can easily require all acres to be irrigated, so to avoid costly litigation, applicant seeks an extension of time so as not to risk forfeiture of the portion of the water rights appurtenant to the SE 1/4 of the farm.

The information contained in this application is true to the best of my knowledge.

x Alice Heyrend
Alice Heyrend

x Paul W. Heyrend
Paul W. Heyrend
Signature of Applicant

Subscribed and sworn to before me this 19th day of June, 2007.

Acknowledgement form attached.

Notary Public for _____
Residing at: _____
My Commission Expires: See attachment

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE Said application subject to the following conditions or reasons: The right holder shall resume beneficial use of water on or before October 31, 2012.

Signed this ____ day of September, 2007.

[Signature]
Chief, Water Allocation Bureau

FOR DEPARTMENT USE ONLY

Date Received: 7/6/07 Fee Received by: SC Date: 7/9/07 Receipt No.: E033084
E033105

Preliminary ☒ by: _____ Publication prepared by: _____ Pub. Approved by: _____ Date: _____

Published in Jefferson Star Dates Published: 8/1 & 8/8/07

Protests filed by: _____

Copies of protests forwarded by: _____ Hearing held by: _____ Date: _____

Recommended for – APPROVAL / DENIAL By: _____

SCANNED

JUL 26 2007

ALL-PURPOSE CALIFORNIA ACKNOWLEDGEMENT

State of California

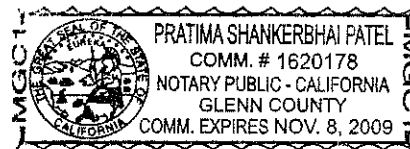
County of Glenn

} ss.

On 6/18/07 before me, Pratima Shankerbhai Patel, Notary
(DATE) (NOTARY)

personally appeared Paul Wallace Heyrend & Alice Elizabeth Heyrend
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Pratima Shankerbhai Patel

(seal)

*****OPTIONAL INFORMATION*****

The following information is not required by law, however it may be helpful in preventing fraudulent use of this acknowledgement.

Application for extension - water rights

DOCUMENT TITLE OR DESCRIPTION

DOCUMENT DATE: 6/18/07

NUMBER OF PAGES: _____

COMMENTS:

