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SEP 13 2000

DEPARTMENT OF WATER RESOURCES

WATER RIGHTS DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
11-2023					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jacob Hirschi

- ☒ 4. New Owner/Claimant(s)

LYNN J. and ELVON T. SKINNER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

718 CAMAS STREET

City, State and ZIP Code

MOSCOW, ID 83843

New Telephone Number

208 882-1939

- ☒ 5. Date you acquired the property

Jan 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Edwin T. Skinner
Edwin T. Skinner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25.00</u>
Received by <u>AMB</u>	Date <u>9.13.06</u>	Receipt No. <u>0082149</u>
Processed by _____	Date _____	WR _____ Date _____

CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL

Maxine Holcher

RECEIVED

JUL 17 2007

DEPARTMENT OF WATER RESOURCES

INDEX

162748

GIFT DEED

BEAR LAKE COUNTY RECORDER
CLERK

1. Date

The effective date of this gift deed is November 11, 1995. '95 NOV 11 PM 2 08

John J. Evans

DEPUTY

\$9.00

FEE

2. Parties

Donor: Alvin C. Teuscher, a widower

Current address: 465 Crystal Drive, Montpelier, Idaho 83254

Donees: Lynn Skinner and Elvon Skinner, husband and wife

Current address: 718 Camas, Moscow, Idaho 83843

3. Property

Transferred Interest: All donor's undivided interest

Idaho County: Bear Lake

Street address: N/A

Approximate acreage: 362 acres more or less

Description:

Lots 3 and 4, and E ½ SW ¼, of Section 30, and Lot 1, NE ¼ NW ¼, Section 31, and Lot 2 in said Section 30, all in Township 13 South, Range 46 E.B.M.,

Also, SE ¼ NE ¼, NE ¼ SE ¼, Section 25, Township 13 South, Range 45 E.B.M.

Together with:

(1) All improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits.

4. Reservations:

Subject to:

(1) All reservations, restrictions, easements, roads and road rights of way, ditches and ditch rights of way, power lines and power line rights of way, zoning restrictions, governmental restrictions, protective covenants, taxes, liens, and encumbrances of record, in the county where the property is located or observable by inspection of the land or ascertainable by inquiry of persons in possession.

- (2) Taxes and assessments for 1995 and all subsequent years.
- (3) Unpatented mining claims, reservations and exceptions and patents or in acts authorizing their issuance.

5. Consideration

The love and affection that donor bears to donees, his son-in-law and daughter.

6. Conveyance

For the consideration stated, donor conveys to donees and to donees' heirs and assigns forever the transferred interest in the property described in this deed.

7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Alvin C. Teuscher
Alvin C. Teuscher, a widower

CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL

Maxine M. Hatcher

162748

State of Idaho

ss

County of Bear Lake

On Nov-1-1995 before me, Gerald L. Stinson an Idaho notary public, personally appeared Alvin C. Teuscher, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Gerald L. Stinson

Notary Public for Idaho

Residing at: Montpelier, ID

Commission expires: 10-27-97

(SEAL)

dev-gift ranch 3 doc

CERTIFIED TO BE A TRUE AND
CORRECT COPY OF THE ORIGINAL.

Harriet Anderson

UNITED STATES	TENT
TO	
Jacob J. Harschi	

The United States of America

To all to Whom these Presents shall come, Greeting:

Homestead Certificate No. 3032
APPLICATION 3762

Whereas, There has been de-

posited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot Idaho whereby it appears

that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the Acts supplemental thereto, the claim of Jacob J. Harschi has been established and duly consummated, in conformity to law for the

Lot numbered one, and the North East Quarter of the North West Quarter of Section thirty-one and the East Half of the South West Quarter of Section Thirty in Township Thirteen South of Range forty six East of Boise Meridian in Idaho containing one hundred and sixty acres and thirty six hundredths of an acre.

RECEIVED

JUL 17 2007

DEPARTMENT OF WATER RESOURCES

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said

Jacob J. Harschi the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said

Jacob J. Harschi and to his heirs

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I, William Mc Kinley President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twelfth

day of October, in the year of our Lord, one thousand nine hundred and twenty fifth, and of the Independence of the United States the one hundred and twenty fifth

By the President: William Mc Kinley

By F. M. Mc Kean Secretary

C. H. Brush Recorder of the General Land Office

Recorded, Vol. 45 (Idaho) Page 431



STATE OF IDAHO, ss.
County of Bear Lake

I hereby certify that this instrument was recorded at the request of

Jacob J. Harschi at 3 o'clock P. M., this 11 day of March A. D. 1918

H. P. Neal Recorder

By Emma Neal Deputy

Fees \$

STATE OF IDAHO)

COUNTY OF BEAR LAKE) ss

I, Ferry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____

U.S. Patent
as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July 2007
by John Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

06877.

No. 10414

DEPARTMENT OF THE INTERIOR.

GENERAL LAND OFFICE.

361838

Washington.

Sep. 29, 1913.

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I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

L. Q. C. Lamar.

(seal)

Recorder of the General Land Office.

286

&

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:
Homestead Certificate No. 283)
Application 836)

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Oxford, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain", and the Acts supplemental thereto, the claim of Jacob Stucki has been established and duly consummated in conformity to law, for the

Lots numbered one and two of section one, and the lots numbered one and two of section twelve in township thirteen south of range forty three east of Boise Meridian in Idaho Territory containing one hundred and sixty three acres and eighty five hundredths of an acre.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

NOW KNOW YE that there is, therefore, granted by the United States unto the said Jacob Stucki the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said Jacob Stucki and to his heirs and assigns forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

IN TESTIMONY WHEREOF, I, Chester A. Arthur, President of the United States of America, have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the thirteenth day of November in the year of our Lord one thousand eight hundred and eighty four, and of the Independence of the United States the one hundred and ninth.

By the President: Chester A. Arthur

By M. McKean. Secretary.

361838

(LS)

S. W. Clark. Recorder of the General Land Office.

Recorded at request of E. L. McClave, January 12th, 1914 at 45 min. past 11 o'clock A.M.,

H. H. Broomhead.

By H. H. Broomhead Deputy.

Auditor and Recorder.

Book 21 P. 169

No. 10416

THE UNITED STATES OF AMERICA.

Blackfoot. 04857

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Jacob John Hirschi according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands", and the acts supplemental thereto, for the

Lots three and four of Section thirty in Township Thirteen South of Range Forty six East of the Boise Meridian, Idaho, containing Eighty and ninety-seven-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I William H. Taft, President of the United States of America have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-seventh day of April in the year of our Lord one thousand nine hundred and eleven and of the Independence of the United States the one hundred and thirty-fifth.

(seal)

By the President: Wm. H. Taft.

By W. P. Leroy. Secretary.

John O'Connell.

Recorded: Patent Number 193895.

Acting Recorder of the General Land Office.

Recorded at request of Jacob Hirschi, January 12th, 1914, at 5 min. past 1 o'clock P.M.

H. H. Broomhead.

Auditor and Recorder.

LEAH C. PACK HATCH, formerly (Leah C. Pack, a widow), grantor of Kamas, Summit County, State of Utah, hereby conveys and warrants to Eliza C. Johnson, and Elizabeth C. Parrish, grantees of Centerville, Davis County State of Utah, for the sum of \$10.00 and other valuable consideration, the following tract of land, situated, lying and being in Bear Lake County, Idaho, and more particularly described as follows, to-wit:

Commencing at a point 1319 feet South, 88° 45' East and 1920 feet North from the North West Corner of Section 28, Township 13 South, Range 44 East Boise Meridian in Idaho, and running thence South 2014.5 feet; thence South 80° 30' West 166 feet; thence North 2079 feet to center of West channel of Bear River; thence up said River to place of beginning and containing 7.43 acres more or less.

Also commencing at a point 36 rods West from the South East Corner of the South West Quarter of Section 21, Township 13 South, Range 44 East Boise Meridian and running thence West 44 rods; thence North 120 rods; more or less to center of Big Slough; thence East along said Slough 44 rods; thence South 120 rods to point of beginning and containing 33 acres, be there more or less.

Together with all water right thereunto belonging. Together with the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining.

WITNESS The hand of said grantor this 24th day of December, 1938.

Signed in the presence of

Parley P. Parish

STATE OF UTAH)
: SS
County of Summit)

504 Stamp attached Dec 31-39

Leah C. Pack Hatch

On the 24th day of December, 1938, personally appeared before me, Leah C. Pack Hatch, the signer of the foregoing instrument who duly acknowledged to me that she executed the same.

(Seal)

Moses C. Taylor
Notary Public

Residence Kamas Utah.
My commission expires July 16, 1942.

Recorded at the request of Elizabeth C. Parish at 10:30 A.M. December 29, 1938.
Recorded in Book 35 of Deeds at page 503.

By *Maries Clayton* Deputy
Fee 80¢

Sam V. Tunks, Recorder

No. 46290

Blackfoot 020119

THE UNITED STATES OF AMERICA

To All to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Rose Hirschi according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of Section twenty-five in Township thirteen south of Range forty-five east and the Lot two of Section thirty in Township thirteen south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred twenty and fifty-nine hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, has given and granted, and by these presents does give and grant, unto the said claimant and to the heirs of the said claimant the Tract above described; To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony whereof, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Twelfth day of January in the year of our Lord one thousand nine hundred and twenty-one and of the Independence of the United States the one hundred and forty-fifth.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary
L. T. C. Samar, Recorder of the General Land Office

(Seal)

Recorded: Patent Number 789821

Recorded at the request of Jacob J. Hirschi at 11:30 A.M. January 3, 1939.
Recorded in Book 35 of Deeds at page 503.

By *Maries Clayton* Deputy
Fee 80¢

Sam V. Tunks, Recorder

Book 35
P. 503

STATE OF IDAHO)

COUNTY OF BEAR LAKE) ss

I, Kerry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true, and correct copy of the original _____

U.S. Patent
as the same appears on record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July 2017
by Catherine Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

Book 25 P. 172 #17045 Warranty Deed

THIS INDENTURE, Made the 4th day of January in the year of our Lord one thousand nine hundred and nineteen between Jacob J. Hirschi, of Montpelier, County of Bear Lake, State of Idaho, part of the first part, and Rosa Hirschi, of Montpelier, County of Bear Lake, State of Idaho, part of the second part:

WITNESSETH, That the part of the first part, for and in consideration of the sum of Five hundred and no/100 DOLLARS, lawful money of the United States of America to him in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part of the second part, and to her heirs and assigns forever, all that certain ~~water right~~ ^{water right} situated in the county of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Fifteen (15) Miners inches of the waters of Beaver Dam Creek and the Sarback Flat Spring and Reservoir for the irrigation of the South east quarter of the North East Quarter the North east quarter of the South east quarter of Section twenty five (25) in Township 13 South of Range 45 and the Lot two (2) of Section thirty (30) in Township 13 South of Range 46 East of the Boise Meridian, Idaho.

.50 cents I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part of the second part, and to her heirs and assigns forever, and the said part of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part of the second part, her heirs and assigns, against the said part of the first part, and his heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part of the first part has bereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of E. L. McClave, Jacob J. Hirschi, (SEAL)

United States of America.

STATE OF IDAHO, ss. County of Bear Lake On this 4th day of January in the year of our Lord one thousand nine hundred and nineteen, before Edwin L. McClave, a Notary Public, within and for said County and State, personally appeared Jacob J. Hirschi, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this certificate above written. (Seal) Edwin L. McClave, Notary Public.

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Book 50
P 345

No. 87

ADMINISTRATIVE DEED

THIS INDENTURE, made on this 12 day of October, 1965, by and between Sylvia E. Hirschi, Administratrix of the estate of Alfred J. Hirschi, deceased, party of the first part, and Alvin Teuscher, party of the second part.

WITNESSETH:

That, Whereas, on the 5 day of October, 1965, the party of the first part sold to the party of the second part all the right, title, estate and interest of said decedent in certain real estate belonging to said estate, all as hereinafter described, subject to the confirmation by the Probate Court of Bear Lake County, Idaho, for the sum of Two Thousand Two Hundred Eighty-one and 71/100 Dollars (\$2,281.71); and

WHEREAS, the Probate Court of Bear Lake County, State of Idaho, on the 12 day of October, 1965, made an order confirming said sale and directing a conveyance to be executed to the party of the second part, a certified copy of the Order of Confirmation being recorded in the office of the County Recorder of Bear Lake County, State of Idaho, as Instrument Number _____, in Official Record Book No. _____, on the _____ day of October, 1965, at the hour of _____ o'clock, _____ M. of said day, and which order of confirmation now on file and of record in said court with the record thereof in said recorder's office is hereby referred to and made a part of this indenture.

NOW, THEREFORE, the said Sylvia E. Hirschi, Administratrix of the estate of Alfred J. Hirschi, deceased, the party of the first part, pursuant to the Order last aforesaid of said Court, for and in consideration of the sum of Two Thousand Two Hundred Eighty-one and 71/100 Dollars (\$2,281.71), lawful money of the United States of America, to her in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his successors and assigns forever, all the right, title, estate and interest of the said Alfred J. Hirschi, deceased, at the time of his death, and all the right, title and interest that said estate, by operation of law or otherwise, may have acquired other than, or in addition to, that of the said Alfred J. Hirschi, deceased, at the time of his death, in and to that certain real property situated in said County of Bear Lake, State of Idaho, and particularly described as follows, to-wit:

1/7 interest in and to the following described real property: Lots 3 and 4, and E 1/2 SW 1/4 of Section 30, and Lot 1, NE 1/4 NW 1/4, Sec. 31, and Lot 2 in said Sec. 30, all in T 13 S, R 46 EBM; also SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 25, T 13 S, R 45 EBM, plus all water rights appurtenant thereto. EXCEPT Sellers reserve one-half of all mineral rights in, to or located upon said property.

TO HAVE AND TO HOLD ALL and singular the above-mentioned and described premises, together with the appurtenances, unto the said party of the second part, his successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, as Administratrix as aforesaid, has executed these presents the day and year first above written.

\$17.60 Cancelled Documentary
Stamps affixed.

Sylvia E. Hirschi
Administratrix of the Estate of
Alfred J. Hirschi, Deceased.

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF BANNOCK) ss.

On this 12th day of October in the year 1965 before me, the undersigned, a notary public in and for said county and state personally appeared Sylvia E. Hirschi known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and the year in this certificate first above written.

(SEAL)

R. M. Whittier
NOTARY PUBLIC FOR IDAHO
Residing at Pocatello, Idaho

Recorded at the request of Southeast Title & Realty Co.; 9:00 A.M.; October 18, 1965;
Book 50 of Deeds at page 345.

By: Ruth Nye Deputy
Fee: \$1.60

Amos B. Hulme, Recorder.

Book 50
P 345

No. 87062.

WARRANTY DEED

THIS INDENTURE, made this 13 day of Aug. in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Maude Standley of Murray, County of _____, State of Utah the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

STATE OF IDAHO)

COUNTY OF BEAR LAKE) ss

I, Henny Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____
Warranty Deed

as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

by Julia 2007
Julia Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

Lots 3 and 4, and E¹/₄SW¹/₄ of Section 30, and Lot 1, NE¹/₄NW¹/₄, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M., Also, SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto. EXCEPT Sellers reserve one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever and the said party of the first part, and her heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Maude E. Standley (seal)

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On this 13 day of August, in the year 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MAUDE STANDLEY known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

K. Wayne Smith
Notary Public
Residence Salt Lake City, Utah.

Expires - April 1969

Recorded at the request of Southeast Title & Realty Co.; 9:01 A.M.; October 18, 1965;
Book 50 of Deeds at page 345.
By Edna R. Williams Deputy Amos B. Hulme, Recorder.
Fee: \$1.20

No. 87063. ✓ WARRANTY DEED

THIS INDENTURE, made this 13th day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Edna R. Williams of Provo, County of Utah, State of Utah the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E¹/₄SW¹/₄ of Sec. 30, and Lot 1, NE¹/₄NW¹/₄, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M., Also, SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto. EXCEPT Sellers reserve one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and her heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Edna R. Williams (seal)

STATE OF Utah)
: ss.
COUNTY OF Cache)

On this 13th day of August in the year 1965, before me, the undersigned, a Notary Public in and for said County and State personally appeared EDNA R. WILLIAMS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

STATE OF IDAHO)

COUNTY OF BEAR LAKE) ss

I, Kerry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
 foregoing is a full, true and correct copy of the original _____

as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July, 2007
by Colin Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

UNITED STATES OF AMERICA

CANAL ZONE

ss:

I PAUL M. RUNNESTRAND, Executive Secretary of the Canal Zone, in charge of the Seal of the Canal Zone Government,

DO HEREBY CERTIFY that JOHN A. MICHAELIS by and before whom the acknowledgment or proof of the annexed instrument was taken, was, at the time of taking the same, a duly commissioned and sworn NOTARY PUBLIC in and for the Canal Zone, and was duly authorized by the laws of the Canal Zone to take the acknowledgment or proof; further, that I have charge of the official records of the appointment of said Notary Public, that I have a record of his signature, and that I am acquainted with his handwriting and verily believe that the signature to the certificate of acknowledgment or proof of the annexed instrument is his true and genuine signature; further, that the impression of the seal of the said Notary Public as affixed on said certificate has been compared with the original on file in this office and is verily believed to be true and genuine; and further, that the acknowledgment or proof was taken in accordance with the laws of the Canal Zone.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Canal Zone Government, at Balboa Heights, Canal Zone, this 7th day of September, 1965.

PAUL M. RUNNESTRAND

(SEAL)

By F. G. Dunsmoor
Deputy Executive Secretary

Recorded at the request of Mrs. Marlan Parker; 4:04 P.M.; Oct. 6th, 1965; Book 50 of Deeds at page 341.

By Ruby B. Dunsmoor, Deputy
Fee: \$1.50

Amos B. Hulme, Recorder

No. 87030. ✓

WARRANTY DEED

For Value Received ARLIN R. PUGMIRE and RUTH W. PUGMIRE, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto EMIL GLAUSER and MARY T. GLAUSER, husband and wife, the grantees, the following described premises, in Bear Lake County Idaho, to wit:

Beginning at a point on local line 1740 feet, more or less, South and 39 rods and 11 links East from the Northeast corner of the Southwest quarter of Section 35, Township 15 South, Range 43 East, Boise Meridian in Idaho; running thence West 912 feet, more or less, to Fish Haven upper ditch; thence following the meanderings of said ditch in a general southeasterly direction to a point which is due South of the place of beginning; thence North to the place of beginning.

ALSO: Beginning at a point in the Fish Haven upper ditch 261 feet West, more or less, along local line off a point 1740 feet, more or less, South of the Northeast corner of the Southwest quarter of Section 35, Township 15 South, Range 43 East, Boise Meridian in Idaho; thence following the meanderings of said ditch in a general South-easterly direction to where it intersects the half section line of said Section 35; thence South 39 feet; thence West 78 feet; thence South 16½ feet; thence West 200 feet; thence North 547½ feet, more or less, to a point due West of the place of beginning; thence East 17 feet to the place of beginning.

\$3.30 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Arlin R. Pugmire

Ruth W. Pugmire

STATE OF IDAHO, COUNTY OF

On this day of , 19 , before me, a notary public in and for said State, personally appeared ARLIN R. PUGMIRE and RUTH W. PUGMIRE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

(SEAL)

R. J. Larsen

Notary Public

Residing at , Idaho
Comm. Expires August 28, 1966

Recorded at the request of Southeast Title & Realty Co.; 9:00 A.M.; Oct. 11th, 1965; Book 50 of Deeds at page 342.

By Ruby B. Dunsmoor, Deputy
Fee: \$1.50

Amos B. Hulme, Recorder

No. 87042. ✓

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE OF:

ALFRED J. HIRSCHI,

Deceased.

ORDER CONFIRMING SALE OF
REAL ESTATE AT PRIVATE SALE

SYLVIA E. HIRSCHI, Administratrix of the above-entitled estate, having rendered to this court and filed herein a report of the sale of certain real estate of said decedent at private sale, all as in hereinafter set out, to Alvin Teuscher, and the matter coming

BK50
Pg 342 & 343

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss

I, Henry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original Order
Confirming Sale of R.E. at Private Sale
as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 20th day of

July 2007
by William Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

on regularly to be heard this 12 day of October, 1965, and it appearing to the court that the said Administratrix caused notice of the time and place of holding said sale to be posted as required by law, to-wit: in a public place at or near the Courthouse door in the County in which the real estate involved is situated, and also caused said notice to be published in News-Examiner, a newspaper of general circulation, printed and published in the same County, on September 30, 1965, and in which said notice the land and tenements were described with common certainty as follows, to-wit:

1/7 interest in and to the following described real property located in the County of Bear Lake, State of Idaho: Lots 3 and 4, and E 1/2 SW 1/4 of Sec. 30, and Lot 1, NE 1/4 NW 1/4, Sec. 31, and Lot 2 in said Sec. 30, all in T 13 S, R 46 EBM; also SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 25, T 13 S, R 45 EBM, plus all water rights appurtenant thereto. EXCEPT Sellers reserve one-half of all mineral rights in, to or located upon said property.

IT FURTHER APPEARING that the bid of Alvin Teuscher in the sum of \$2,281.71, which said sum is to be paid in cash upon the confirmation of the sale, was the highest and best bid for said property.

IT FURTHER APPEARING that it is for the best interest of said estate and those interested therein that said property be sold in order to pay the debts of said decedent, costs of administration and funeral expenses.

IT FURTHER APPEARING that the said sale was legally made and fairly conducted, and that the price for which said property was sold is not disproportionate to the value thereof and is more than 90 per cent of the appraised value thereof, said appraisal being made within one year prior to the date of said sale, and that a greater sum cannot be obtained for said property.

IT FURTHER APPEARING that notice of the filing of the Return of Sale of said real estate and the time of hearing thereof was given as required by law and order of the court to every person interested in said estate, or in said sale.

AND THE ADMINISTRATRIX IS HEREBY ORDERED TO execute the proper legal conveyance, to-wit; and Administratrix's Deed, of all interest of said estate in and to said property above-described, and the sale of the interest of said estate in said property above described be, and the same is, hereby confirmed and approved to the said purchaser, Alvin Teuscher.

DATED this 12 day of October, 1965.

E. Woodruff Stucki
E. WOODRUFF STUCKI, Probate Judge
Bear Lake County, Idaho

STATE OF IDAHO)
COUNTY OF BEAR LAKE) SS

I hereby certify that the foregoing instrument is a true and correct copy of the original, filed in this office. Oct. 13th, 1965.

Dated Oct. 13th, 1965.

(SEAL)

E. Woodruff Stucki
Probate Judge and Ex-Officio Clerk

Recorded at the request of R. M. Whittier; 3:15 P.M.; October 13th, 1965; Book 50 of Deeds

at page 342.

By Amos B. Hulme Deputy

Amos B. Hulme, Recorder.

Fee: \$1.90

No. 87054. IN THE PROBATE COURT OF THE COUNTY OF BEAR LAKE, STATE OF IDAHO

In the Matter of the Estate)
of JOHN VILLANOVA, Deceased.)

DECREE OF HEIRSHIP AFTER
LAPSE OF TWO YEARS

The petition of Stella Perkins, praying that the Court determine who are entitled to the distribution of the Estate of John Villanova, deceased, having come on regularly to be heard the 15th day of September, 1965, and proof having been made to the satisfaction of the Court, the Court finds that notice of the time and place of hearing said petition has been regularly given in the manner and for the period required by law.

It further appearing that due notice of a hearing of petition for determination of death and determination of heirship and settlement of the estate after lapse of two years had been regularly given to Mary Villanova, Montpelier, Idaho; Stella Perkins, Montpelier, Idaho; and Bill Villanova, Casper, Wyoming; and Stella Perkins having appeared herein and having testified as to her interest in and to said estate, the Court proceeded to hear the petition, and after hearing the evidence represented, the Court determined the respective rights of the parties as follows:

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED By the Court that John Villanova died intestate on the 24th day of June, 1960, leaving surviving as his only heirs at law, the persons whose names and relationship to said decedent are as follows

Name	Relationship
Mary Villanova	Spouse
Stella Perkins	Daughter
Bill Villanova	Son

STATE OF IDAHO)

COUNTY OF BEAR LAKE ss

I, Sherry Hedrick, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original Order
Confirming Sale of R.E. at Private Sale
as the same appears on record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 21st day of

July 2007
by Colleen Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

Lots 3 and 4, and E¹/₄SW¹/₄, of Section 30, and Lot 1, NE¹/₄NW¹/₄, Sec. 31, and 2
in said Sec. 30, all in Township 13 South, Range 46 E.B.M.,
Also, SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus all
water rights appurtenant thereto.
EXCEPT Sellers reserve one-half of all mineral rights in, to or located upon
said property.

Together with all and singular, the tenements, hereditaments, and appurtenances
thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appur-
tenances and privileges thereunto incident unto the said party of the second part, and to
his heirs and assigns forever and the said party of the first part, and her heirs and
assigns warrant the said premises in the quiet and peaceable possession of the said party
of the second part, his heirs and assigns against the said party of the first part, and
her heirs and against all and every person or persons whomsoever, lawfully claiming or to
claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and
seal the day and year first above written.

Maude E. Standley (seal)

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 13 day of August, in the year 1965, before me, the undersigned, a Notary
Public in and for said County and State, personally appeared MAUDE STANDLEY known to me
to be the person whose name is subscribed to the within instrument, and acknowledged to
me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

(SEAL)

K. Wayne Smith
Notary Public
Residence Salt Lake City, Utah.

Expires - April 1969

Recorded at the request of Southeast Title & Realty Co.; 9:01 A.M.; October 18, 1965;
Book 50 of Deeds at page 345.

By Edna R. Williams Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

No. 87063. ✓

WARRANTY DEED

THIS INDENTURE, made this 13th day of August in the year of our Lord, One Thousand
Nine Hundred and Sixty-five, between Edna R. Williams of Provo, County of Utah, State of
Utah the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake,
State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of
the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the
United States of America, to her in hand paid by the said party of the second part, the
receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and
Convey and Confirm unto said party of the second part, and to his heirs and assigns for-
ever: All those certain lots, pieces or parcels of land situate, lying and being in the
County of Bear Lake, State of Idaho, bounded and more particularly described as follows,
to-wit:

Lots 3 and 4, and E¹/₄SW¹/₄, of Sec. 30, and Lot 1, NE¹/₄NW¹/₄, Sec. 31, and Lot 2
in said Sec. 30, all in Township 13 South, Range 46 E.B.M.,
Also, SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus
all water rights appurtenant thereto.
EXCEPT Sellers reserve one-half of all mineral rights in, to or located upon
said property.

Together with all and singular, the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appur-
tenances and privileges thereunto incident unto the said party of the second part, and to
his heirs and assigns forever, and the said party of the first part, and her heirs and
assigns warrant the said premises in the quiet and peaceable possession of the said party
of the second part, his heirs and assigns against the said party of the first part, and
her heirs and against all and every person or persons whomsoever, lawfully claiming or to
claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and
seal the day and year first above written.

Edna R. Williams (seal)

STATE OF Utah)
COUNTY OF Cache) ss.

On this 13th day of August in the year 1965, before me, the undersigned, a Notary
Public in and for said County and State personally appeared EDNA R. WILLIAMS, known to me
to be the person whose name is subscribed to the within instrument, and acknowledged to
me that she executed the same.

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Pg. 345

STATE OF IDAHO)

COUNTY OF BEAR LAKE, ss

I, Kenny Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____
Warrant

as the same appears on record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of
July, 2007

by Colleen Stearns, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Luna S. Kidgell
Notary Public
Residence Logan, Utah
My commission expires March 14, 1967.

Recorded at the request of Southeast Title & Realty Co.; 9:02 A.M.; October 18, 1965;
Book 50 of Deeds at page 346.

By Ruth Nye Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

No. 87064. ✓

WARRANTY DEED

THIS INDENTURE, made this 14 day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between L. Edwin Hirschi of Salt Lake City, County of State of Utah the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E₁SW₄, of Sec. 30, and Lot 1, NE₁NW₄, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M., Also, SE₁NW₄, NE₁SE₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

L. Edwin Hirschi (seal)

STATE OF)
COUNTY OF) ss.

On this 14 day of August in the year 1965, before me, the undersigned, a Notary Public in and for said County and State personally appeared L. EDWIN HIRSCHI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

K. Wayne Smith
Notary Public
Residence Salt Lake City, Utah

My Commission Expires: April 1969

Recorded at the request of Southeast Title & Realty Co.; 9:03 A.M.; October 18, 1965;
Book 50 of Deeds at page 347.

By Ruth Nye Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

No. 87065. ✓

WARRANTY DEED

THIS INDENTURE, made this 16th day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Walter E. Hirschi of Los Gatos, County of Santa Clara, State of California the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged does by these presents Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E₁SW₄, of Sec. 30, and Lot 1, NE₁NW₄, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M., Also, SE₁NW₄, NE₁SE₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss

I, Ferry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____

Warrant by Deed
as the same appears on record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July 2007
by William Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

I, _____, IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Lune S. Kidgell
Notary Public
Residence Logan, Utah
My commission expires March 14, 1967.

Recorded at the request of Southeast Title & Realty Co.; 9:02 A.M.; October 18, 1965;
Book 50 of Deeds at page 346.
By Ruth Nye Deputy
Fee: \$1.20
Amos B. Hulme, Recorder.

No. 87064. ✓

WARRANTY DEED

THIS INDENTURE, made this 14 day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between L. Edwin Hirschi of Salt Lake City, County of State of Utah the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E $\frac{1}{2}$ SW $\frac{1}{4}$, of Sec. 30, and Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M.,
Also, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

L. Edwin Hirschi (seal)

STATE OF)
COUNTY OF) ss.

On this 14 day of August in the year 1965, before me, the undersigned, a Notary Public in and for said County and State personally appeared L. EDWIN HIRSCHI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

K. Wayne Smith
Notary Public
Residence Salt Lake City, Utah

My Commission Expires: April 1969

Recorded at the request of Southeast Title & Realty Co.; 9:03 A.M.; October 18, 1965;
Book 50 of Deeds at page 347.
By Ruth Nye Deputy
Fee: \$1.20
Amos B. Hulme, Recorder.

No. 87065. ✓

WARRANTY DEED

THIS INDENTURE, made this 16th day of August in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Walter E. Hirschi of Los Gatos, County of Santa Clara, State of California the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged does by these presents Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E $\frac{1}{2}$ SW $\frac{1}{4}$, of Sec. 30, and Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M.,
Also, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

BK50
PB 347-
348

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss

I, Sherry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____

Warrandy Deed
as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July
by William Freeman, 2007 Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Walter E. Hirschi (seal)

STATE OF CALIFORNIA)
: ss.
COUNTY OF Santa Clara)

On this 16th day of August in the year 1965; before me, the undersigned, a Notary Public in and for said County and State personally appeared WALTER E. HIRSCHI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Freda V. Hill

Notary Public

My Commission Expires: Feb. 1, 1966

Residence P.O. Box 966, Los Gatos, Calif.

Recorded at the request of Southeast Title & Realty Co.; 9:04 A.M.; October 18, 1965;
Book 50 of Deeds at page 347.

By Ruth Nye Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

No. 87066. ✓

WARRANTY DEED

THIS INDENTURE, made this 12 day of _____ in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Harry M. Hirschi of Pocatello, County of Bannock, State of Idaho the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E 1/4 SW 1/4, of Sec. 30, and Lot 1, NE 1/4 NW 1/4, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M.,
Also, SE 1/4 NE 1/4, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Harry M. Hirschi (seal)

STATE OF IDAHO)
: ss.
COUNTY OF BANNOCK)

On this 12 day of October in the year 1965, before me, the undersigned, a Notary Public in and for said County and State personally appeared HARRY M. HIRSCHI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

R.M. Whittier

Notary Public

My Commission Expires:

Residence Pocatello, Idaho

Recorded at the request of Southeast Title & Realty Co.; 9:05 A.M.; October 18, 1965;
Book 50 of Deeds at page 348.

By Ruth Nye Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

STATE OF IDAHO)

COUNTY OF BEAR LAKE) ss

I, Berry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____

Warranty Deed
as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July 2007
by Colleen Freeman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

Together with all and singular. he tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Walter E. Hirschi (seal)

STATE OF CALIFORNIA)
: ss.
COUNTY OF Santa Clara)

On this 16th day of August in the year 1965; before me, the undersigned, a Notary Public in and for said County and State personally appeared WALTER E. HIRSCHI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Freda V. Hill

Notary Public

My Commission Expires: Feb. 1, 1966

Residence P.O. Box 966, Los Gatos, Calif.

Recorded at the request of Southeast Title & Realty Co.; 9:04 A.M.; October 18, 1965;
Book 50 of Deeds at page 347.

By Ruth Nye Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

No. 87066. ✓

WARRANTY DEED

THIS INDENTURE, made this 12 day of in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Harry M. Hirschi of Pocatello, County of Bannock, State of Idaho the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E 1/4 SW 1/4, of Sec. 30, and Lot 1, NE 1/4 NW 1/4, Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M., Also, SE 1/4 NE 1/4 SE 1/4, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Harry M. Hirschi (seal)

STATE OF IDAHO)
: ss.
COUNTY OF BANNOCK)

On this 12 day of October in the year 1965, before me, the undersigned, a Notary Public in and for said County and State personally appeared HARRY M. HIRSCHI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

R.M. Whittier

Notary Public

My Commission Expires:

Residence Pocatello, Idaho

Recorded at the request of Southeast Title & Realty Co.; 9:05 A.M.; October 18, 1965;
Book 50 of Deeds at page 348.

By Ruth Nye Deputy
Fee: \$1.20

Amos B. Hulme, Recorder.

BK 50
Pg. 348

STATE OF IDAHO)

COUNTY OF BEAR LAKE) ss

I, Kerry Haddock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____

Warranty Deed
as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July 2007
by William Sturman, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

BK50
pg. 349

No. 87

WARRANTY DEED

THIS INDENTURE, made this 12 day of Aug. in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between Marguerite Buhler of Twin Falls, County of Twin Falls, State of Idaho the party of the first part, and Alvin C. Teuscher, of Geneva, County of Bear Lake, State of Idaho the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATIONS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots 3 and 4, and E¹/₄SW¹/₄ of Sec. 30, and Lot 1, NE¹/₄NW¹/₄ Sec. 31, and Lot 2 in said Sec. 30, all in Township 13 South, Range 46 E.B.M., Also, SE¹/₄NE¹/₄, NE¹/₄SE¹/₄, Sec. 25, Township 13 South, Range 45 E.B.M., plus all water rights appurtenant thereto.
EXCEPT Seller reserves one-half of all mineral rights in, to or located upon said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and her heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

STATE OF IDAHO)
COUNTY OF Twin Falls)

Marguerite Buhler (seal)

ss.

On this 12 day of Aug. in the year 1965, before me, the undersigned, a Notary Public in and for said County and State personally appeared MARGUERITE BUHLER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

H. F. LeMoyné
Residence Twin Falls Notary Public

Recorded at the request of Southeast Title & Realty Co.; 9:06 A.M.; October 18, 1965;
Book 50 of Deeds at page 349.

By Ruth H. Jones Deputy

Amos B. Hulme, Recorder.

No. 87070. ✓

WARRANTY DEED

THIS INDENTURE, made this 21 day of April, 1960, between CONOVER WRIGHT and WARREN WRIGHT, Trustees, of the County of Bear Lake, State of Idaho, the GRANTORS, and SPENCER W. HESS and VICTORIA HESS, husband and wife, of the County of Bear Lake, State of Idaho, the GRANTEEES.

WHEREAS, by an indenture dated May 7, 1958, and recorded on July 18, 1958, in Book 47 of Deeds at Page 300, records of Bear Lake County, State of Idaho, and recorded on July 25, 1958, in Book 115 of Deeds at Page 141, records of Bonneville County, State of Idaho, and made between Franklin J. Jones, Delbert A. Jones, Thomas W. Jones, Ethel Jones Wilson and Laura Jones and the Grantors herein in trust for the uses and purposes of the said indenture and with powers of sale and disposition as therein set forth, which said trust agreement is hereby referred to and made a part hereof.

WITNESSETH: The Grantors, under and acting by virtue and in pursuance of the powers in them vested by the said indenture, in consideration of the sum of Ninety Thousand Dollars (\$90,000.00), lawful money of the United State of America, to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, do by these presence grant, bargain, sell and convey unto the said Grantees, the following described premises situated in the County of Bear Lake, State of Idaho, to-wit:

Tract No. 1

The East Half of the Southeast Quarter of Section 32; the Southwest Quarter; the Southwest Quarter of the Southeast Quarter and the North Half of the Southeast Quarter of Section 33; the Southwest Quarter; the West half of the Southeast Quarter; the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 34; all in Township 11 South, and the Lots numbered 2 and 3 of Section 3 in Township 12 South, of Range 43 East of Boise Meridian, containing 757.48 acres according to government survey.

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss

I, Kerry Hadlock, Clerk, Auditor and Recorder
of Bear Lake County, Idaho, do hereby certify that the within and
foregoing is a full, true and correct copy of the original _____

Warranty Deed
as the same appears on Record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed the seal of this office at Paris, Idaho, this 9th day of

July 2007
by Colleen Starnes, Deputy Clerk
Clerk, Auditor & Recorder, Bear Lake County, Idaho

1704
BK 25- pg 172

in the year of our Lord
between Jacob J. Hirschi,

County of Bear Lake, State of Idaho, party

County of Bear Lake.

part y of the second part:

of the first part, for and in consideration of the sum of

Five hundred and no/100-----

lawful money of the United States of America to him in hand paid by the said part y of the second part, the receipt of which is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, with

these presents, do hereby GRANT, BARGAIN, SELL, ALLEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to her heirs and assigns forever, all that certain ~~piece of~~ ^{water right} ~~tract of land~~ ^{water right} situated

in the ~~County of~~ ^{County of} Bear Lake, State of Idaho, and known and described as follows, to-wit:
Fifteen (15) Miners inches of the waters of Beaver Dam Creek and the Sargack Flax Spring and Reservoir for the irrigation of the South east quarter of the North East part of the North east quarter of the South east quarter of Section twenty five (25) in Township 13 South of Range 45 and the Lot two (2) of Section thirty (30) in Township 13 South of Range 46 East of the Boise Meridian, Idaho.

.50 cents L. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any way containing, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, demand whatsoever, as well in law as in equity, of the said party of the first part, doth or do to said premises, and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the heirs of the second part, and to ~~her~~ heirs and assigns forever, and the said party of the first part, and his heirs, shall and lawfully shall, against the said party of the first part, and his heirs, and assigns forever, defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and year first above written.

Signed, Sealed and Delivered in the Presence of

E. L. McClave,

Jacob J. Kirsch,

United States of America.

STATE OF IDAHO,
County of Bear Lake

On this 4th day of January
and nineteen before Edwin L. McClave,
a Notary Public,
Jacob J. Kirsch,

personally known to me to be the person whose name is
edged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and
tificate above written.

SCANNED

MAR 26 2007

Fee, \$ 1.00

PRE

152748

GIFT DEED**1. Date**

The effective date of this gift deed is November 11, 1995.

NOV 11 PM 2 08

2. Parties

Donor: Alvin C. Teuscher, a widower

Current address: 465 Crystal Drive, Montpelier, Idaho 83254

Donees: Lynn Skinner and Elvon Skinner, husband and wife

Current address: 718 Camas, Moscow, Idaho 83843

East Shore
DEPT FEE \$9.00**3. Property**

Transferred Interest: All donor's undivided interest

Idaho County: Bear Lake

Street address: N/A

Approximate acreage: 362 acres more or less

Description:

Lots 3 and 4, and E 1/2 SW 1/4, of Section 30, and Lot 1, NE 1/4 NW 1/4, Section 31, and Lot 2 in said Section 30, all in Township 13 South, Range 46 E.B.M.,

Also, SE 1/4 E 1/4, NE 1/4 SE 1/4, Section 25, Township 13 South, Range 45 E.B.M.

Together with:

(1) All improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits.

4. Reservations:

Subject to:

(1) All reservations, restrictions, easements, roads and road rights of way, ditches and ditch rights of way, power lines and power line rights of way, zoning restrictions, governmental restrictions, protective covenants, taxes, liens and encumbrances of record, in the county where the property is located or observable by inspection of the land or ascertainable by inquiry of persons in possession.

SCANNED

JUN 2 2006

RECEIVED

JUN 02 2006

Department of Water Resources
Eastern Region

Prepared-For:
SMITH AND COMPANY REALTY
518 WASHINGTON
MONTPELIER, ID 83254

Agent:
FIRST IDAHO TITLE COMPANY
469 WASHINGTON
MONTPELIER, ID 83254

COMMITMENT FOR TITLE INSURANCE

COMMONWEALTH LAND TITLE INSURANCE COMPANY

File No. 20060523

SCHEDULE A

1. Effective date: September 5, 2006 at 10:00 AM

2. Policy (or Policies) to be Issued:	Amount
(a) ALTA OWNER'S POLICY 10-17-92 Proposed Insured: LYNN SKINNER and or his nominee	\$ 100.00
(b) ALTA LOAN POLICY 10-17-92 Proposed Insured:	\$ 0.00

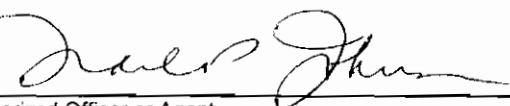
3. The estate or interest in the land described or referred to in this commitment and covered herein is a fee simple, and title thereto is at the effective date hereof vested in:

LYNN SKINNER and ELVON SKINNER, husband and wife

4. The land referred to in this Commitment is located in the County of **Bear Lake**, State of **IDAHO** and is described as follows:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE
COUNTY, IDAHO:

Section 30: Lots 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$.



Authorized Officer or Agent

Valid Only if Schedule B and Cover are Attached

COMMONWEALTH LAND TITLE INSURANCE COMPANY

File No. 20060523

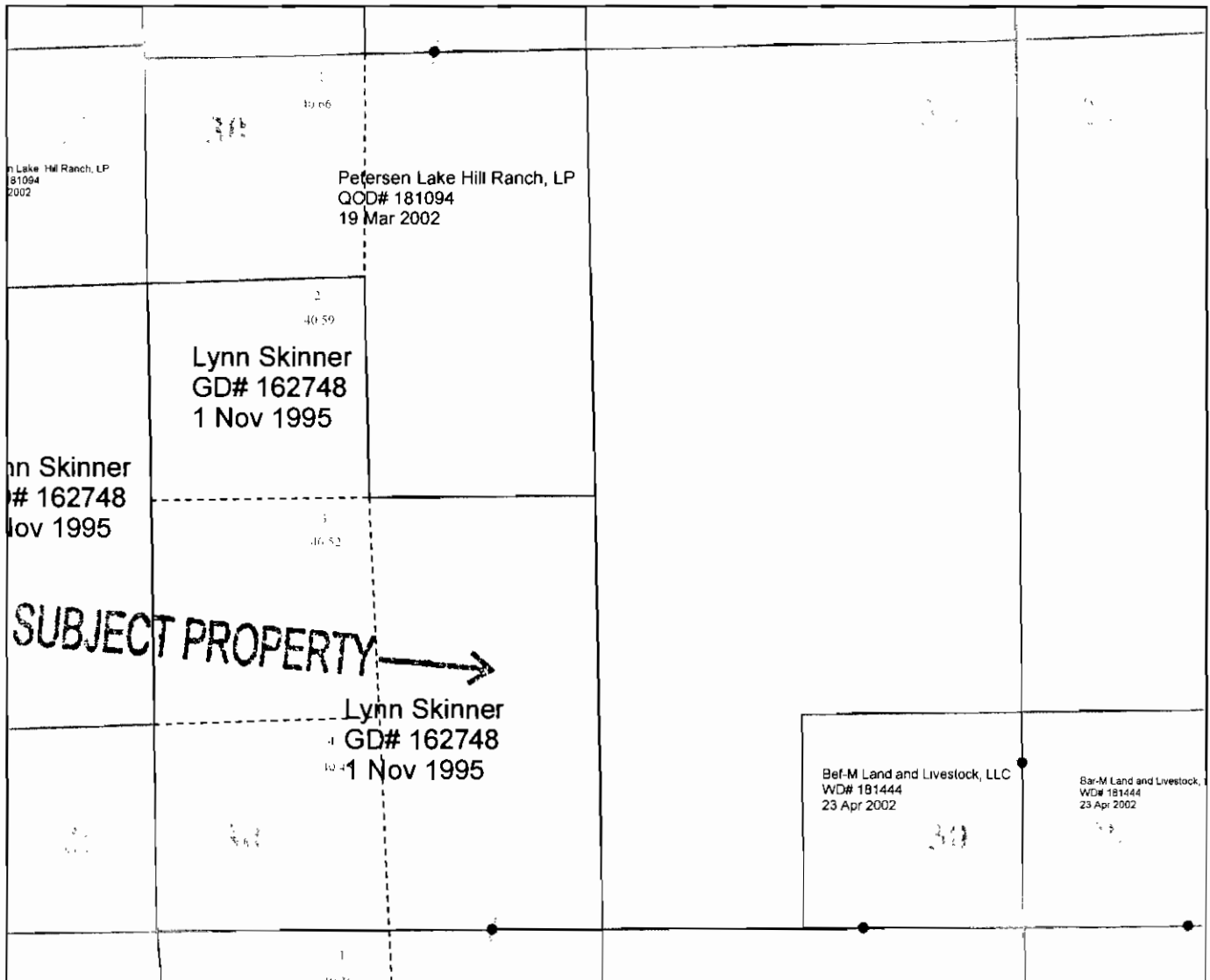
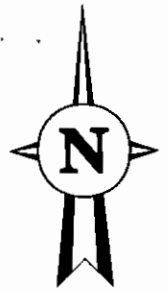
SCHEDULE B - SECTION 2

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the company:

1. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
 2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
 3. Discrepancies, conflicts in boundary line, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
 4. Any lien, or right to a lien, imposed by law for service, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
 5. (a) Unpatented mining claim; (b) reservations or exceptions in patents or in acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c), or (d) are shown by the public records.
 6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the public records of such agency or by the public records.
 7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
 8. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this commitment.
9. General taxes for the year 2005 in the amount of \$106.32 are paid in full. General taxes for the year 2006 and subsequent years are accruing liens, not yet due or payable.
NOTE: Bear Lake County Tax Parcel 4433
10. Warranty Deeds whereby Grantors retained a 50% interest in all oil, gas, and mineral rights; recorded 18 October 1965 in Book 50, Pages 345, 346, 347, 348 and 349, as Instrument Nos. 87061, 87062, 87063, 87064, 87065, 87066 and 87067, records of Bear Lake County, Idaho.
Grantor: Estate of ALFRED J. HIRSCHI, MAUDE STANDLEY, EDNA H. WILLIAMS, L. EDWIN HIRSCHI, WALTER E. HIRSCHI, HARRY M. HIRSCHI AND MARGUERITE BUHLER, respectively
Grantee: ALVIN C. TEUSCHER
11. All rights, title or interest in minerals of any kind, oil, gas, coal or other hydrocarbons and the consequences of the right to mine or remove such substances including, but not limited to express or implied easements and rights to enter upon and use the surface of the land for exploration, drilling or extraction related purposes.

This commitment/policy does not purport to disclose documents of record pertaining to the above referenced rights.

Liability under this Lot Book Report is limited to the amount paid for this report.



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. References should be made to an accurate survey for further information.*

COMMITMENT FOR TITLE INSURANCE

Issued by **Commonwealth Land Title Insurance Company**



Commonwealth Land Title Insurance Company is a member of the LandAmerica family of title insurance underwriters.

Commonwealth Land Title Insurance Company, a Pennsylvania corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate 120 days after the effective date hereof or when the policy or policies committed for shall be issued, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company. This Commitment shall not be valid or binding until countersigned by an authorized officer or agent.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Commitment to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:


Secretary



By:


President

Conditions and Stipulations

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Conditions and Stipulations, and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

COMMITMENT FOR TITLE INSURANCE

American Land Title Association (1966)

Issued by
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