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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD	63-31088				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LAUELL D. & KATHLEEN D. HUNTER
 1635 W BOISE ST. KUNA ID. 83634

4. New Owner/Claimant(s)

Monty Richard & David K. Richard
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4707 W LAKE HAZEL RD.

City, State and ZIP Code

MERIDIAN, ID. 83642

New Telephone Number

(208) 893-5440 Home
 890-4854 cell

5. Date you acquired the property

SEPT. 30, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Maisha Richards

(title if applicable)

Daniel K. Kuharis

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

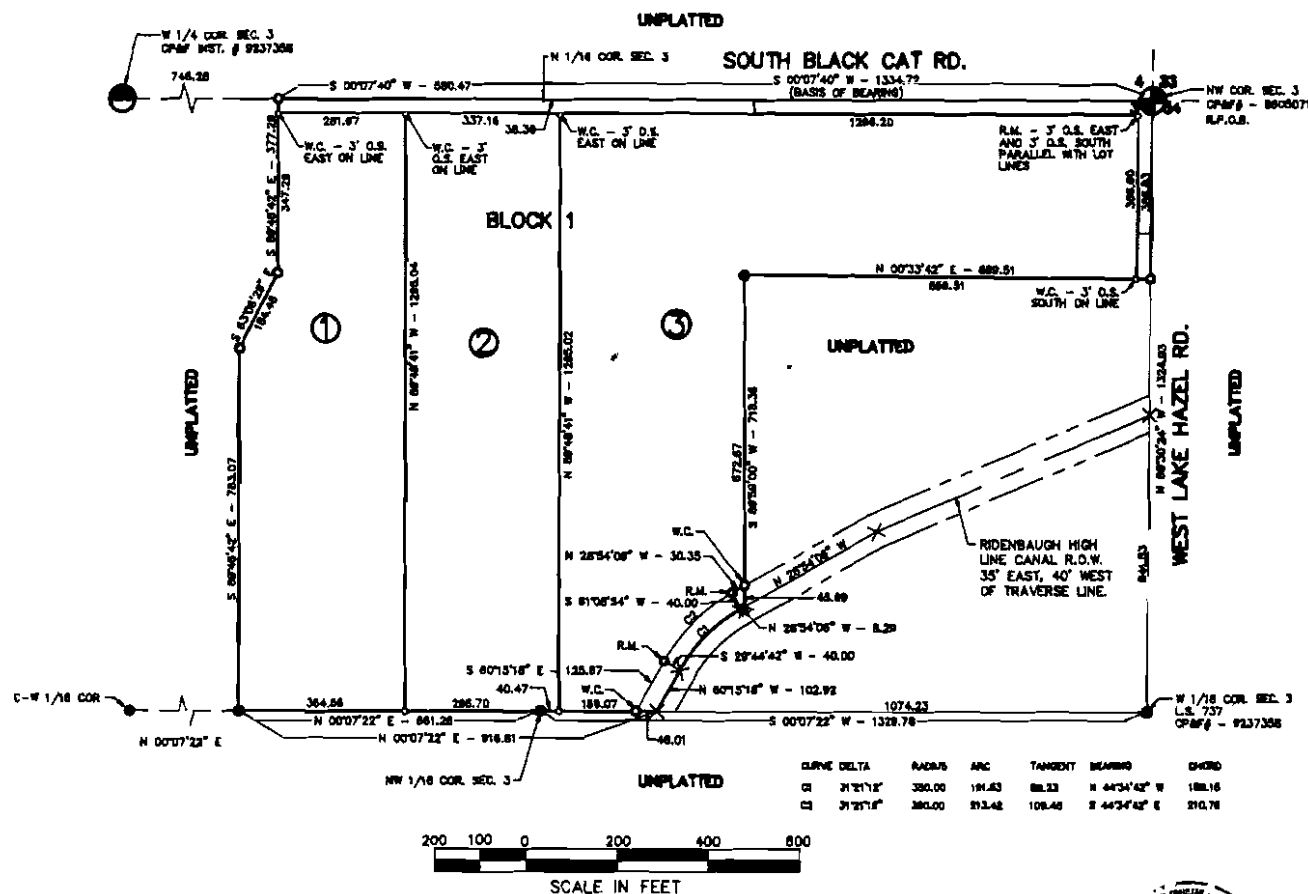
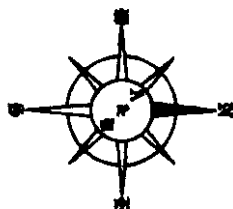
For IDWR Office Use Only:

Received by MJSDate 04/05/07Received by MJSDate 04/05/07Processed by MJS AJ

Date

Receipt Amt. \$25.00Receipt No. W035228WR SRDate 7-26-07

A PORTION OF NW 1/4 OF SECTION 3, T. 2 N., R. 1 W., B.M.
ADA COUNTY, IDAHO
1999



1. Six (6) foot wide permanent easements are hereby established along each side of all common side lot lines and twelve (12) foot wide easements exist along all other lot lines for public utilities, irrigation, and drainage. The total easement width is twelve (12) feet in both cases.
2. Any re-subdivision of this plot shall comply with the applicable regulations in effect at the time of the re-subdivision.
3. This development recognizes Section 22-4603, Idaho Code, Right to Farm, which states, "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an appurtenance to it."
4. No lot shall be reduced in size without prior approval from the Health Authority.
5. No additional domestic water supplies shall be installed beyond the water system approved in sanitary restriction
6. Reference is made to public health letter on file regarding additional restrictions.
7. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Ada County.
8. This subdivision is in compliance with I.C. 31-3805, dealing with irrigation.
9. The right-of-way for the canal is as follows:
Ridgemoor High Line Canal - 40' on the West & 35' on the East, exclusive easement and is vested in the United States.
10. The following abbreviations are used on this plot:
M.C. - window corner; R.M. - reference monument;
O.S. - offset; C.R.W. - right-of-way.

BRASS CAP SECTION COR.
BRASS CAP QUARTER COR.
SET 5/8 X 30" STEEL ROD WITH PLASTIC CAP
SET 1/2 X 24" STEEL ROD WITH PLASTIC CAP
FND. 5/8 X 30" STEEL ROD WITH PLASTIC CAP
P.J.K. NAIL
POINTS IN CENTERLINE OF CANAL (NOT SET)
SUBDIVISION BOUNDARY
LOT LINE
CENTER LINE
CANAL R.O.W.

A & B ENGINEERING
BOISE, IDAHO

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/03/05 04:11 PM
DEPUTY Bonnie Oberbillerig
RECORDED - REQUEST OF
Alliance Title

AMOUNT 3.00 1

105147386

WARRANTY DEED

Order No.: AT-5000528345MM

FOR VALUE RECEIVED

Lavell D. Hunter and Kathleen D. Hunter, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marilyn D. Richards and David K. Richards, Wife and Husband,

whose current address is

4707 W. Lake Hazel Road, Meridian, ID, 83642,

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 3 in Block 1 of Meow Meadows Subdivision, according to the official plat thereof, filed in Book 78 of Plats at Page(s) 8250 and 8251, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 2005

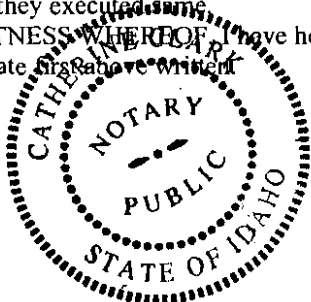
Lavell D. Hunter
Lavell D. Hunter

Kathleen D. Hunter
Kathleen D. Hunter

State of Idaho

County of ADA

On this 30 day of September, 2005, before me, a Notary Public in and for said state, personally appeared Lavell D. & Kathleen Hunter known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate.



[Signature]
Notary Public for the State of Idaho
Residing at:
Commission Expires: 10-5-07
Residing in Boise, Idaho