

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-28					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dorothy M. Wren, HC 63 Box 1581-2, Challis, Idaho 83226
4. New Owner/Claimant(s) David Louis Haines and Jennifer June Haines,
 as Trustees of the David Louis Haines and Jennifer June Haines, Joint
 New Mailing Address Living Trust PO Box A
Challis, Idaho 83226
 City, State and ZIP Code Challis, Idaho 83226
 New Telephone Number 208 8796909
5. Date you acquired the property June 18, 2007

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Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David David Hanna
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by <i>[Signature]</i>	Date <i>7/27/07</i>	Receipt No. <i>5029635</i>
Processed by _____	AJ Date _____	WR _____ Date _____

236849

Custer County Req. ofCCT
Time 12:16 PM Date 6-18-2007Barbara C. Breedlove, Clerk
Deputy Patsy Kindt \$3.00PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by STEPHEN WREN, as Personal Representative of the estate of DOROTHY WREN, deceased, Grantor, to DAVID LOUIS HAINES and JENNIFER JUNE HAINES, as Trustees of the David Louis Haines and Jennifer June Haines Joint Living Trust, Grantees, whose address is 9371 Highway 79, Unit B, Descanso, California 91916.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-1-37 in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor transfers and conveys to Grantees the following described real property in Custer County, Idaho:

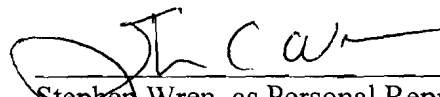
The SE1/4NE1/4, and the N1/2N1/2SE1/4 of Section 14, Township 14 North, Range 18 East of Boise Meridian.

S1/2N1/2SE1/4 and SW1/4SE1/4 of Section 14, Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho.

Physical address known as Mill Creek Ranch, Challis, Idaho 83226

Together with all appurtenances.

EXECUTED effective as of the 18 day of June, 2007.



Stephen Wren, as Personal Representative
of the Estate of Dorothy Wren, deceased

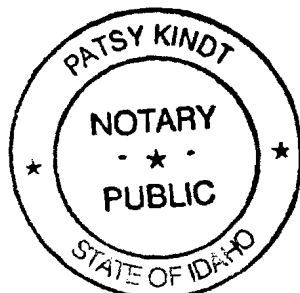
STATE OF IDAHO)
ss:
County of Custer)

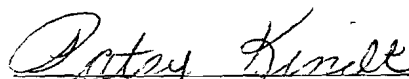
On this 18 day of June, 2007, before me, a Notary Public in and for said State, personally appeared STEPHEN WREN, known to me to be the Personal Representative of the estate of DOROTHY WREN, deceased, Probate Case Number SP-1-37, Custer County, Idaho and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

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Department of Water Resources
Eastern Region




Notary Public

My Commission Expires on 3/24/10

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