



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

July 26, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

HALF MOON LLC
6874 FAIRVIEW AVE
BOISE ID 83704

RE: Notice of Change of Ownership for Water Right: 47-13590

Dear Interested Party:

Our letter of May 24, 2007 (copy enclosed) requesting evidence of water right ownership for the above referenced water rights ownership change remain unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. Copies of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

Please feel free to contact the Department if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Brian Cox". The signature is written in a cursive, flowing style.

Brian Cox
Technical Reviewer

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 47-13590					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) GARY N NELSON
5422 N 400 E HAGERMAN, ID 83332
4. New Owner/Claimant(s) HALF MOON LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6874 FAIRVIEW AVE
 City, State and ZIP Code BOISE, ID 83704
 New Telephone Number (208) 322-5600
5. Date you acquired the property 6/16/06

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	WELL	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 10-23-06 Fee \$25.00 (125.00)
 Received by AMB Date 10-23-06 Receipt No. 1082446
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. T060481

WARRANTY DEED

For Value Received

GARY N. NELSON and NANCY I. NELSON, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

HALF MOON L.L.C., an Idaho limited liability company

the grantee(s), whose current address is

6874 FAIRVIEW AVENUE, BOISE, ID 83704

the following described premises, to-wit:

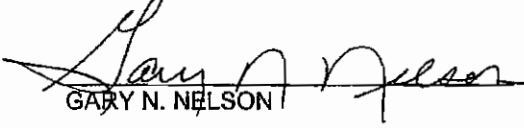
Instrument # 377849
 Elmore County, Idaho
 02:42pm Jul. 14, 2006
 For: FIRST AMERICAN TITLE COMPANY
 No. of Pages: 2 Fee: \$6.00
 GAIL L. BEST, Recorder
 Deputy: DLE

Parcel 1:**Township 6 South, Range 12 East, Boise Meridian, Elmore County, Idaho****Section 29: The South 1/2 Southeast 1/4****Parcel 2:****Township 6 South, Range 12 East, Boise Meridian, Elmore County, Idaho****Section 28: The South 1/2 Northwest 1/4, Southwest 1/4 Southwest 1/4, East 1/2 Southwest 1/4**

Grantor hereby reserves all rights on the property for future Wind-park(s) and all easements and developmental rights for same for a 10 year term from date of recording. Revenues to be shared equally between Grantee and Grantor. When said wind-parks are developed, the Grantor shall retain a 40 year easement for the operation of same.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: June 12, 2006

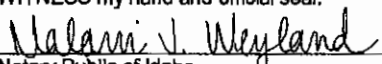

 GARY N. NELSON


 NANCY I. NELSON

STATE OF IDAHO)
) ss
 COUNTY OF TWIN FALLS)

On This 12th day of June, in the year 2006, before me, a Notary Public in and for said State, personally appeared **GARY N. NELSON** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


 Notary Public of Idaho
 Residing at Twin Falls, Idaho
 Commission Expires: 12/30/10

