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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
1 65-03117B					
1 65-03117C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Alan W Busby & Jan L Busby PO Box 2021, McCall, ID 83638
4. New Owner/Claimant(s)	Jan L. Busby
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	PO Box 2021
City, State and ZIP Code	McCall, ID 83638
New Telephone Number	(208) 634-8346

SUPPORT DATA

IN FILE # 65-3117B

RECEIVED

MAR 22 2007

WATER RESOURCES
NORTHERN REGION

5. Date you acquired the property

07 March 2007, from Alan's probate estate

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jan L. Busby

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

 Date 3-22-07
 Date 3-22-07
 Date _____

 Receipt Amt. \$50⁰⁰
 Receipt No. W035188
 WR _____ Date _____

Instrument # 319230

VALLEY COUNTY, CASCADE, IDAHO

2007-03-09 09:39:32 No. of Pages: 1

Recorded for : BRIAN McMAHAN

ARCHIE N. BANBURY

Ex-Officio Recorder Deputy Fee: 3.00

Index to: LETTERS TESTAMENTARY

COPIED COPY

LELAND G. HEINRICH, CLERK

By: A. E. GARRISON Deputy

FEB 23 2006

Case No. _____ Inst. No. _____

Filed _____ A.M. 1:05 P.M.

BRIAN L. McMAHAN, ISB # 3724
MILLEMANN, PITTENGER, McMAHAN & PEMBERTON, LLP
706 NORTH FIRST STREET
P. O. BOX 1066
McCALL, IDAHO 83638
TELEPHONE: (208) 634-7641
FACSIMILE: (208) 634-4516
EMAIL: blm@mpmplaw.com

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

IN THE MATTER OF THE ESTATE OF)

ALAN W. BUSBY,)

Deceased.)

CASE NO. CV-06-84C

LETTERS TESTAMENTARY

1. Jan L. Busby was duly appointed and qualified as General Personal Representative of the estate of the above-named decedent by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 23 day of February, 2006.

State of Idaho)
County of Valley) ss

G. Henry R. Boone

MAGISTRATE

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

Date 8/3/06 LELAND G. HEINRICH

CLERK

LETTERS TESTAMENTARY

A. E. Garrison Deputy

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by Jan L. Busby, as personal representative of the estate of Alan W. Busby, deceased, Grantor, to Jan L. Busby, Grantee, whose current address is PO Box 2021, McCall, Idaho 83638.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-06-84C, in Valley County, Idaho;

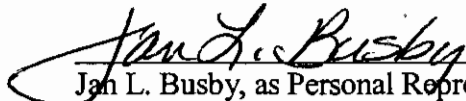
WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Valley County, Idaho:

See Exhibit "A" attached hereto and incorporated herein by
this reference,

with all appurtenances.

EXECUTED this 7th day of March, 2007.



Jan L. Busby, as Personal Representative of the
estate of Alan W. Busby, deceased.

Instrument # 319231

VALLEY COUNTY, CASCADE, IDAHO

2007-03-09 09:46:57 No. of Pages: 4

Recorded for : BRIAN MCMAHAN

ARCHIE N. BANBURY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 12.00

EXHIBIT A

All those certain lots, pieces or parcels of land situated in Valley County, Idaho, and shown as Lots 6, 8, 9, and 10, Alta Vista Subdivision, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

AND

The E1/2 SW1/4 SE1/4, Section 36, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho.

AND

The W1/2 SW1/4 SE1/4, Section 36, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho.

AND

The NW1/4 SE1/4, Section 36, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho.

AND

All that certain property lying within the SW 1/4 of Section 36, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies between the East boundary of Alta Vista Subdivision, as platted and filed for record with the Office of the recorder of Valley County, Idaho, and the SE 1/4 of said Section 36.

EXHIBIT A

The W1/2 SW1/4 NE1/4 Section 36, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho,

EXCEPTING THEREFROM the following described parcel of land:

A parcel of land situate in the W1/2 SW 1/4 NE 1/4 of Section 36, Township 18 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the CN 1/16 corner of said Section 36, the Real Point of Beginning:

Thence, S. $89^{\circ}48'32''$ E., 370.00 feet,

thence, S. $00^{\circ}15'56''$ W., 259.00 feet,

thence, N. $89^{\circ}48'32''$ W., 370.00 feet to the north-south center section line of said Section 36,

thence, along said north-south center section line, N. $00^{\circ}15'56''$ E., 259.00 feet to the Point of Beginning.
