

RECEIVED

AUG 05 2005

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DEPARTMENT OF

WATER RESOURCES

AUG 03 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4317	AJ	NO	67-11701	PD	NO
67-4320	PD	NO	67-11199A	PD	YES
67-7504	PD	NO			
67-11699	PD	NO			
67-11700	PD	NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HERBERT JONES JR.
1045 LOAFER LANE, WEISER, ID 83672
4. New Owner/Claimant(s) HERBERT R. JONES AND SUSAN D. JONES
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1153 SOUTH CRANE ROAD
- City, State and ZIP Code MIDVALE, ID 83645
- New Telephone Number (208) 355-2355
5. Date you acquired the property 6/29/05

SUPPORT DATA

IN FILE # 67-04320

Paid \$125 ✓ still owes \$25 Paid 8/28/2796

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>67-11199A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		<u>Not a split</u>
Domestic		<u>Per Herbert Jones</u>
Other		<u>9/1/05 @ 9:11am</u>
Total		
CALL HERBERT JONES - FOR RIGHTS IN PARCEL #11N02W100600		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Susan D. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>LA</u>	Date <u>8/3/05</u>	Fee <u>\$125.00</u>	<u>\$25 = \$150.00</u> ^{Total}
Received by <u>LA</u>	Date <u>8/4/05</u>	Receipt No. <u>W0332410</u>	<u>C002796</u>
Processed by <u>0</u>	AJ Date _____	WR _____	Date _____



197756

WE HEREBY CERTIFY THIS IS A
TRUE COPY OF THE ORIGINAL
BY

WARRANTY DEED

For Value Received, Herbert Jones, Jr. and Wanda E. Jones, husband and wife,

the Grantors, do hereby grant, bargain, sell and convey unto

Herbert R. Jones and Susan D. Jones, husband and wife aka
Herbert Reed Jones and Susan Diane Jones, husband and wife
the Grantee whose address is 1153 South Crane Road, Midvale, ID 83645,

the following described premises in WASHINGTON COUNTY, IDAHO, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-28-05

Herbert Jones, Jr.

Wanda E. Jones

State of Idaho)
County of WASHINGTON)

Instrument # 197756

WEISER, WASHINGTON, IDAHO

2005-06-29 03:40:00 No. of Pages: 2

Recorded for: AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

On this 28 day of June, 2005 before me, a notary public in and for said State, personally appeared HERBERT JONES, JR. AND WANDA E. JONES known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: Weiser, Idaho
Commission Expires: 11/4/09

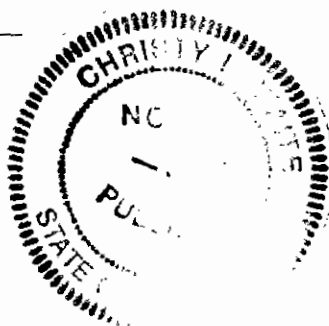


EXHIBIT "A"

LAND IN WASHINGTON COUNTY, IDAHO:

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: LOTS 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, AND SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 IN SECTION 4: LOTS 1, 2, AND 3, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$;
 IN SECTION 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 33: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 IN SECTION 34: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 1 WEST OF THE BOISE MERIDIAN:

IN SECTION 30: LOTS 1,2, AND 3;

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ AND NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 IN SECTION 4: ALL THAT PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ LYING NORTHERLY OF THE RIGHT-
 OF-WAY OF SOUTH CRANE ROAD;

AND

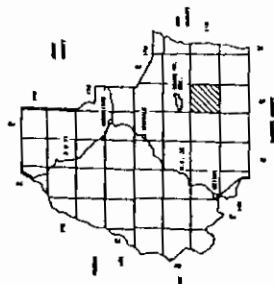
BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 THENCE RUNNING DUE WEST 137 FEET;

THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE FENCE
 AS NOW CONSTRUCTED FOR A DISTANCE OF 343 FEET TO A STONE
 MONUMENT;

THENCE NORTHEASTERLY A DISTANCE OF 122 FEET TO THE
 EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$;

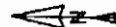
THENCE NORTH A DISTANCE OF 308 FEET TO THE PLACE OF
 BEGINNING.

BASED ON REPORTS SUBJECTS ARE OFFICIAL
RECORDS ON FILE AT THE OFFICE OF THE COUNTY
CLERK OF WASHINGTON COUNTY, IDAHO. FOR
ADDITIONAL INFORMATION ONLY - SEE ANY ALIEN
RECORDS.



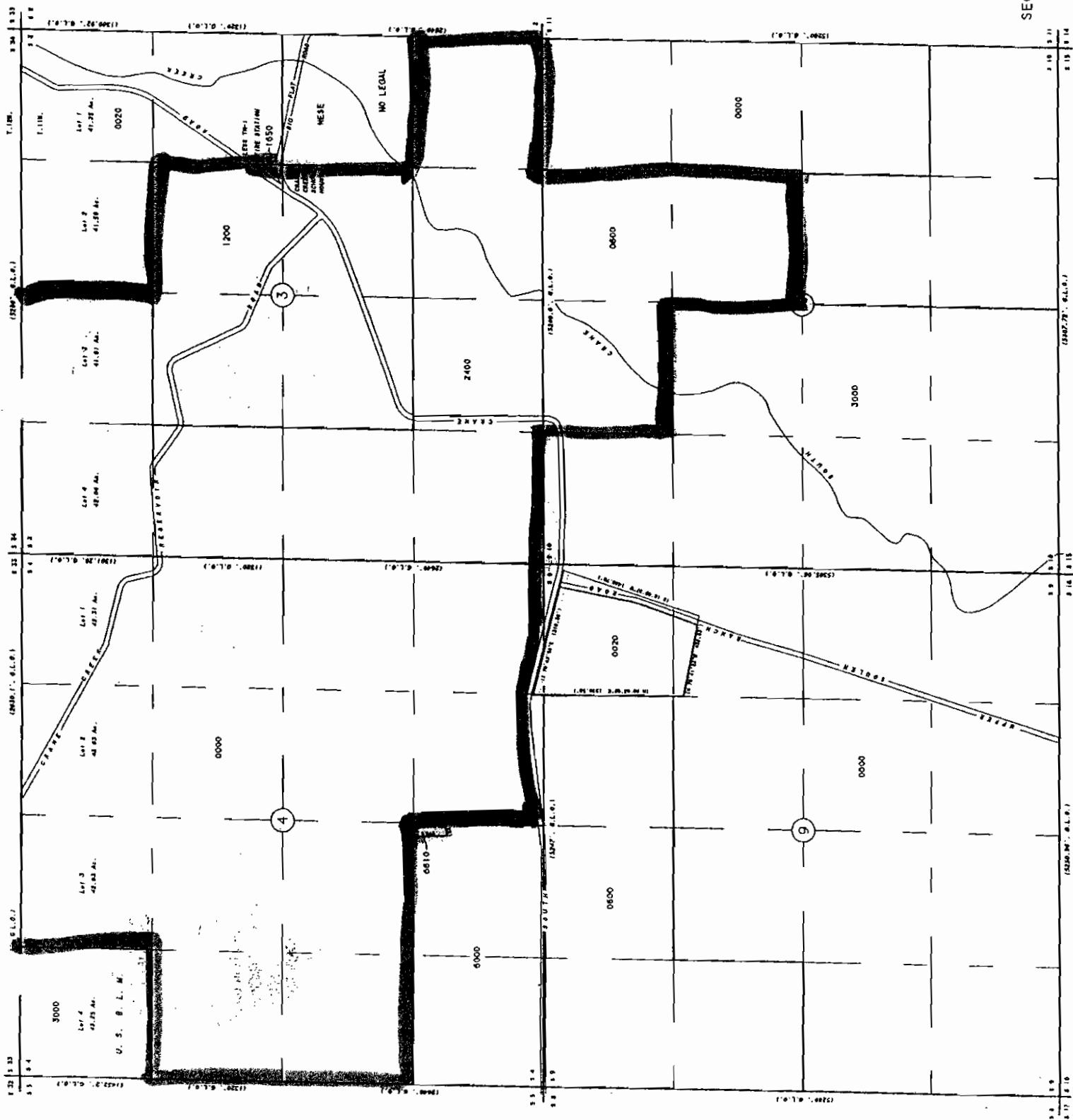
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

THE UNIVERSITY OF CHICAGO LIBRARY

[illegible]

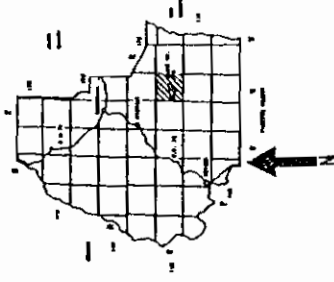
WORLD IN PERSPECTIVE

SECTIONS 3. 4. 9 & 10
T. 11N.. R. 2W.. B.M.
11N 02W Q2



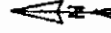
WASHINGTON COUNTY
IDAHO

THIS IS AN UNOFFICIAL
REPRODUCTION OF THE
ORIGINAL SURVEY MAP
AND DOES NOT REPRESENT
THE OFFICIAL RECORD
OF THE STATE OF IDAHO



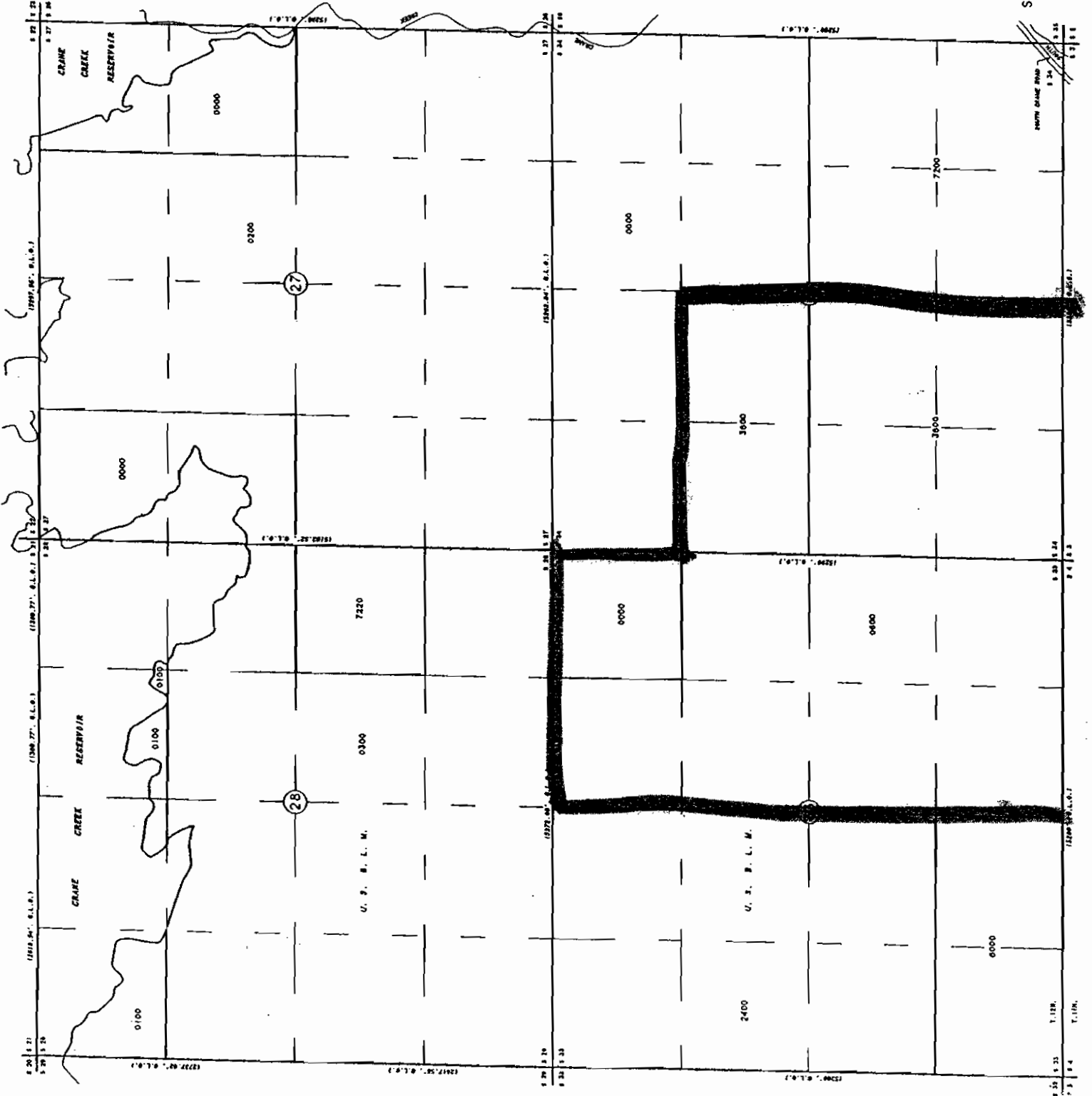
COMPLIMENTS OF
Ameti Title
THIS SKETCH IS PREPARED
TO ASSIST IN THE
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY

AMETI TITLE, INC.
1000 N. 10TH ST., SUITE 100
BOISE, IDAHO 83702
PHONE 253-1000



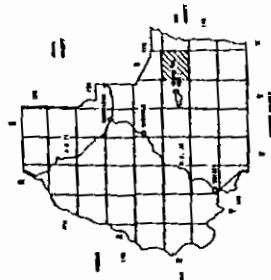
0 100 200
SCALE IN FEET

SECTIONS 27, 28, 33 & 34
T. 12N., R. 2W., B.M.
12N 02W Q8



WASHINGTON COUNTY IDAHO

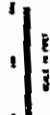
NOTE: THE COMPANIES' SURVEY AND SPECIAL
SURVEY IS MADE AT THE SERVICE OF THE COUNTY
AND THE SURVEYOR'S OFFICE. THE SURVEYOR'S
OFFICE IS LOCATED AT 1001 N. 10TH ST. BOISE, IDAHO
(208) 333-1111.



COMPLIMENTS OF
AEROLOGIC

THIS SURVEY WAS RELEASED
TO THE PUBLIC IN FULL
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY.

BOISE, IDAHO
AUG. 14, 1999



SECTIONS 29, 30, 31 & 32
T. 12N., R. 1W., B.M.
12N 01W Q9

