

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 23 2007
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
<u>36-11068</u>					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Harry R. Gisler
Rt 1, 755E 2800S, Hagerman, ID 83332

4. New Owner/Claimant(s) US National Park Service
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address 1201 Oakridge Dr, Ste 250

City, State and ZIP Code Fort Collins, CO 80525

New Telephone Number () 970-225-3505

5. Date you acquired the property

January 5, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Charles W. Pettee, Charles W. Pettee
(title if applicable)
Chief, Water Rights Branch, NPS
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Receipted by [Signature]
 Processed by AJ

Date 7/24/07
 Date
 Date

Receipt Amt. \$25
 Receipt No.
 WR Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

1996 NOV 22 AM 9:23

Water Right 36-11068

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: HARRY R GISLER
RT 1
755 E 2800 S
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1920

POINT OF DIVERSION: T07S R13E S28 NENE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE DOMESTIC 1 HOME	PERIOD OF USE 01-01 12-31	QUANTITY 0.04 CFS
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PLACE OF USE: DOMESTIC Within GOODING County
T07S R13E S28 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 22 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho

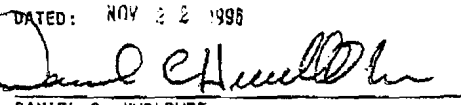
County of Twin Falls ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-11068

DATED: NOV 22 1996


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

PAGE 1
NOV-5-1996

173625

After Recording, Return to:
U.S. Department of the Interior
National Park Service - CCLRPC
909 First Avenue - 5th Floor
Seattle, WA 98104-1060

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of GOODING TITLE & ESCROW

06 min. past 12 o'clock P.m. this 5th
of January, 19 98 9:00
By Penny Watson Deputy

STATUTORY WARRANTY DEED

The Grantor, Harry R. Gisler, a married man, as his separate property, for and in consideration of the sum of EIGHT HUNDRED SIXTY-EIGHT THOUSAND AND NO/100 DOLLARS (\$868,000.00), to him paid, receipt of which is hereby acknowledged, does hereby convey and warrant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of Gooding, State of Idaho to wit:

All that certain tract of land situated in Section 28, Township 7 South, Range 13 East, Boise Meridian, Gooding County, State of Idaho, more particularly described as follows:

All of Government Lot 10 and Government Lot 11 as shown on the Dependent Resurvey and Subdivision Plat of Section 28, Township 7 South, Range 13 East of the Boise Meridian, State of Idaho, dated August 1, 1997, and filed in the official records of the Bureau of Land Management, Boise, Idaho, more particularly described as follows:

Commencing at the Northeast corner of said Section 28 thence;
South 0°04'00" West, a distance of 444.84 feet, to a point on the Easterly line of said Section 28, and said point being the Point of Beginning of the property herein described, thence, along the southerly and westerly sideline margins of an existing, unsurfaced private road for the following nine (9) courses,
North 75°01'00" West, a distance of 304.92 feet, thence;
North 69°23'00" West, a distance of 321.42 feet, thence;
North 79°13'00" West, a distance of 184.14 feet, thence;
North 65°11'00" West, a distance of 182.82 feet, thence;
North 84°05'00" West, a distance of 91.74 feet, thence;
South 78°42'00" West, a distance of 100.32 feet, thence;
North 85°03'00" West, a distance of 75.24 feet, thence;
North 04°38'00" West, a distance of 56.10 feet, thence;
North 09°46'00" East, a distance of 80.52 feet to a point on the Northerly line of said Section 28, thence;

Hagerman Fossil Beds National Monument
Tract No. 101-04

South 89°31'00" West, along said northerly line of Section 28, a distance of 601.59 feet, to a point thence;
 South 13°35'00" West, a distance of 91.08 feet, thence;
 South 06°30'00" East, a distance of 104.28 feet, thence;
 South 05°02'00" East, a distance of 255.75 feet, thence;
 South 75°43'00" West, a distance of 112.86 feet, thence;
 South 81°17'00" West, a distance of 79.86 feet, thence;
 South 11°19'00" West, a distance of 109.56 feet, thence;
 South 55°22'00" West, a distance of 167.64 feet, thence;
 South 32°33'00" West, a distance of 159.72 feet, thence;
 South 29°21'00" West, a distance of 112.86 feet, thence;
 South 01°29'00" West, a distance of 165.66 feet, thence;
 South 18°20'00" East, a distance of 90.42 feet, thence;
 South 08°19'00" West, a distance of 58.41 feet, thence;
 South 10°49'00" West, a distance of 48.84 feet, thence;
 South 47°30'00" East, a distance of 25.74 feet, thence;
 South 05°14'00" West, a distance of 25.74 feet to a point, said point being located on the East and West center line of the Northeast Quarter (NE1/4) of said Section 28, thence;
 North 89°37'00" East, along said East and West center line of the Northeast Quarter (NE1/4) of Section 28, a distance of 394.482, thence;
 North 00°07'00" East, a distance of 19.998 feet, thence;
 North 89°37'00" East, a distance of 1,856.778 feet to a point on the easterly line of said Section 28, thence;
 North 00°04'00" East, along said easterly line of Section 28, a distance of 858.00 feet to the Point of Beginning and there ending.

The land hereinabove described contains 54.06 acres, more or less.

TOGETHER WITH THE Grantor's right, title and interest in and to water rights appurtenant to this property.

FURTHERMORE TOGETHER WITH a non-exclusive road easement for administrative purposes for ingress and egress over and across that road referenced in the above narrative description.

The land is conveyed subject to existing easements of record for public roads and highways, public utilities, railroads and pipelines.

Hagerman Fossil Beds National Monument
 Tract No. 101-04

TO HAVE AND TO HOLD the above granted and described premises, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any way appertaining, unto said UNITED STATES OF AMERICA and its assigns forever.

The Grantor further remises, releases, and forever quitclaims to the UNITED STATES OF AMERICA, and its assigns, all right, title and interest which the Grantor may have in the banks, beds and waters of any streams bordering the said land conveyed and also all interest in any alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The land is being acquired by the Department of Interior, National Park Service.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand this 29 day of Dec, 1997.

HARRY R. GISLER
HARRY R. GISLER

ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } ss

I certify that I know or have satisfactory evidence that HARRY R. GISLER, is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Given Under My Hand and Official Seal this 29 day of Dec, 1997.

Donna J. Bobier
Notary Public in and for the
State of ARIZONA
residing at SUN LAKES

My Commission Expires:

Hagerman Fossil Beds National Monument
Tract 101-04



**SEC. 206. HAGERMAN FOSSIL BEDS NATIONAL MONUMENT
BOUNDARY ADJUSTMENT.**

Section 302 of the Arizona-Idaho Conservation Act of 1988
(102 Stat. 4576) is amended by adding the following new subsection
after subsection (c):

16 USC 431 note.

16 USC 431 note.

16 USC 407m-8.

16 USC 460s-14.

110 STAT. 4107 PUBLIC LAW 104-333—NOV. 12, 1996

“(d) To further the purposes of the monument, the Secretary
is also authorized to acquire from willing sellers only, by donation,
purchase with donated or appropriated funds, or exchange not
to exceed 65 acres outside the boundary depicted on the map
referred to in section 301 and develop and operate thereon research,
information, interpretive, and administrative facilities. Lands
acquired and facilities developed pursuant to this subsection shall
by administered by the Secretary as part of the monument. The
boundary of the monument shall be modified to include the lands
added under this subsection as a non-contiguous parcel.”.

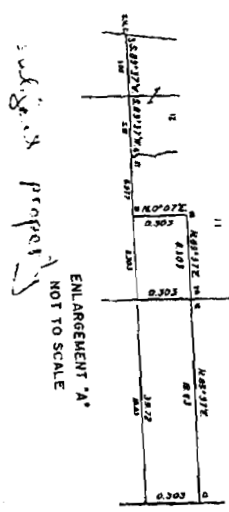
TOWNSHIP 7 SOUTH, RANGE 13 EAST, OF THE BOISE MERIDIAN, IDAHO
DEPENDENT RESURVEY AND SUBDIVISION

OFFICIALLY FILED 8/1/97

ORIGINAL



TRAVERSE ANGLE POINT DATA	
LOT 10	LOT 11
AP 1 N. 77°01' W. 4.62	AP 1 S. 13°35' W. 1.38
AP 2 N. 68°13' W. 4.87	AP 2 S. 8°30' E. 1.58
AP 3 N. 75°13' W. 2.78	AP 3 S. 5°02' E. 3.815
AP 4 N. 65°11' W. 2.77	AP 4 S. 3°35' W. 1.71
AP 5 N. 64°03' W. 1.35	AP 5 S. 8°17' W. 1.32
AP 6 N. 78°46' W. 1.32	AP 6 S. 11°19' W. 1.64
AP 7 N. 64°03' W. 1.14	AP 7 S. 3°52' W. 2.34
AP 8 N. 41°38' W. 0.48	AP 8 S. 3°23' W. 2.42
AP 9 N. 57°46' E. 1.22	AP 9 S. 28°21' W. 1.71
	AP 10 S. 1°25' W. 3.31
	AP 11 S. 1°10' E. 1.37
	AP 12 S. 4°13' W. 0.888
	AP 13 S. 10°48' W. 0.74
	AP 14 S. 17°50' E. 0.58
	AP 15 S. 31°14' W. 0.38



subject property
ENLARGEMENT "A"
NOT TO SCALE

A history of surveys is contained in the field notes. This plat represents the dependent resurvey of a portion of the subdivision lines and the 1884 plat of the Snake River. The purpose of this survey is to restore the original location of the corners in their original positions according to the best available evidence, and the subdivision of sections 28 and 29, the survey of lots 10, 11 and 12 in section 28, 1, 7, 5, R. 13 E., Boise Meridian, Idaho.

Examined and indicated hereon, the lotlines and corner positions shown on the plat approved March 12, 1885 and December 15, 1903.

Note: Based on the original 1884 survey, the lands located on the north and west sides of the Snake River were independently surveyed. The current survey is based on this plan and is based on the original survey east of the river.

The 1/4 section corner of sections 21 and 28 was not established during the 1884 survey. However, during the 1904 resurvey, the 1/4 section corner of sections 21 and 28 was established at midpoint between its existing position over the high section corner and the lotline in sections 21 and 28, and is hereby corrected.

Survey executed by Buck Bunnell, Licensed Surveyor, beginning March 7, 1997, and completed June 5, 1997, pursuant to special instructions dated May 24, 1993, and supplemental special instructions dated March 5, 1997, for group No. 086, Idaho.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho, Idaho
August 1, 1997
This plat is a true and correct copy of the original field notes and the survey, and the requirements of the act of Congress, approved March 3, 1879, are hereby accepted. The signatures of this Bureau is hereby accepted.

For the Director,
Chief of Bureau
Buck Bunnell
Chief of Bureau
Buck Bunnell