

**STARTING
LEFT
SIDE OF
FILE**

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09312

Priority: December 20, 2006

Maximum Diversion Rate: 0.20 CFS

This is to certify, that JUNCO ENTERPRISES LLC
1673 GOOBY RD
SANDPOINT ID 83864

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.18 CFS
IRRIGATION	04/01 to 10/31	0.14 CFS

LOCATION OF POINT OF DIVERSION:

GROUND WATER NE¼ NW¼ NW¼ Sec. 17, Twp 57N, Rge 02W, B.M. BONNER County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N 02W 17						X											

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N 02W 17							4.5										4.5

Total Acres: 4.5

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **May 01, 2012**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. Domestic use is for 9 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09312

5. This right when combined with all other rights shall provide no more than 0.14 cfs nor more than 13.5 afa at the field headgate for irrigation of the land described above.
6. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 22nd day of May, 20 07


for DAVID R. LUTHELL, JR., Director

73295

Ident. No. 96-9312

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JAN 10 2007

IDWR/North

M. 17 2007

DEPARTMENT OF
WATER

Name of Applicant JUNCO ENTERPRISES, LLC Phone 208-263-8861
Mailing address 1673 GOOSY ROAD SANDPOINT IDAHO 83864

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point of diversion is Township 57 N Range 2 W Sec. 17 in the N15 1/4,
NW 1/4, NW 1/4, Govt. Lot N/A, B.M., BONNER County;

additional points of diversion if any: N/A

4. Water will be used for the following purposes:

P.C.T.C.
with
Martin

Amount 0.18 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.14 for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to Item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. JUNCO ENTERPRISES ← Per T.C. with Martin

d. Domestic; show number of households. 9 Homes

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	2W	17						D											
								4.5											4.5

Per J.C. with Martin

Total number of acres to be irrigated 4.5

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? JUNCO ENTERPRISES

b. Who owns the land to be irrigated or place of use? JUNCO ENTERPRISES

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: THE PROPOSED WELL WILL SERVE UP TO 9 POSSIBLE SINGLE FAMILY HOMES.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Calm

Signature of Applicant (and title, if applicable)

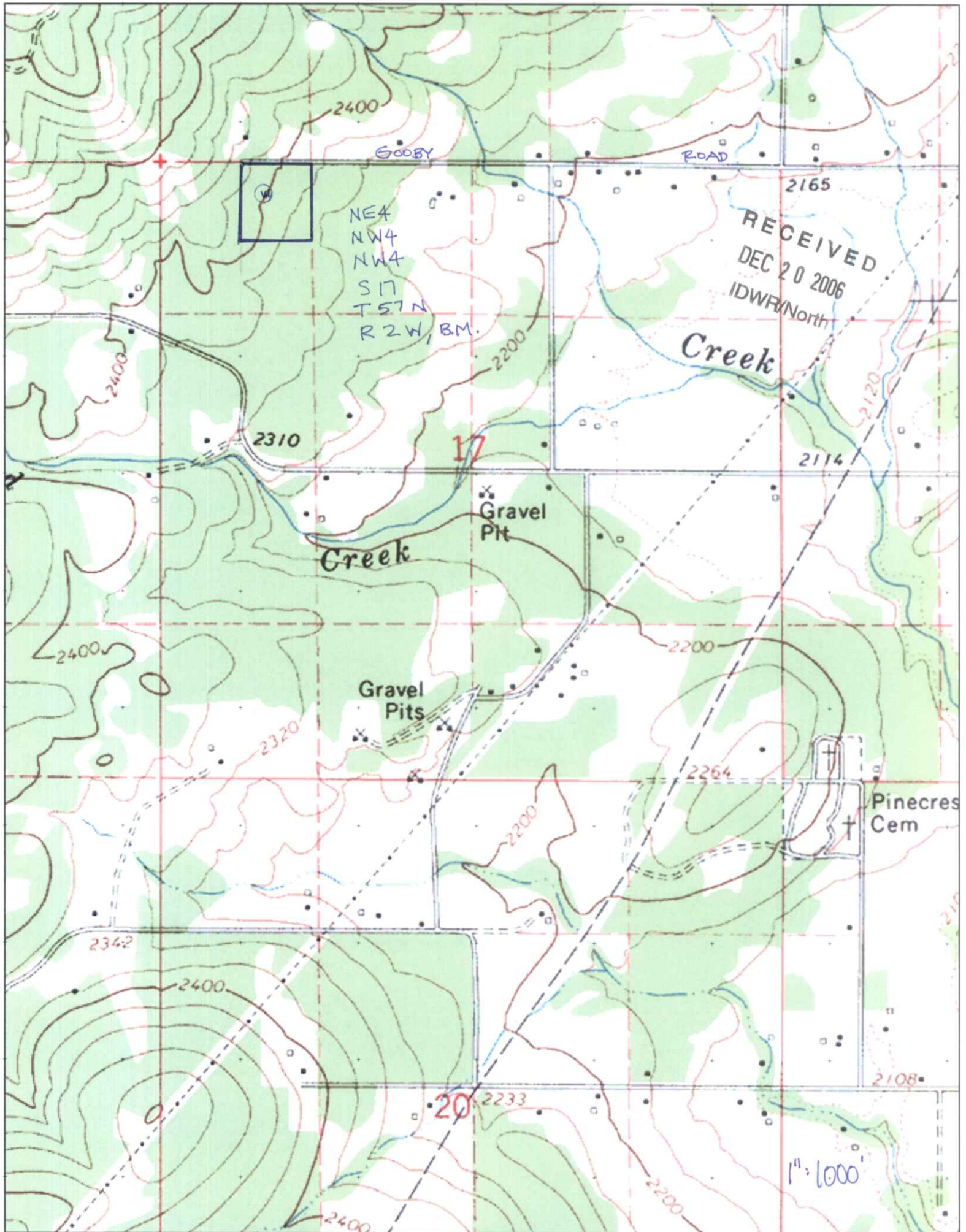
Received by Dianna Date 12/30/06 Time 1:46 P Preliminary check by _____
 Fee \$ 100.00 Received by Dianna # N018084 Date 12/30/06
 Publication prepared by φ Date 1/23/07 Published in Boone's Daily Bee 2/14/07
 Publication approved φ Date 3/2/07

96-9312



-  Bonner taxlots
-  GCDB57N02W GCDB
-  Foster.shp
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp

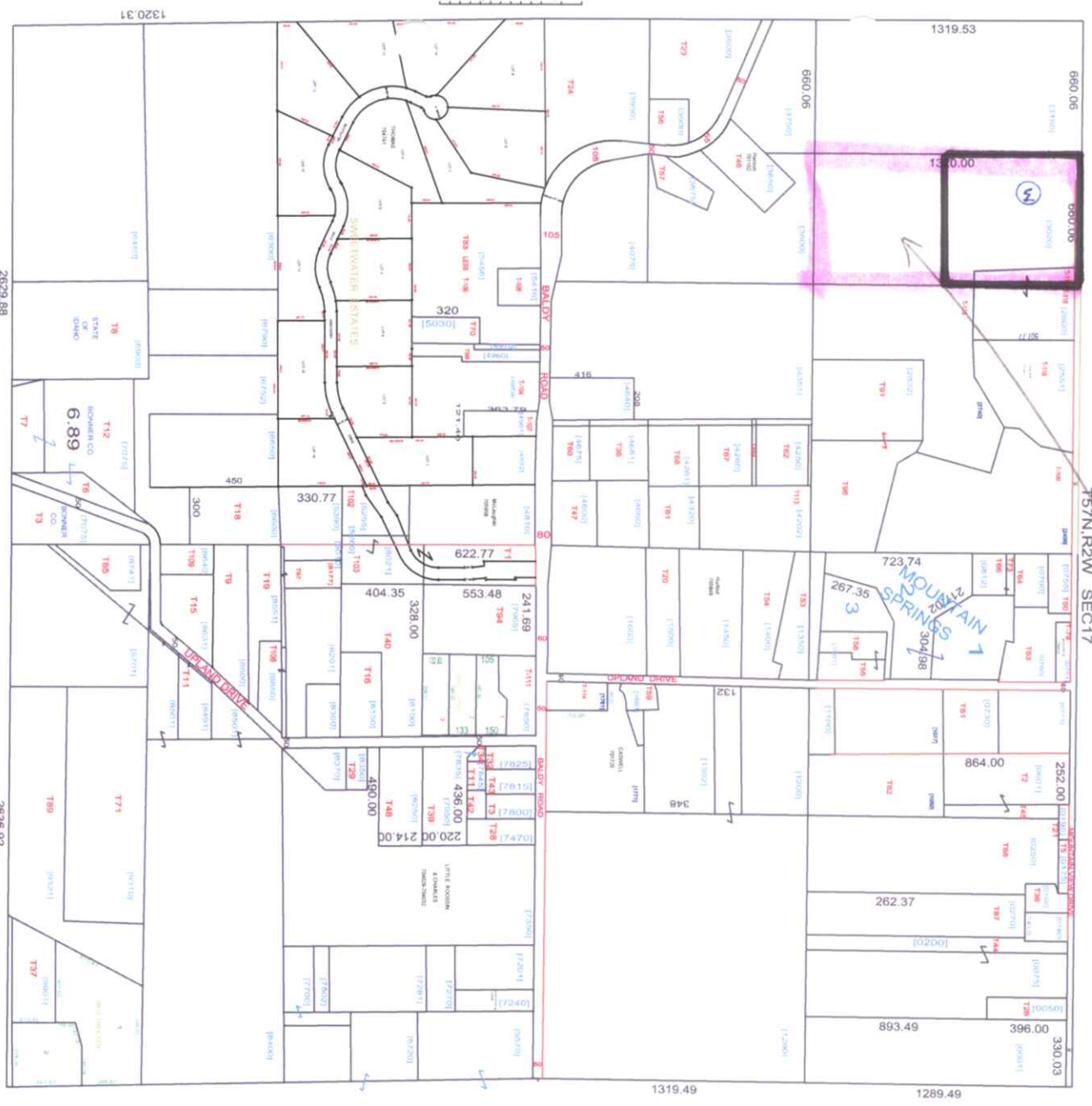




NE4
NW4
NW4

RECEIVED
DEC 20 2006
IDWFA/North

POU per T.C. with Nathan



③ Proposed Well

1" = 800'

251



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

2005 AUG 19 AM 9:27

(Instructions on back of application)

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Junco Enterprises, LLC

2. The street address of the initial registered office is:

1673 Gooby Road, Sandpoint, Idaho 83864

and the name of the initial registered agent at the above address is:

Janeen Braun

3. The mailing address for future correspondence is:

1673 Gooby Road, Sandpoint, Idaho 83864

4. Management of the limited liability company will be vested in:

Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name

Address

David Braun

1673 Gooby Road, Sandpoint, ID 83864

Janeen Braun

1673 Gooby Road, Sandpoint, ID 83864

Mark Coburn

10637 Baldy Mt. Rd., Sandpoint, ID 83864

Joanne Brandt

Unit 62200 Box 17, APO, AE 09812-2200

6. Signature of at least one person responsible for forming the limited liability company:

Signature: Janeen Braun

Typed Name: Janeen Braun

Capacity: Manager

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

Scanned by: [illegible]
Revised 07/2002

IDAHO SECRETARY OF STATE
08/19/2005 05:00
CL: 11561 CT: 39773 IN: 987214
1 @ 100.00 = 100.00 ORIGIN LLC # 2

**NOW
STARTING
RIGHT
SIDE OF
FILE**



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

May 23, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

JUNCO ENTERPRISES LLC
1673 GOOBY RD
SANDPOINT ID 83864

RE: Permit No. 96-9312

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4947.

Sincerely,

Shelley W. Keen
for Shelley W. Keen, Section Manager
Water Right Permits Section

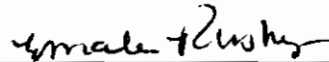
Enclosure(s)

CERTIFICATE OF SERVICE

I hereby certify that on May 23, 2007 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO. 96-9312

**JUNCO ENTERPRISES LLC
1673 GOOBY RD
SANDPOINT ID 83864**

A handwritten signature in black ink, appearing to read "Emalee Rushing", is written over a horizontal line.

**Emalee Rushing
Technical Records Specialist**

Statement of Available Procedures and Applicable Time Limits

RESPONDING TO PRELIMINARY ORDERS ISSUED BY THE IDAHO DEPARTMENT OF WATER RESOURCES (To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

Date: May 22, 2007
To: Water Right File 96-9312
From: eretelle
Re: permit review

No WD or moratorium

No protests

No PoD or PoU overlaps

Recommend approval as suggested by IDWR Northern

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9311

PAUL WOOD

JUDITH WOOD

227 LOST IN THE WOODS LN

ATHOL ID 83801

Point(s) of Diversion: NESW S33 T54N R03W BONNER County

Source: GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.03 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.07 CFS

Date Filed: 11/30/2006

Place Of Use: DOMESTIC and IRRIGATION

T54N R03W S33 NESW

Number of Acres 1

Remark: Domestic use is for 2 homes.

96-9312

JUNCO ENTERPRISES LLC

1673 GOOBY RD

SANDPOINT ID 83864

Point(s) of Diversion: NENWNW S17 T57N R02W BONNER County

Source: GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.14 CFS

Use: DOMESTIC 01/01 To 12/31 0.18 CFS

Total Diversion: 0.2 CFS

Date Filed: 12/20/2006

Place Of Use: DOMESTIC and IRRIGATION

T57N R02W S17 NWNW

Number of Acres 4.5

Remark: Domestic use is for up to 9 homes.

96-9313

CAROLE CHOWNING

PO BOX 121

CLARK FORK ID 83811

Point(s) of Diversion: NENSW S34 T56N R02E BONNER County

Source: GROUND WATER

Use: COMMERCIAL 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 12/26/2006

Place Of Use: COMMERCIAL

T56N R02E S34 SENW NESW

Remark: Commercial use is for light commercial development such as art studio, espresso hut, farmers market.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 02/19/2007. The protestant must also send a copy of the protest to the applicant.

DAVID R TUTHILL, Interim Director

Legal SNP# 8410

February 1, 8, 2007

RECEIVED

MAR 02 2007

IDWR/North

*See reverse
for affidavit*

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 02 2007
IDWR/North

STATE OF IDAHO)
) ss.
County of Bonner)

Sherilyn Jones being first duly sworn on oath, deposes and states:

1. I am a citizen of the United States of America, over the age of 18 years, a resident of Bonner County, Idaho, and am not a party to the proceedings referred to in the attached Legal Notice.
My business address is P.O. Box 159, Sandpoint, Idaho.

2. I am the Bookkeeper of the Bonner County Daily Bee, a newspaper of general publication in Bonner County, Idaho;

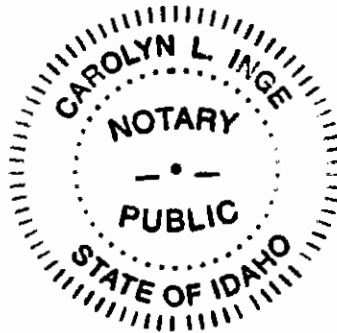
3. Said newspaper has been continuously and uninterruptedly published in Bonner County, Idaho during a period of 12 months prior to the first publication of said Notice, and thereafter.

4. The attached Notice was published in the regular and entire issue of the Bonner County Daily Bee for a period of 2 consecutive weeks, commencing on the 1 day of Feb, 2007, and ending on the 8 day of Feb, 2007.

Sherilyn Jones

SUBSCRIBED AND SWORN to before me, the undersigned Notary Public, this 8 day of July, 2007.

Carolyn L. Inge
Notary Public
Residing at: Sandpoint
Comm. Exp.: 8/12



*See reverse for
Legal*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9311

PAUL WOOD

JUDITH WOOD

227 LOST IN THE WOODS LN

ATHOL ID 83801

Point(s) of Diversion NESW S33 T54N R03W BONNER County

Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.03 CFS

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.07 CFS

Date Filed: 11/30/2006

Place Of Use: DOMESTIC and IRRIGATION

T54N R03W S33 NESW

Number of Acres 1

Remark: Domestic use is for 2 homes.

96-9312

JUNCO ENTERPRISES LLC

1673 GOOBY RD

SANDPOINT ID 83864

Point(s) of Diversion NENWNW S17 T57N R02W BONNER County

Source GROUND WATER

Use: IRRIGATION 04/01 To 10/31 0.14 CFS

Use: DOMESTIC 01/01 To 12/31 0.18 CFS

Total Diversion: 0.2 CFS

Date Filed: 12/20/2006

Place Of Use: DOMESTIC and IRRIGATION

T57N R02W S17 NWNW

Number of Acres 4.5

Remark: Domestic use is for up to 9 homes.

96-9313

CAROLE CHOWNING

PO BOX 121

CLARK FORK ID 83811

Point(s) of Diversion NENESW S34 T56N R02E BONNER County

Source GROUND WATER

Use: COMMERCIAL 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 12/26/2006

Place Of Use: COMMERCIAL

T56N R02E S34 SENW NESW

Remark: Commercial use is for light commercial development such as art studio, espresso hut, farmers market

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 02/19/2007. The protestant must also send a copy of the protest to the applicant.

DAVID R TUTHILL, Interim Director--Published February 1 & 8, 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Interim Director

January 23, 2007

SHERI JONES
LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

e-mailed 1/23/07

RE: Application for Permit No. 96-9311, 96-9312 and 96-9313

Please FAX proof copy before this goes to press, to 762-2819
Thanks, Dianne

Dear Sheri:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, February 1 and 8, 2007, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/19/2007. Your cooperation is GREATLY appreciated.

It's always a pleasure working with you.

Thank you very much for ALL your help,

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, January 23, 2007 4:27 PM
To: Legal Notices-Bonner Co Daily Bee (E-mail)
Subject: Legal notice for publication February 1 and 8, 2007

Good afternoon, Sheri,

Attached is our cover letter requesting publication of a legal notice on February 1 and 8, 2007. The legal notice is also attached.

If you have any questions, or for some reason cannot publish on the dates requested, please call me at 208-762-2800.

Also, as usual, we request a proof prior to publication. That's a big help for our office so we can check layout and avoid most questions from the general public. Please fax that to me at 208-762-2819.

Thanks for all your super help.

Dianne

*Dianne Ball
Administrative Assistant
Idaho Dept of Water Resources
7600 Mineral Drive Suite 100
Coeur d'Alene, ID 83815
Phone (208)762-2800 FAX (208)762-2819*



CoverLetter
I-23-07 BCDB e-ma.



LegalNotice
I-23-07 BCDB e-ma.



State of Idaho

DEPARTMENT OF WATER RESOURCES

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

NORTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 23, 2007

JUNCO ENTERPRISES LLC
1673 GOOBY RD
SANDPOINT ID 83864

RE: Application for Permit No 96-9312

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on February 1 and 8, 2007. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith E. Franklin". The signature is written in a cursive, flowing style.

Keith E. Franklin
Senior Water Resource Agent

Enclosure(s) N018084

JAMES A. SEWELL & ASSOCIATES, LLC

Consulting Engineers, Land Surveyors & Land Use Planners

Newport

600 4th Street West
Newport, Washington 99156
(509) 447-3626 (208) 437-2641
(509) 447-2112 Fax

Sandpoint

1205 Highway 2, Suite 101
Sandpoint, Idaho 83864
(208) 263-4160
(208) 263-5229 Fax

Spokane

9 South Washington, Suite 708
Spokane, Washington 99201
(509) 747-5794
Fax (509) 747-5798

*Civil Engineering *Electrical Engineering *Land Surveying *Building Inspection * Land Use Planning

January 8, 2007

Keith E. Franklin, Senior Water Resources Agent
Idaho Department of Water Resources - Northern Region
7600 Mineral Drive, Suite 100
Coeur d'Alene, Idaho 83815

RECEIVED

JAN 10 2007

IDWR/North

SUBJECT: *Revised* Junco Enterprises Water Right Application

Dear Keith:

Thank you for your December 28, 2006, letter responding to my December 15, 2006, "municipal" application materials.

Pursuant to your request, attached is a copy of the Junco Enterprises, LLC articles of organization, including the current officers and their titles as "managers." The phone numbers for the LLC are (208)263-8861 or (208)265-5768.

As you and I discussed January 4, 2007, regarding obtaining a public water system number, we are in a "Catch-22." A public water system number cannot be obtained by DEQ until water system plans and specifications are approved by DEQ. The system cannot be designed until the well is constructed and pump tested, thereby determining storage needs, a critical water system component. The well cannot be constructed until an appropriate well permit is obtained from IDWR (a well serving more than one single family residence). Well permit issuance is subject to approved water rights. Water rights cannot be obtained until the public water system number is issued.

However, we further discussed that the water right application could be filed for "domestic" purposes, not for "municipal" purposes, thereby eliminating the need for the public water system number. The application was filed as "municipal," because the IDWR "Instructions for Filing an Application for Permit" specify that "domestic may describe uses where the total use does not exceed

Keith E. Franklin, Idaho Department of Water Resources Re: *Revised* Junco Enterprises Water Right Application

1/8/07

Page 1 of 2

1

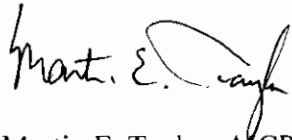
2,500 gal/day nor 0.04 cfs.” The proposed nine lot subdivision will most certainly exceed in total use 2,500 gpd. The rule of thumb is 1 gallon per minute/house/day, or 1,440 gpd/house. Accordingly, the total use will be exceeded by just two homes, hence the rationale behind the request for a “municipal” water right. However, you clarified that, though not stated in the instructions, the 2,500 gpd or 0.04 cfs applies *per house*, and that the application could appropriately be filed for “domestic” purposes, not “municipal.”

Consequently, attached please find an amended application wherein water will be used for domestic purposes, not to exceed the requested 0.2 cfs.

I appreciate your assistance.

Sincerely,

JAMES A. SEWELL & ASSOCIATES



Martin E. Taylor, AICP
Land Use Planning, Design and Entitlements
Member -- *American Institute of Certified Planners*

Enclosures: Articles of Organization Limited Liability Company
Revised “Application for Permit”

No. W 42129	Due no later than Aug 31, 2006 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			JANEEN BRAUN 1673 GOOBY RD SANDPOINT ID 83864	
	1. Mailing Address: Correct in this box if needed. JUNCO ENTERPRISES, LLC JANEEN BRAUN 1673 GOOBY RD SANDPOINT ID 83864		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of Managers or Members.				
<u>Office Held</u>	<u>Name</u>	<u>Street or PO Address</u>	<u>City</u>	<u>State</u> <u>Country</u> <u>Zip</u>
MANAGER	DAVID BRAUN	1673 GOOBY RD	SANDPOINT ID	83864
MANAGER	JANEEN BRAUN	1673 GOOBY RD	SANDPOINT ID	83864
MANAGER	MARK COBURN	10637 BALDY MT RD	SANDPOINT ID	83864
5. Organized Under the Laws of:		6. Annual Report must be signed.*		
IDAHO W 42129		Signature: Janeen Braun	Date: 06/09/2006	
		Name (type or print): Janeen Braun	Title: Manager	
Processed 06/09/2006		*Electronically provided signatures are accepted as original signatures.		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800

Fax: (208) 762-2819

Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 28, 2006

Martin E. Taylor, AICP
C/o James A. Sewell & Associates
1205 West Highway 2, Suite 101
Sandpoint, ID 83864

Re: Junco Enterprises, LLC Application For Permit to appropriate the Public Waters of the State of Idaho.

Dear Mr. Taylor:

Prior to processing Junco Enterprises application, the Department will need the following additional information:

A copy of Junco Enterprises, LLC articles of formation, that includes a list of the current officers, their titles and telephone numbers, that has been approved by Idaho's Secretary of State.

Since the application calls for a municipal use, a Public Water Supply (PWS) number will be required from the Department of Environmental Quality. Please submit the number at your earliest convenience so as not to delay the processing of the application.

If you have any questions, feel free to contact me at this office,

Sincerely,

Keith E. Franklin
Senior Water Resources Agent

C O P Y

JAMES A. SEWELL & ASSOCIATES

Consulting Engineers, Land Surveyors & Land Use Planners

RECEIVED
DEC 20 2006
IDWR/North

Newport

600 4th Street West
Newport, Washington 99156
(509) 447-3626 (208)437-2641
(509) 447-2112 Fax

Sandpoint

1205 West Highway 2, Suite 101
Sandpoint, Idaho 83864
(208)263-4160
(208)263-5229 Fax

Spokane

9 South Washington, Suite 708
Spokane, Washington 99201
(509) 747-5794
Fax (509) 747-5798

*Civil Engineering *Electrical Engineering *Land Surveying *Building Inspection * Land Use Planning

December 15, 2006

Idaho Department of Water Resources - Northern Region
1910 Northwest Boulevard, Suite 210
Coeur d'Alene, Idaho 83814

SUBJECT: Junco Enterprises Water Right Application

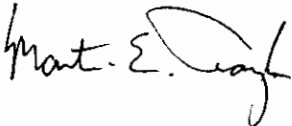
Dear staff:

Enclosed please find the referenced application requesting to appropriate groundwater intended to serve a residential subdivision of not more than 9 lots. As the project representative, please forward all correspondence to my attention at the Sandpoint office noted above.

I appreciate your assistance.

Sincerely,

JAMES A. SEWELL & ASSOCIATES



Martin E. Taylor, AICP
Land Use Planning, Design and Entitlements
Member -- *American Institute of Certified Planners*

Enclosures: Application for Permit
\$100.00 filing fee

73295
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No.

APP VOIDED
94-9312
#102

RECEIVED

DEC 20 2006

IDWR/North

1. Name of Applicant JUNCO ENTERPRISES, LLC Phone 208-263-8861
Mailing address 1673 GOOSBY ROAD SANDPOINT IDAHO 83864
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is Township 57 N Range 2 W Sec. 17 in the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot N/A, B.M., PONNER County;
additional points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.20 for MUNICIPAL purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NA
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. JUNCO ENTERPRISES
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	2W	17					M												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? JUNCO ENTERPRISES
 b. Who owns the land to be irrigated or place of use? JUNCO ENTERPRISES
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: THE PROPOSED WELL WILL SERVE UP TO 9 POSSIBLE SINGLE FAMILY HOMES.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Colm
 Signature of Applicant (and title, if applicable)

Received by [Signature] Date 12/30/06 Time 1:45p Preliminary check by _____
 Fee \$ 100.00 Received by [Signature] # 1018084 Date 12/30/06
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

VOID