

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 4 2006
MAR 31 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
45-2643					
45-11867					
45-11866					

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Roland Bean, R & D HOLDINGS, LLC, an Idaho limited liability company
4. New Owner/Claimant(s) 650 South 200 West, Burley, ID 83318
Corporation of the Presiding Bishop of
the Church of Jesus Christ of Latter-Day Saints
a Utah Corporation sole
New Mailing Address 50 East North Temple Street
City, State and ZIP Code Salt Lake City, UT 84150
New Telephone Number (801) 350-7686
5. Date you acquired the property December 23, 2005

SUPPORT DATA

IN FILE # 45-02643

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Coporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints
(include title if applicable)

BY: *J. F. R. Hall*

GSC

AUTHORIZED AGENT

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use OnlyReceived by *J. F. R. Hall*Date 4/3/06Fee 75.00

Received by _____

Date 4/3/06Receipt No. 50 28525

Processed by _____

Date _____

WR _____

Date _____

305832

QUITCLAIM DEED

305832

#40679

For Value Received

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

RECORDER
FEE 300 DEPUTY [Signature]

Roland Bean and Denise Bean, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

2005 DEC 23 AM 10 33

R & D Holdings, LLC, an Idaho limited liability company

**ADDRESS: 650 West 200 South
Burley, Idaho 83318**

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of said Section 27;
Thence running South 1000 feet;
Thence East 225 feet;
Thence North 900 feet;
Thence East 125 feet;
Thence North 100 feet;
Thence West 350 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. 45-2643, 45-11867 and 45-11866

TOGETHER WITH all apparatus provided or currently owned by Grantor for the receipt or delivery of water provided by the Southwest Irrigation District from the Third Lift Canal.

TOGETHER WITH all rights and privileges held by Grantor either appurtenant to the land conveyed hereunder or otherwise, in Southwest Irrigation District or Burley Irrigation District or both.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 22nd, 2005

[Signature]
Roland Bean

[Signature]
Denise Bean

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 22nd day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Roland Bean and Denise Bean**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

Larry Roberts
Notary Public
State of Idaho

305833

05833

When recorded return to:

Eric Robinson

Kirton & McConkie

60 East South Temple Suite 1800

Salt Lake City, Utah 84145-0120

CASSIA COUNTY, IDAHO

LARRY A. MICKELSEN

RECORDER

FEE

1500

DEPUTY

bm

2005 DEC 23 AM 10 34

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

With a copy to:

LDS Church Tax Administration

Attn: Prop. No. 507-6544

50 E. North Temple St.

Salt Lake City, Utah 84150

40679

(Space above for Recorder's use only)

WARRANTY DEED

For value received R&D HOLDINGS, LLC, an Idaho limited liability company, who also acquired title as R&D HOLDINGS, L.L.C., an Idaho limited liability company, Grantor, hereby grants, bargains, sells, and conveys unto CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole. Grantee, whose address is 50 East North Temple Street, Salt Lake City, Utah 84150, the following described premises situated in Cassia County, Idaho, to wit:

See Exhibit "A" annexed hereto and incorporated by this reference.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining to the property, including all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, which includes but is not limited to the following water right nos. (1) 45-2643, (2) 45-11867, and (3) 45-11866.

TOGETHER WITH all apparatus provided or currently owned by Grantor for the receipt or delivery of water provided by the Southwest Irrigation District from the Third Lift Canal.

TOGETHER WITH all rights and privileges held by Grantor, either appurtenant to the land conveyed hereunder or otherwise, in Southwest Irrigation District or Burley Irrigation District or both.

SUBJECT TO:

All reservations in patents.

Taxes for 2005 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Mineral Deed from Mrs. Gennie Buttars, a widow, to Fred Foss, dated May 15, 1952 and recorded June 6, 1952 as Instrument No. 175771 in Book 54 of Deeds, Page 550, records of Cassia County, Idaho. **Statement of Claim and Notice of Intent to Preserve** executed by Ladd Petroleum Corporation, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho.

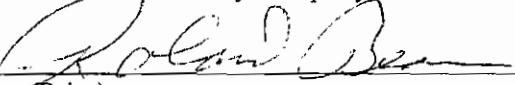
Easement for Irrigation Pipe and/or Pipeline, between Bart Robins Farms, Inc., an Idaho corporation, and Roland Bean and Denise Bean, husband and wife, and Roland Bean Farms, Inc., an Idaho corporation, dated December 15, 1988 and recorded December 16, 1988 as Instrument No. 199345 on Film No. 203, records of Cassia County, Idaho.

Power Line Easement from Roland Bean and Denise Bean, his wife, to Idaho Power Company, a corporation, dated August 15, 1993 and recorded October 20, 1994 as Instrument No. 233517 on Film No. 260, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, rights, and privileges, unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the Grantor has good right to convey the same; that Grantor guarantees the Grantee its successor and assigns the quiet possession thereof; and that said premises is free from all encumbrances except as above described and that Grantor, its heirs, successors and assigns, and personal representatives will forever warrant and defend the same from all lawful claims whatsoever.

DATED: this 22nd day of December, 2005

R&D HOLDINGS, LLC,
an Idaho limited liability company

By: 
Name (Print): Roland Bean
Its: Member

By: 
Denise Bean, Member

[acknowledgments on following page]

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 22nd day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Roland Bean, known or identified to me to be the person whose name is subscribed to the within instrument as Member of **R&D Holdings, LLC**, an Idaho limited liability company, and acknowledged to me that he executed the same as such.

Larry Roberts
Notary Public
State of Idaho



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

STATE OF IDAHO)
 : ss
County of Cassia)

On this 22nd day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Denise Bean, known or identified to me to be the person whose name is subscribed to the within instrument as Member of **R & D Holdings, LLC**, an Idaho limited liability company, and acknowledged to me that she executed the same as such.

Larry Roberts
Notary Public
State of Idaho



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

EXHIBIT A
(Legal Description)

Real Property situated in the County of Cassia, State of Idaho, specifically described as:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$

EXCEPTING THEREFROM the following described tract of land located in the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of said Section 27;
Thence running South 1000 feet;
Thence East 225 feet;
Thence North 900 feet;
Thence East 125 feet;
Thence North 100 feet;
Thence West 350 feet to the Point of Beginning.

Section 27: Part of the East $\frac{1}{2}$ lying west of the Eastern Idaho Railroad more particularly
described as follows:

Beginning at the North $\frac{1}{4}$ section corner of Section 27 of T.11 S., R.22 E., B.M.,
said corner marked by a iron pipe with brass cap on top which shall be the
Point of Beginning;

Thence North 89 degrees 41 minutes 57 seconds East along the north section line
for a distance of 2329.42 feet to the west railroad right of way;
Thence South 21 degrees 43 minutes 02 seconds West along said right of way for
a distance of 2860.49 feet to the $\frac{1}{4}$ section line;
Thence South 89 degrees 43 minutes 36 seconds West along said line and
continuing along the railroad right of way for a distance of 53.92 feet;
Thence South 21 degrees 43 minutes 02 seconds West continuing along the railroad
right of way for a distance of 421.50 feet to a $\frac{1}{2}$ " rebar;
Thence South 89 degrees 45 minutes 50 seconds West for a distance of 300.00 feet
to a $\frac{1}{2}$ " rebar;
Thence South 21 degrees 43 minutes 02 seconds West for a distance of 605.00 feet
to a $\frac{1}{2}$ " rebar;
Thence South 89 degrees 45 minutes 50 seconds West for a distance of 459.31 feet;
Thence South 00 degrees 15 minutes 03 seconds West for a distance of 382.68 feet;
Thence South 89 degrees 36 minutes 31 seconds West for a distance of 89.10 feet
to the $\frac{1}{4}$ section line;
Thence North 00 degrees 11 minutes 08 seconds East along said line for a distance
of 3985.57 feet to the Point of Beginning.

Section 28: N $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: That part of the NW¼NW¼, more particularly described as follows:

Beginning at the Northwest corner of said Section 27;
Thence running South 1000 feet;
Thence East 225 feet;
Thence North 900 feet;
Thence East 125 feet;
Thence North 100 feet;
Thence West 350 feet to the Point of Beginning.

862917/03