



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

July 30, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JASON NIENHOUSE
SUZANNE NIENHOUSE
1425 CHICAGO ST
NAMPA ID 83686

RE: Notice of Change of Water Right Ownership for Water Right No. 63-26011

Dear Mr. & Mrs. Nienhouse:

Our letter of July 17, 2006 (copy enclosed) requesting the evidence of water right ownership for the above referenced water right ownership change remains unanswered. Therefore, I am returning your notice of change in water right ownership request. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send a new ownership change request form along with the required support data and we will be happy to complete the request for you.

If you have any questions regarding this matter, please call me at 208-287-4945.

Sincerely,

A handwritten signature in cursive script that reads "Darla Block".

Darla Block
Technical Records Specialist

Enclosure(s)

COPY de✓

RECEIVED
NOV 14 2005
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-26011					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tal and Jennifer Trautman (208) 465-7833
P.O. Box 155 Jordan Valley, OR 97910
4. New Owner/Claimant(s) Jason and Suzanne Nienhouse
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1425 Chicago St
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number (208) 461-2978
5. Date you acquired the property 10-14-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>PM</i>	Date <i>11-14-05</i>	Fee <i>25⁰⁰</i>	
Receipted by <i>PM</i>	Date <i>11-14-05</i>	Receipt No. <i>C079624</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

PC68026

WARRANTY DEED

JS
SN

FOR VALUE RECEIVED Tal R. Trautman and Jennifer Trautman,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Jason Nienhouse and Suzanne
Nienhouse, husband and wife

the Grantees, whose address is 1425 Chicago St., Nampa, ID, 83686

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of two (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: October 12, 2005

Tal R. Trautman
Tal R. Trautman

Jennifer Trautman
Jennifer Trautman

STATE OF IDAHO

COUNTY OF CANYON

On this 14th day of October in the year 2005, before me, a Notary Public, personally
appeared Tal R. Trautman and Jennifer Trautman known or identified to me to be the
persons whose names are subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at Wilder
My Commission Expires 1-27-11

PIONEER TITLE COMPANY OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

PC 68026

EXHIBIT "A"

A portion of the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter, Section 35, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho:

COMMENCING at the point of intersection of the South boundary line of the Southeast of the Northwest, Section 35, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and the East boundary line of the Right of Way of the Murphy Branch of the Oregon Short Line Railroad Company and bearing

South 25° 0' East 59.6 feet; thence

South 73° 30' East 79.5 feet, to the REAL POINT OF BEGINNING; thence

North 472.2 feet on a line parallel with the East boundary line of the West Half of the aforesaid Section 35, to the center of the Elijah Drain; thence

South 70° 0' East 617.8 feet along the center of the Elijah Drain to the intersection of the aforesaid East boundary line of the West Half of Section 35; thence

South 432.77 feet, along the aforesaid East boundary line of the West Half of Section 35; thence

North 73° 30' West 606.5 feet, to the REAL POINT OF BEGINNING.

EXCEPTING a portion of land lying within the following described parcel:

Twenty feet each side of a line commencing at the West Quarter corner of Section 35, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and running thence

East on the Half Section line, 1982.2 feet to the East line of the Idaho Northern R.R. Right of Way (which said roadway to the West side of the said right of way is now open and used); thence 40 feet on the Northeasterly side and parallel to the said right of way and running

South 25° East, for a distance of 59.6 feet, thence 30 feet on the Northerly side and 10 feet on the Southerly side of a line from the last described point and running

South 73° 30' East 907.0 feet; thence

South 85° 28' East to the East line of the West Half of the Northwest Quarter, said Section 35; thence

North on the said East line, and 20 feet on each side of the said East line, to the intersection of this line with the Southerly bank of that certain U.S.R.S. drainage canal running through the Southeast of the said Section 35; thence occupying a strip of land 40 feet in width, lying South of and adjacent to the said Drain Ditch and running in a Southeasterly direction to the intersection of the Southerly bank with the East line of the said Section 35.

ALSO EXCEPTING THEREFROM:

A portion of the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter, Section 35, Township 3 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho and more particularly described as follows:

(continued)

COMMENCING at the center of Section 35, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and running

South 0° 48' 30" East 217.66 feet along the Easterly boundary of the Southwest Quarter of said Section 35 to a point on the Northerly Right of Way line of East Iowa Avenue; thence

North 72° 18' 25" West 26.28 feet along said Northerly Right of Way line of East Iowa Avenue to a 5/8 inch iron pin, said point being the TRUE POINT OF BEGINNING; thence continuing

North 72° 48' 25" West 171.72 feet along said Northerly Right of Way line of East Iowa Avenue to a 5/8 inch iron pin; thence

North 13° 02' 20" East 397.42 feet to a point, on the center line of Elijah Drain; thence

South 69° 34' 08" East 76.43 feet along said centerline of the Elijah Drain to a point on the Westerly Right of Way line of Chicago Avenue; thence

South 0° 03' 27" West 201.54 feet along said Westerly Right of Way line of Chicago Avenue, also being along a line parallel with and 25.00 feet Westerly from the Easterly boundary of the Northwest Quarter of said Section 35 to a 5/8 inch iron pin, said pin being

South 89° 17' 28" West 25.00 feet from the said center of Section 35; thence

South 0° 48' 30" East 209.73 feet along said Westerly Right of Way line of Chicago Avenue, also being along a line parallel with and 25.00 feet Westerly from the said Easterly boundary of the Southwest Quarter of Section 35 to the POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO:

A non-exclusive easement for ingress, egress and utilities over and across the following described parcel:

A portion of the Southeast Quarter of the Northwest Quarter, Section 35, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the center of Section 35, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho and running

North 0° 03' 27" East 192.07 feet along the Easterly boundary of the said Northwest Quarter, Section 35 to a point on the centerline of the Elijah Drain; thence

North 69° 34' 08" West 26.67 feet along said centerline of Elijah Drain to a point on the Westerly right-of-way line of Chicago Avenue, said point being the TRUE POINT OF BEGINNING; thence continuing

North 69° 34' 08" West 76.43 feet along said centerline of Elijah Drain to a point; thence

South 13° 02' 20" West 86.72 feet to a point; thence

South 69° 34' 08" East 97.21 feet to a point on the said Westerly right-of-way line of Chicago Avenue; thence

North 0° 03' 27" East 91.74 feet along said Westerly right-of-way line of Chicago Avenue to the POINT OF BEGINNING.

CANYON COUNTY

TAX NOTICE FOR CALENDAR YEAR

*** LENDER HAS BEEN NOTIFIED OF TAXES DUE ***

2004 Real Property

ACCOUNT NO.

4R32379-000- -0

4R32379-000- -0

TRAUTMAN, TAL R
& TRAUTMAN, JENNIFER-H/W
1425 CHICAGO ST
NAMPA ID 83686

PARCEL NO. 03N02W354750
35-3N-2W NW
SE1/4 OF RR & S OF DRAIN LS TX
20, TX 2 IN NESW LS TX 2-A
& LS RD

1425 CHICAGO ST, NA

0
0
2
6
8
6
0

BILL NUMBER 2004066212

CODE AREA 144-00
LAND 39,200 QTY
IMPROVEMENT 159,800

5.58

TOTAL VALUE 199,000
HOMEOWNERS 50,000
ADJ VALUE 149,000

BANK LOAN NUMBER
B25 1693416390
Year Taxable FCV Tax Amount
2003 149,000 2,247.18
2004 149,000 2,241.52

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE	149,000	
PEST	0.000054328	8.10
AMBULANCE	0.000217196	32.36
NA HWY 1	0.001186418	176.78
SCH 131 NA	0.006775489	1,009.54
COUNTY	0.004821916	718.46

TOTAL LEVY 0.013055347

APPLICABLE VALUE 145,400
FIRE NA 0.002037719 296.28

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS.

TRACIE LLOYD

(208) 454-7354

Please Make Checks Payable To:

CANYON COUNTY TAX COLLECTOR

1115 ALBANY ST., ROOM 342

P.O. BOX 1010

CALDWELL, IDAHO 83606

TOTAL TAX 2,241.52

TOTAL DUE 2,241.52

PEST	6.60	6.60	(208)454-7507	9/07/2004
AMBULANCE DISTRICT	30.52	30.52	(208)466-8800	9/07/2004
NAMPA HWY #1	169.96	169.96	(208)467-6576	8/31/2004
NAMPA FIRE PROTECT	284.30	284.30	(208)465-2240	8/17/2004
NAMPA SCH #131	1,070.58	1,070.58	(208)468-4632	6/10/2004
CANYON COUNTY	685.22	685.22	(208)454-7507	9/07/2004
SUBTOTAL:	2,247.18	2,247.18		
FEES:				
TOTAL PROPERTY TAXES & FEES:	2,247.18	2,247.18		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0044440

Idaho Department of Water Resources Receipt

Receipt ID C079624

Payment Amount Date Received Region Status

Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)