

Transfer No. 72758

Name of Applicant Lorin p. or Walter Jones INC. Phone (208) 766-2717

Post Office address 2140 West Hwy. 38, Malad City, Idaho 83252

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other **Change Name**

2. Describe the reason for the proposed changes

Correct existing water right legal descriptions and change names to reflect the incorporation of Lorin P. or Walter Jones farm.

<u>1. Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>	
15-2050	Sep. 23, 1958	2.38 cfs	Irrigation	4/1	to 10/1/31
15-2070B	Dec. 12, 1966	2.04 cfs	Irrigation	4/1	to 10/1/31
					to
					to

2. Total amount of water being transferred 4.42 cubic feet per second and/or acre-feet per annum.

3. Source of water Ground Water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NW	NW	NW	31	14S	36E	Oneida	Lorin P. or Walter Jones INC. Airport well

5. Lands irrigated or place of use:

[illegible]

RECEIVED

Total Acres ~~234~~ total combined

APR 12 2006

Department of Water Resources
Eastern Region

72758

PART 1

6. General Information:

a. Description of diversion system

Well 296 feet deep cased with 16 inch steel, 1 stage vertical turbine size 14 with 80 feet of 10 inch column, 50 hp electric motor, open discharge into ditch network with a 1 acre holding pond.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change

d. Remarks: This transfer is being submitted as a companion transfer for water rights 15-2050 and 15-2070A by the Rose H. Jones Family, LLC. The two transfers both effect the water right 15-2050. These transfers are needed to correct the names of ownership, errors in legal descriptions of point's diversion and errors in legal descriptions of points of use. Because the waters rights effected have overlapping places of use, this transfer will coordinate the place of use description into one composite description reflecting the overlapping water rights. This coordination is not intended to change the individual identity of the respective water rights or alter n anyway the priority dates established by the original water rights.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And the said application is hereby, subject to the following conditions:

Witness my hand this day of , 20

For the Director

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 15-7278

WATER RIGHT NUMBER: 15-7278

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LORIN P JONES 2140 W HWY 38 MALAD, ID 83252 (208)766-2717
Current Owner	GEORGE P JONES MALAD CITY, ID 83252
Current Owner	WALTER JONES RFD BOX 17 MALAD CITY, ID 83252

Priority Date: 09/23/1958

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	2.380 CFS	
	<u>Total Diversion:</u>	2.380 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 31, Twp 14S, Rge 36E, B.M.
ONEIDA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	31							20.0				40.0		40.0			37.0	137.0
15S	36E	6																	
			40.0																40.0
			L 1																

Total Acres: 177

Conditions of Approval:

Remarks:

72758

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03/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 15-2050

WATER RIGHT NUMBER: 15-2050

Owner Type Name and Address
 Current Owner LORIN P JONES
 Current Owner GEORGE P JONES
 MALAD CITY, ID 83252

Priority Date: 09/23/1958

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /		2.810 CFS	
	<u>Total Diversion:</u>		2.810 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 31,Twp 14S,Rge 36E, B.M. ONEIDA County

Place of Use IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 36E 31			32.0				20.0				40.0		40.0			37.0	169.0
15S 36E 6	40.0																40.0
	L 1																

Total Acres: 209

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date: 9/7/1962

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

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03/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 15-2070B

WATER RIGHT NUMBER: 15-2070B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LORIN JONES
Current Owner	T WALTER JONES RFD BOX 17 MALAD CITY, ID 83252
Original Owner	WALTER JONES
Original Owner	GEORGE P JONES MALAD CITY, ID 83252

Priority Date: 12/12/1966

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	2.040 CFS	434.00 AF
	<u>Total Diversion:</u>	2.040 CFS	434.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 31, Twp 14S, Rge 36E, B.M. ONEIDA County

Place of Use IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	31													38.0	30.0	38.0	18.0	124.0

Total Acres: 124

Conditions of Approval:

1. TRANS. 2971.

Remarks:Comments:Dates and Other Information:

Licensed Date: 10/10/1972
 Decead Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits: Water Supply Bank:

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

15-2050 partial

1. amount 2.38 cfs for Irrigation purposes from 4/1 to 10/15
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NW	NW	31	14S	36E	Oneida	Lorin P. or Walter Jones INC. airport well

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	31						20	38			13		29		26	38	13	177

15-2050 partial

Total res 177

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.43 cfs for Irrigation purposes from 4/1 to 10/15
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NW	NW	31	14S	36E	Oneida	Lorin P. or Walter Jones INC. airport well

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	31		32															32

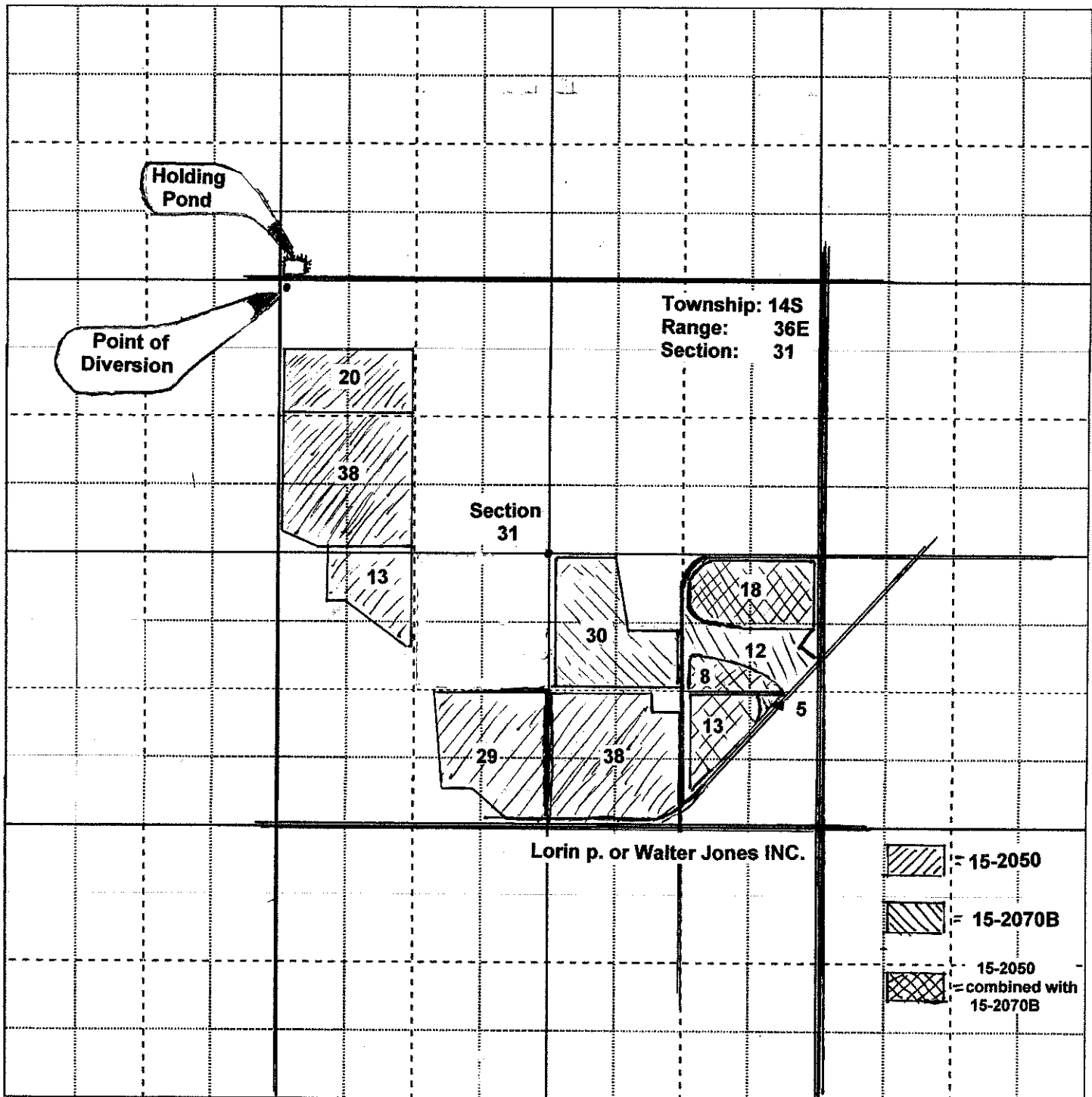
Total Acres 32

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

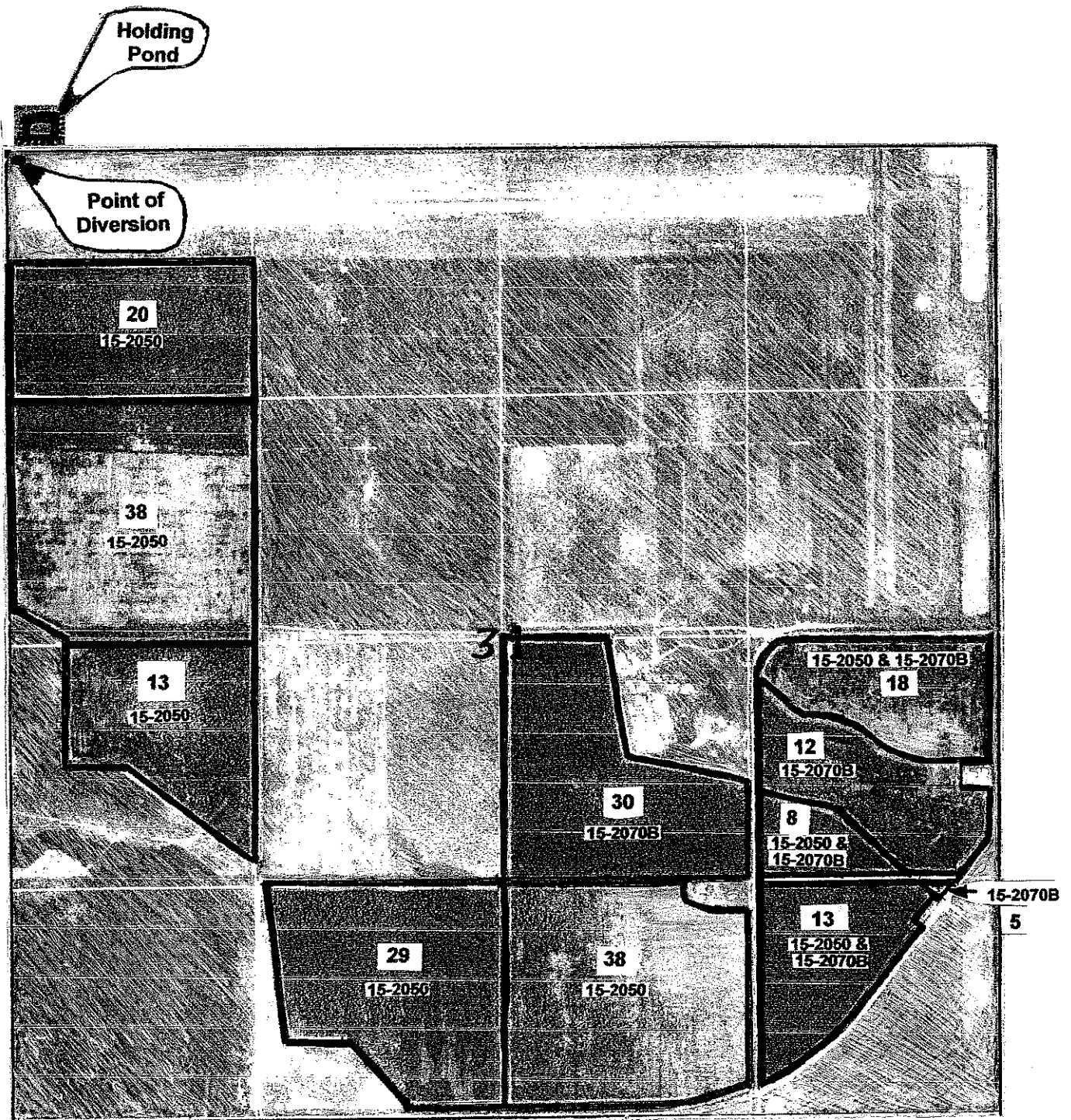
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

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Lorin p. or Walter Jones INC.

Township: 14S
Range: 36E
Section: 31

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PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
None			to _____ to _____
2. Quantity and quality of return flows and location of discharge: _____
None
3. Describe effects on other water uses resulting from the proposed change:
None

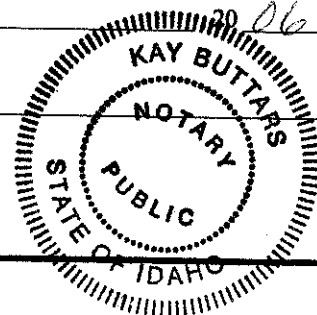
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lawrence R. Davis Vera J. Davis President
(Signature of Applicant)

Subscribed and sworn to before me this 10 day of April 2006

Kay Buttars
(Notary Public)
My commission expires 10/25/11



FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 8 attachments
 Received by _____ Date _____ Protest filed by _____
 Prelim. Check by _____ Fee 410
 Receipted by SL Date 4/12/06 E031777
 Published in Idaho Enterprise Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____

THIS INDENTURE, made this 12th day of November, in the year of our Lord, One Thousand Nine Hundred and Sixty-five, between LORIN P. JONES, a single person, and WALTER JONES, an unmarried person, of Malad City, County of Oneida, State of Idaho, the parties of the first part, and LORIN P. AND WALTER JONES, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Malad City, in the County of Oneida, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and confirm unto said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Oneida, State of Idaho, bounded and more particularly described as follows, to-wit:

T-2461 75 Acres, more particularly described as:

Comm. at the NW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 14, Twp. 12 S. R. 34 EBM
thence running East 240 rods, thence South 50 rods, West 240 rods, North
50 rods to the point of beginning.

(Part of the above is in Section 13 and part in Section 14.)

T-2086 22.5 Acres, more particularly described as:

Beginning at a point 742 ft. West of the Northeast corner of SW $\frac{1}{4}$ of Sec.
30, Twp. 14 S., R. 36 EBM, thence West 371 ft. South 160 rods, East 371
ft. North 160 rods to point of beginning.

S $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 11, Twp. 12 S., R. 34 EBM. 80 Acres

S $\frac{1}{2}$ NE $\frac{1}{4}$: NW $\frac{1}{4}$: W $\frac{1}{2}$ SW $\frac{1}{4}$: SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12, Twp. 12 S., R. 34 EBM. 360 acres.

N $\frac{1}{2}$ SE $\frac{1}{4}$: E $\frac{1}{2}$ SW $\frac{1}{4}$: of Sec. 12, Twp. 12 S., R. 34 EBM. 160 Acres

NW $\frac{1}{4}$ of Sec. 13, Twp. 12 S., R. 34 EBM. 160 Acres.

N $\frac{1}{2}$ NE $\frac{1}{4}$: SW $\frac{1}{4}$ NE $\frac{1}{4}$: of Sec. 13, Twp. 12 S., R. 34 EBM 120 Acres.

SE $\frac{1}{4}$ of Sec. 13, Twp. 12 S., R. 34 EBM 160 Acres

E $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 14, Twp. 12 S., R. 34 EBM. 80 Acres

Lot 2: SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 7, Twp. 12 S., R. 35 EBM. 47 Acres.

Lot 3 of Sec. 31, Twp. 14 S., R. 36 EBM.

NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 31, Twp. 14 S., R. 36 EBM. 40 Acres

Lot 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, Twp. 15 S., R. 36 EBM. 79 Acres

T-2087 22.5 Acres, more particularly described as:

Beginning at a point 1113 feet west of the Northeast corner of the
Southwest quarter of Section 30, Twp. 14 S., R. 36 EBM, thence West
371 feet, South 160 rods, East 371 ft., North 160 rods to the point
of beginning.

T-2902 20 Acres, more particularly described as:

Commencing 893.6 ft. West of the NE corner of S $\frac{1}{2}$ Lot 1, Sec. 31,
Twp. 14 S., R. 36 EBM, thence South 1950.3 ft. West to West line of
Sec. 31, Twp. 14 S., R. 36 EBM, thence North 1950.3 ft. East to
point of beginning.

T-2903 20 Acres, more particularly described as:

Commencing 446.8 ft. West of the NE corner of S $\frac{1}{2}$ Lot 1, Sec. 31, Twp.
14 S., R. 36 EBM, thence West 446.8 ft., South 1950.3 ft., East 446.8 ft.,
North 1950.3 ft. to point of beginning.

T-2904 20 Acres, more particularly described as:

Commencing at the NE corner of S $\frac{1}{2}$ Lot 1, Sec. 31, Twp. 14 S., R. 36 EBM
thence West 446.8 ft., South 1950.3 ft., East 446.8 ft., North 1950.3 ft.
to point of beginning.

T-2905 20 Acres, more particularly described as:

Commencing at the NW corner of S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, Twp. 14 S., R. 36 EBM,
thence South 120 rods, East 26-2/3 rods, North 120 rods, West 26-2/3 rods
to point of beginning.

T-1803 9/10 Acres, more particularly described as:

All that portion of Lot 2 of Sec. 31, Twp. 14 S., R. 36 EBM, lying south
of a line drawn east and west across said lot, parallel with and seventy-
eight and two tenths rods south of the north boundary line of said lot.

T-1921 76.83 Acres, more particularly described as:

All the SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 14 S., R. 36 EBM, except 3.17
acres deeded for highway purposes, and except 5 acres conveyed to
Vera Z. Davis.

T-1928 17.96 Acres, more particularly described as:

All the SE $\frac{1}{4}$ SE $\frac{1}{4}$ North and West of Highway in Sec. 31, Twp. 14 S., R. 36 EBM.

T-1927 39 Acres, more particularly described as:

All of the SE $\frac{1}{4}$ North and West of highway, Section 31, Twp. 14 S. R. 36 EBM.

T-2807 4.06 Acres, more particularly described as:

Beginning at the SW corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp. 14 S. R. 36 EBM; thence
North 25.5 rods; East 25.5 rods; South 25.5 rods, West 25.5 rods to the
point of beginning.

T-2856 .2 Acres, more particularly described as:

Comm. at the Northwest corner of the NW $\frac{1}{4}$ of Sec. 31, Twp. 14 S. R. 36 EBM
thence East 275 ft., South 30 ft., West 255 ft., South 14 ft., West 20 ft.
North 44 ft. to the point of beginning.

T-2800 1 Acre, more particularly described as:

Comm. at the NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, Twp. 14 S. R. 36 EBM, thence
running West 1 rod, South 161 rods, East 1 rod, North 161 rods to the
point of beginning.

T-1531 8.9 Acres, more particularly described as:

Beginning at a point which is the SE corner of the NE $\frac{1}{4}$ and the NE corner
of SE $\frac{1}{4}$ of Section 36, Twp. 14 S. R. 35 EBM, running thence South 16 chains
and 75 links; thence up along the channel of the Malad River to intersect
a point 1 chain and 37 links West and 15 chains and 13 links South 31°
West of the point of commencement; thence North 31° East 15 chains and 13
links; thence East 1 chain and 37 links to the point of commencement

Except the property described as follows:

N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 14 South, Range 36 E.B.M., 20 Acres.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TH HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to its successors and assigns forever and the said parties of the first part, and their heirs, executors and assigns warrant and the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

\$149.60 DOCUMENTARY STAMPS ATTACHED AND CANCELLED

-----Walter Jones-----

-----Lorin P. Jones-----

STATE OF IDAHO)
) SS:
COUNTY OF ONEIDA)

On this ~~22~~ day of November, in the year 1965, before me, a Notary Public in and for said County and State, personally appeared WALTER JONES, an unmarried man, and LORIN P. JONES, a single person, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

-----Ralph H. Jones-----

Notary Public
Residing at: Malad, Idaho

Recorded May 16, 1966 at 2:15 P.M.
Colen H. Sweeten, Jr., Recorder
By Melba Jensen, Deputy

-----INSTRUMENT # 85461-----

-----D E E D-----

THIS INDENTURE, made this 27th day of April, 1966, between GEORGE A. EVANS and WILDA H. EVANS, husband and wife, of Bountiful, Utah, MAY DELL WHARTON and KENNETH L. WHARTON, husband and wife, JOHN A. EVANS and CATHERINE H. EVANS, husband and wife, of Malad City, Idaho, RALPH A. EVANS and ETHEL EVANS, husband and wife, of Sandy Utah, CARL A. EVANS and EDITH P. EVANS, husband and wife, of Samaria, Idaho, MOLLY DUCLAIR and ALBERT DUCLAIR, husband and wife, of San Francisco, California, and DONNA P. BOWEN and REN RAY BOWEN, husband and wife, of Malad City, Idaho, parties of the first part, and GORDON GRIFFITHS, of Malad City, Idaho, party of the second part:

WITNESSETH: that the said parties of the first part, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, lawful money of the United States of America, to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged do by these presents, Grant, Bargain, Sell and Convey and Confirm unto ~~the said~~ party of the second part, and to his heirs and assigns forever: All that certain parcel of land situate, lying and being in the County of Oneida, State of Idaho, bounded and more particularly described as follows, to-wit:

Tax #1737 11.02 acres

Commencing at a point 660 ft. East of the Southwest corner of Section 16, Twp. 14, S. Range, 36 EBM, thence running North 1320 feet, thence East 363.96 ft., South 1320 ft. West 363.96 ft. to the point of beginning.

also

Tax #2017, Sec. 21, Twp. 14 S. Rge. 36 EBM

Commencing at a point 912.12 ft. East and 33 ft South of the Northwest corner of Sec. 21, Twp. 14 S. Rge. 36 EBM, thence running East 111.84 ft., South 297 ft. to County Road, thence North 88° West 111.84 ft. thence North 296 ft. to the point of beginning, together with a right of way in alley 33 ft. wide on north side of said tract -- also commencing at a point 13 chains and 82 links East and 50 links South of a stake situated between Section 16 and 20 in Twp. 14, S. of Range 36 EBM, and run thence South 4 chains and 50 links; thence North 88° West 4 rods; thence North 4 Chains and 50 links; thence East 4 rods to the place of beginning.

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

To have and to hold, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever and the said parties of the first part, and their heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and assigns against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

\$2.20 DOCUMENTARY STAMPS ATTACHED AND CANCELLED

-----George A. Evans-----

-----Ralph A. Evans-----

-----Wilda H. Evans-----

-----Ethel Evans-----

-----John A. Evans-----

-----Carl A. Evans-----

-----Catherine H. Evans-----

-----Edith P. Evans-----

-----Molly DuClair-----

-----Donna P. Bowen-----

-----Albert DuClair-----

-----Ren Ray Bowen-----

-----May Dell Wharton-----

-----Kenneth L. Wharton-----

IN WITNESS WHEREOF, The said part . . . of the first part has . . . hereunto set his . . . hand and seal . . . the day and year first above written.

Signed, Sealed and Delivered in the Presence of

.....
.....
.....
.....

Lynn E. Clark (Seal)

..... (Seal)

..... (Seal)

..... (Seal)

STATE OF IDAHO,

County of . . . *Oneida* . . .

ss.

On this *twentieth* . . . day of *September* . . . in the year 19.60 . . . before me . . . *J. W. Crowther* . . . a Notary Public, and for said State, personally appeared *Lynn E. Clark* . . . known to me to be the person . . . whose name . . . is . . . subscribed to the within instrument, and acknowledged to me that . . . he . . . executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho,

Residing at *Malad* . . . Idaho.

No. **93068**

WARRANTY DEED

Lynn E. Clark

—TO—

Walter and Lorin Jones

Dated *9/20/60* . . . 19 . . .

STATE OF IDAHO

ss.

County of *Oneida*

I hereby certify that this instrument was filed

for record at the request of *Walter Jones*

at *4:00* minutes past *1*

o'clock *P.* M., this *25th* day

of *October* . . . A. D. 19 *60*

in my office and duly recorded in Book

of *John H. Sweeten* at page

John H. Sweeten Ex-Officio Recorder.

By *Walter Jones* Deputy.

Fees, \$ *2.00*

Mail to . . .

THIS INDENTURE, Made this ...twentieth..... day of .September.,
in the year of our Lord one thousand nine hundred and sixty....., between
..Lynn E. Clark.. an unmarried man.....
of ..Malad..... County of ...Oneida....., State of ..Idaho.....
the party of the first part, and Walter & Lorin Jones.....
.....
of ..Malad....., County of ...Oneida....., State of ..Idaho...,
the parties ... of the second part.

WITNESSETH, That the said part.y....of the first part, for and in consideration of the sum of
....Sixteen Thousand..... DOLLARS
lawful money of the United States of America, to...him..... in hand paid by the said
part ies...of the second part, the receipt whereof is hereby acknowledged, ha.s....granted, bargained
and sold, and by these presents do.es.grant, bargain, sell, convey and confirm unto the said part.ies
of the second part, and to.theirheirs and assigns forever, all of the following described real estate,
situated in the..... county of ...Oneida....., State of Idaho, to-wit:

Township 14 South Range 36 East BM

Section 31

SE quarter SW quarter
SW quarter SE quarter also

One-third interest on Jones Clark & Jones pump well

Except for the following described property which specifically excluded from
the above grant.

Beginning at the SW corner of the S E S W, Sec. 31, T 14 So. R 36 E B M,
thence No. 25.5 Rods; thence East 25.5 rods; South 25.5 Rods, West 25.5 rods
to the point of beginning.

Also excluding 3.17 Acres conveyed to State of Idaho used for highway
purposes which said deed is recorded in Book 25 of Deeds p.173, Records
of Oneida County, Idaho

The above grant included approximately 73 acres.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estates, right, title and interest in and to the said property, as well in
law as in equity, of the said part y..... of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the parties...of the second part, and to .theirheirs and assigns for-
ever and the said part .y...of the first part, and his..... heirs, the said premises in
the quiet and peaceable possession of the said parties.....of the second part, ...their.... heirs
and assigns, against the said part .y..... of the first part, and his..... heirs, and against
all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND



T 7278
ATTACHMENT 4 OF 8

To whom it may concern:

Subject: Idaho Water Right # 15-2050

Let it be known that Alice M. Moon and Rodney Kay Moon have no interest in Idaho Water Right # 15-2050, a portion of which is presently recorded as being used on the following property, apportion of which belongs to Alice M. Moon and Rodney Kay Moon:

Parcel # 1.

The 40 acres identified as the northeast $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of section 6, Range 36E, Township 15S.

Parcel # 2

The 37 acres identified as a portion of the southeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of section 31, Range 36E, Township 14S.

Let it be known that Alice M Moon and Rodney Kay Moon have no objection to this portion of the Idaho Water Right # 15-2050 being transferred to other lands owned by the Lorin P. or Walter Jones INC.

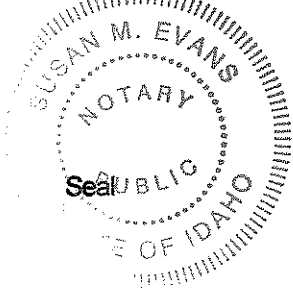
Alice M. Moon Alice M. Moon

21 March 2006 Date

Rodney K Moon Rodney Kay Moon

21 Mar 2006 Date

Subscribed and sworn to before me this 21st Day of March, 2006



Susan M Evans (Notary Public)
Oneida County

My commission expires 2-10-2009



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for LORIN P. AND WALTER JONES, INC.](#)]

LORIN P. AND WALTER JONES, INC.

2140 W HWY 38
MALAD CITY, ID 83252

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 08 Nov 2005

State of Origin: IDAHO

Date of 05 Oct 1965

Origination/Authorization:

Current Registered Agent: VERA DAVIS
2140 W HWY 38
MALAD CITY, ID 83252

Organizational ID / Filing C36816
Number:

Number of Authorized Stock 1
Shares:

Date of Last Annual Report: 14 Nov 2005

Amendments:

Amendment filed 05 Oct 1965 INCORPORATION

Amendment filed 30 May 1979 OTHER - RA

Annual Reports:

Report for year 2005 ANNUAL REPORT

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Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

No. C 36816		Due no later than Oct 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box if applicable LORIN P. AND WALTER JONES, INC. VERA J DAVIS 2140 W HWY 38 MALAD CITY, ID 83252		VERA DAVIS 2140 W HWY 38 MALAD CITY, ID 83252	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature <i>Vera J. Davis</i>	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
President	Vera J. Davis	2140 W HWY 38	Malad	Ida	83252
Secretary	Paula Davis	1726 S - 2400 W	Malad	Ida	83252
Directors	Rayn. Davis	1726 S - 2400 W	Malad	Ida	83252
Directors	Lowell R. Davis	2140 W HWY 38	Malad	Ida	83252
5. Organized Under the Laws of: IDAHO C 36816			6. Signature <i>Vera J. Davis</i> Date <i>11-10-05</i> Name (Typed or Printed) <i>Vera J. Davis</i> Title <i>President</i>		
Issued 11/08/2005 by GLH			Do Not Tape or Staple		
			200510002902		

7/11/07

PMO100 - PARCEL MASTER INQUIRY

11:02:56

PARCEL: RP 0330600

A

F9=MS

F14=HO

F17=DD F19=SP

LEGAL DESCRIPTION

DAVIS, KURT W ETUX

*TREND T-3033
31-14-36

1890 S 2400 W

CODE AREA 2-0000 OWNER CD

PARC TYPE R2 LOC CODE 300

EFFDATE 1152006 EXPDATE

PREV PARCEL RP0330600 T

MALAD ID 83252

1890 S 2400 W 83252

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2006	5070	AC	21000	11000	5500		
32	2006			800				
34	2006			39830	39830	19915		

TOTALS	QUANTITY	VALUE	HO MRKT	HO EXMP
	5070	61630	50830	25415

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Deed # 136873

T 72758
ATTACHMENT 9 OF 14

DEED - GRANT - PRELIMINARY

WALTER J. DAVIS, Personal Representative of the Estate of
 LORIN P. JONES, also known as Lorin P. Jones, deceased, whose Letters of
 Administration are attached hereto, does hereby grant and convey to LOWELL R.
 DAVIS and VERA J. DAVIS, husband and wife, of Moled City, County of Oneida,
 State of Idaho, all right, title and interest of Lorin P. Jones at the time of his
 death, and all right, title and interest that said estate shall have subsequently
 acquired by operation of law, or otherwise, in and to the real property in the
 County of Oneida, State of Idaho, described as follows:

N 1/2 NW 1/4 SE 1/4, Section 31, Township 14 South,
 Range 36 E.8.M., containing 20 acres more or less.

Subject to taxes and assessments levied or assessed;

Subject to all easements, rights of way, reservations
 and restrictions of record against the above described
 real property.

Together with all and singular, the tenements, hereditaments and
 appurtenances thereunto belonging or in anywise appertaining, and the rents,
 issues and profits thereof.

TO HAVE AND TO HOLD the same unto the said Lowell R. Davis and
 Vera J. Davis, their heirs and assigns forever.

IN WITNESS WHEREOF, This Deed is executed on this 4th day of

November, 1974.

Walter Jones
 Personal Representative of the estate
 Lorin P. Jones, deceased.

COUNTY OF BANNOCK

On this 22nd day of December, 1974, before me the undersigned
Notary Public in and for said county and state, personally appeared WALTER
JONES, known to me to be the person whose name is subscribed to the foregoing
instrument as Personal Representative of the estate of Lerin P. Jones, deceased,
and acknowledged to me that he executed the same as such Personal Represent-
ative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Barbara Taylor
Notary Public for Idaho
Residing at Pocatello, Idaho

State of Idaho, County of Oneida ss. **93245**
I hereby certify that this instrument was filed for record at
request of Walter Jones at 2 minutes past 10
o'clock A.M. this 31 day of Dec A.D. 19 74 in my office
and duly recorded on Film as Inst. No. 93245
Fee 3.00
Ex-Officio Recorder

T 72758
ATTACHMENT 1 OF 14

State of Idaho
County of Oneida

I hereby certify that the foregoing is a full, true and
correct copy of the Original

to the Master of the Estate of Lorin P. Jones

Witness my hand and the seal of said Court this
1st day of October, 1974

Barbara Cotton
Clerk of the Probate Court

FILED

AT _____ O'CLOCK _____ M.

DATE 11 Oct 74

COLEEN B. SWEETEN, JR., Clerk of District Court

Barbara Cotton
DEPUTY

JONES, POMEROY & JONES
P. O. BOX 810
POCATELLO, IDAHO 83201
TELEPHONE: (208) 232-3461

ATTORNEYS FOR Personal Representative

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ONEIDA

In the Matter of the Estate of)
)
LORIN P. JONES, also known)
as Larin P. Jones,)
)
Deceased.)

Case No. 73

LETTERS TESTAMENTARY

THOMAS WALTER JONES is hereby appointed Executor of the Estate
of Lorin P. Jones, also known as Larin P. Jones, deceased.

WITNESS: Matthew R. Ward, Magistrate of the District Court,
County of Oneida, State of Idaho, with the seal of the Court affixed this
34th day of April, 1974.

Matthew R. Ward
Magistrate

STATE OF IDAHO) ss
COUNTY OF ONEIDA)

I, THOMAS WALTER JONES hereby accept the duties of Executor of the
estate of Lorin P. Jones, also known as Larin P. Jones, deceased, and do
solemnly swear that I will perform, according to law, the duties of Executor.

Thomas Walter Jones

SUBSCRIBED AND SWORN to before me this 24th day of April, 1974.

Matthew R. Ward
Magistrate

T 72758
ATTACHMENT 12 OF 14

7/11/07

PMO100 - PARCEL MASTER INQUIRY

11:01:36

PARCEL: RP 0331200

A

F14=HO

F19=SP F23=AG
LEGAL DESCRIPTIONDAVIS, LOWELL R *Et-UX*
C/O DAVIS, KELLY*TREND _ N2NWSE
31-14-36

<u>2401 W 1500 SO</u>		CODE AREA <u>2-0000</u>	OWNER CD _____
<u>MALAD</u>	<u>ID 83252</u>	PARC TYPE _____	LOC CODE _____
<u>2401 W</u>	<u>1500 S</u>	<u>83252</u>	EFFDATE <u>1152006</u> EXPDATE _____
		PREV PARCEL <u>RP0331200</u>	<u>T</u>

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2006	13500	AC	9242				
4	2006	5000	AC	1005				
10	2006	1000	AC	10000	10000	5000		
19	2006	500	AC					
TOTALS		20000		90347	69880	34940		

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Deed# 93245

72758
T
ATTACHMENT 13 OF 14

QUIT CLAIM DEED

For Value Received, VERA Z. DAVIS and LOWELL R. DAVIS, husband and wife, does hereby convey, release, remise and forever quit claim unto KURT W. and JILL DAVIS, husband and wife, whose current address is 1890 South 2400 West, Malad, Idaho 83252 the following described premises, to-wit:

Commencing at the N. E. corner of the SW 1/4 of the SE 1/4 of Section 31, Township 14S., Range 36 E. B. M., true point of beginning. Thence South 470 feet, thence at a right angle West 470 feet, thence North at right angle 470 feet, thence East at right angle 470 feet to the point of beginning. Said tract of land comprising 5 acres more or less. (Tax 3033)

together with their appurtenances.

Dated: 12-06-04

Vera Z. Davis

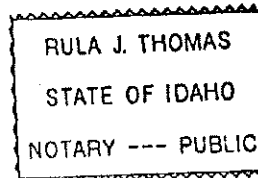
VERA Z. DAVIS

Lowell R. Davis

LOWELL R. DAVIS

Microfilm No. 136873
06 Day December 2004
At 4:35 (Clock) M
Shirley Blainell
Oneida Co. Recorder
Fee \$ 3.00 Deputy
Recorded at Request of Vera Davis

STATE OF Idaho)
COUNTY OF Oneida) ss



On this 6th day of December, 2004, before me a notary public in and for the said State, personally appeared VERA Z. DAVIS and LOWELL R. DAVIS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rula J. Thomas
Notary Public for State of Idaho
Residing at Malad, Idaho
My Commission Expires 12-08-2005

T 75758
ATTACHMENT 14 OF 14