

JUN 29 2005

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RESOURCES
WESTERN REGION

Transfer No. 73646

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant

Ingvard Find.

Phone

208 938 9626

Post Office address

1275. W. Quarter Dr. Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes

Added own point of diversion from original well - half still well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63306R Priority 1/3/55 Amount (cfs/ac-ft) .05/19.4 Nature of Use Irrigation Period of Use 3/1 to 11/15
to
to
to
2. Total amount of water being transferred .05 cubic feet per second and/or 19.4 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NW SW	29	5N	1E	Ada	

5. Lands irrigated or place of use:

NA

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

PART 1

8. General Information:

a. Description of diversion system 6" well 245' Deep w. pump & Pipe-
line. sprinkler/drip irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks: Lot 1 & 2 Blk 5 Stillwell Estates #9

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. _____
Receipt No. _____

Current Water Right No. 63-3016R

Priority Date: 01/03/1955
Origin: Adjudication Recommendation
Basis: License
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/01 11/15	0.05 CFS	19.4 AFA	
	Total Diversion	0.05 CFS	19.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSW 05N 01E 29 ADA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									.4	2.7	.6	.6					4.3

Total Acres: 4.3

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use *NA*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *No*

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer *NA*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *No*

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

no change

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

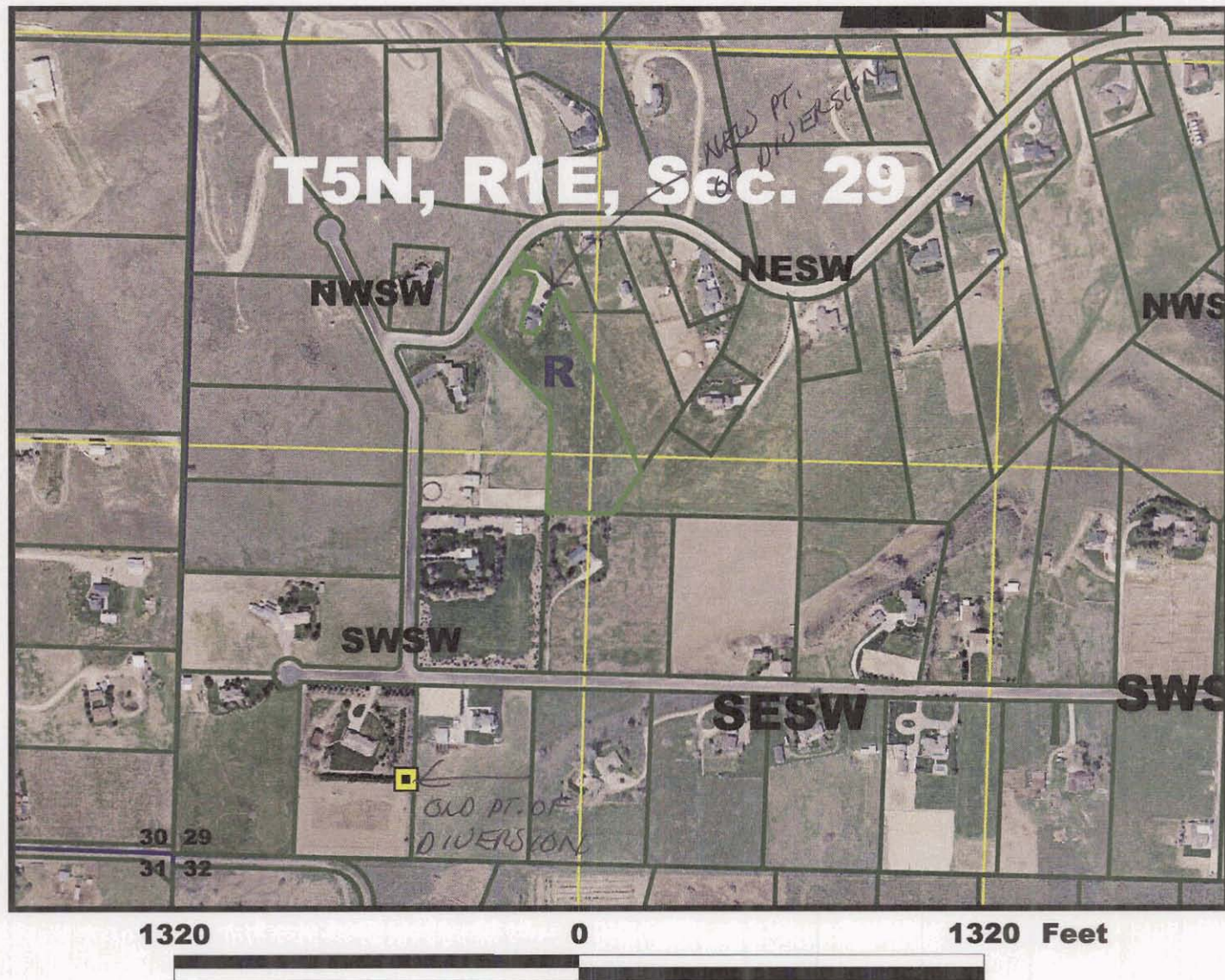
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

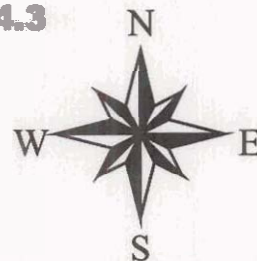


63-03016R POU & POD Claim Map 2003 Photography



- Claimed Point of Diversion
- Claimed Place of Use
- Ada County Tax Lot Data
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres: 4.3
Initial Review found acres: 4.3



Prepared by: C. Saxton
Date: January 2005

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NR</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

NR

3. Describe effects on other water uses resulting from the proposed change:

NR

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this

28TH

day of

June

2005

[Signature]

(Notary Public)

My commission expires

9-14-2006

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 4 attachments

Received by

[Signature]

Date

6-28-05

Protest filed by

Prelim. check by

Fee

Date

6-28-05

#10033111 \$100.00

Recelpted by

[Signature]

Published in

Copies of protest forwarded by

Pub. dates

Hearing held by _____ Date _____

Watermaster recommendation requested on

Recommended for ☐ approval ☐ denial

rec'd.

by

Copy of transfer sent to lien holder