

02

RECEIVED
MAY 11 2006
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-10119 RD					
51-7344 RD	license				
51-10391 RD					

RECEIVED
MAY 18 2006
DEPARTMENT OF WATER RESOURCES
RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
4. New Owner/Claimant(s)
- Name Connector (Check one) ☒ Land ☐ Water ☐ Both
- New Mailing Address
- City, State and ZIP Code
- New Telephone Number
5. Date you acquired the property

Larry R. Smith Valeriy R. Smith
66678 Williams Rd
Conterpense OK 71828
3534 N. Smith Lane
King Hill ID 83633
702-496-2558
3-10-06

SUPPORT DATA
IN FILE # 2-10119

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) [Signature]
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 5-11-06 9/20/06
 Received by lg eg kw Date 5-16-06 Receipt No. W034175
 Processed by _____ AJ Date _____ WR _____ Date _____

CHECK DID NOT CLEAR BANK.
 INSUFFICIENT FUNDS.
 * - New Check rec'd

WARRANTY DEED

FOR VALUE RECEIVED

Larry R. Smith and Patricia Smith, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Scott Frost and Angela Frost, husband and wife

GRANTEE(S), whose current address is: 3534 North Smith Lane King Hill, ID 83633
the following described real property in Elmore
more particularly described as follows, to wit: County, State of Idaho,

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 1, 2006

Larry R. Smith
Larry R. Smith

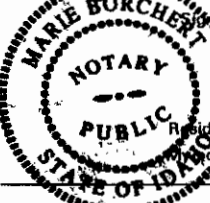
Patricia Smith
Patricia Smith
by Larry R. Smith her attorney
in fact

STATE OF Idaho, County of Elmore, ss.

On this 3 day of March
in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared
Larry R. Smith, XXXXXXXXXXXX

known or identified to me to be the person is whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: Marie Borchert
Name: MARIE BORCHERT
(type or print)
Residing at: Mountain Home
My Commission expires: _____



STATE OF IDAHO)
COUNTY Elmore)

On this 3 day of MARCH
In the year 2006, before me, a Notary Public, personally appeared
LARRY R. SMITH
known or identified to me to be the person whose name is subscribed to the
within instrument as the attorney in fact of
PATRICIA SMITH
and acknowledged to me that he subscribed the name of
the above
thereto as attorney and his/her attorney in fact.



Signature: Marie Borchert
Notary Public
Residing at: _____
Expires: _____
Residing at Mountain Home
My Commission Expires 05-18-11

Residing at Mountain Home, Idaho
My Commission Expires 05-18-11

LEGAL DESCRIPTION

TRACT I:

U.S. Government Lot 2 in Section 8; and U.S. Government Lot 2 and the NW1/4NW1/4, SW1/4NW1/4 in Section 17, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho.

TRACT II:

U.S. Government Lot 3 in Section 17, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho.

SAVE AND EXCEPT the following described parcel:

Commencing at the SW corner of U.S. Government Lot 3 of said Section 17, Township 5 South, Range 11 East, Boise Meridian, and running thence East 600 feet along the South boundary line of said Lot to the Real Point of Beginning; thence continuing from the real point of beginning North 84 feet; thence East 450 feet; thence South 84 feet; thence West 450 feet to the Point of Beginning.

TRACT III:

A portion of U.S. Government Lot 6, Section 17, Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho, being more particularly described as follows:

Commencing at the SW corner of U.S. Government Lot 3 of Section 17, Township 5 South, Range 11 East, Boise Meridian, and running thence South 21 feet; thence East 600 feet parallel with the South boundary of said U.S. Government Lot 3; thence North 21 feet to the South boundary line of said U.S. Government Lot 3; thence West 600 feet along the South boundary line of said U.S. Government Lot 3 to the Point of Beginning.

CERTIFICATION OF CHANGE OF OWNERSHIP
King Hill Irrigation Water

STATE OF IDAHO)
) SS.
COUNTY OF ELMORE)

Larry R. Smith & Patricia Smith and Scott Frost & Angela Frost

Being first severally duly sworn, each for himself deposes and says:

That I am the Sell or Buyer, respectively, of the following described King Hill Water, to wit:

Total **IRRIGATED**** Acres Sold: _____

From : Section _____, Township _____, Range _____

OR

Total **IRRIGATED**** Lots sold: _____

From: Block _____ Lots _____ Subdivision _____

I hereby acknowledge that I have examined, or been given the opportunity to examine, the by-laws and rules and regulations of said district relating to the delivery of irrigation water to the above land, and that I agree to abide by said rules and regulations.

** I also hereby acknowledge that only specified acres and/or lots are allowed to be irrigated and that the amount of water is limited to beneficial use on those specific acres/lots.

Larry R. Smith
Seller

Address: 66698 Williamson Rd.

Enterprise, OR 97828

Telephone: _____

Scott Frost & Angela Frost
Buyer

Address: 112 Quail Run Rd
Benderson, NV 89014

Telephone: 702-496-2558

Idaho Department of Water Resources Receipt

Receipt ID C081517

Payment Amount \$75.00 Date Received 6/20/2006 1:15:04 PM Region State Status
Payment Type Check Check Number 6188

Payer FROST SCOTT AND ANGELA

Comment #02-10119, 51-7344, 51-10391 Change in Ownership

Fee Detail

Amount Description

Fund FD PCA SO

\$75.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155



Signature Line (Dept. Representative)