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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 73956

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Robert Ward Phone (208) 939-6610
Post Office address 705 W. Quarter Dr. Eagle, Id. 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add new diversion point on my
own property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----|-------------------|-------------------|-----------------------|-------------------|--|
| | <u>63-3016N</u> | <u>1/3/1955</u> | <u>.065/21.6</u> | <u>Irrigation</u> | <u>3/1</u> to <u>11/15</u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred .065 cubic feet per second and/or 21.6 acre-feet per annum.
3. Source of water Ground water tributary to
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: *N/A*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system ≈ 5 6" well, 265' deep with 3 1/2
HP pump with pipeline to place of use.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Lot 17 + 18, Block 5, Stillwell Estates
No. 10

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____
Receipt No. 1033126

Current Water Right No. 63-3016N

Priority Date: 01/03/1955
Origin: Adjudication Recommendation
Basis: License
Status: Active

Source: GROUND WATER Tributary to:

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	03/01 11/15	0.06 CFS	21.6 AFA	
Total Diversion		0.06 CFS	21.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSW 05N 01E 29 ADA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29																4.8	4.8

Total Acres: 4.8

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use N/A

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? yes

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer None

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? No

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

No Change

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

Sec. 29, T5N, R1E

New POD

REC
POD
14.8 AC

NWSW

NESW

NWSE

SWSW

SESW

SWSE

Original POD

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PART 3

B. CHANGES IN NATURE OF USE

1	<u>N/A</u> New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

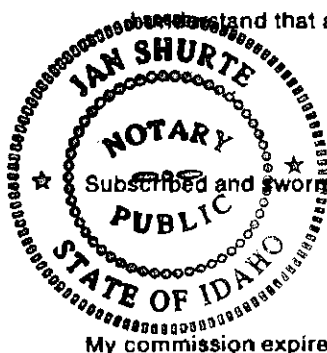
None

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

30th

day of

June

19 2005

(Signature of Applicant)

Jan Shurte

(Notary Public)

My commission expires

9-14-2006

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by [Signature] Date 6-30-05 Protest filed by _____

Prelim. check by [Signature] Fee _____

Received by [Signature] Date 6-30-05 WD 33,26 \$100.00

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____