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MAY 16 2005
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

	Water Right No(s)	Adjudication Claim No(s)	Split		Water Right No(s)	Adjudication Claim No(s)	Split
PD	37-13416	\$25 ⁰⁰	Fee Due				
PD	37-13418	\$25 ⁰⁰	Fee Due				
PD	37-13419	\$25 ⁰⁰	Fee Due				
PD	37-13420	\$25 ⁰⁰	Fee Due				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) KAST C. K. CATTLE CO. INC
Rt 1 Box 143, KING HILL, ID 83633
4. New Owner/Claimant(s) 101 RANCH INC.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 8101 E. KAST DRIVE
- City, State and ZIP Code KING HILL, ID. 83633
- New Telephone Number (208) 366-7777
4-1-90
5. Date you acquired the property

SUPPORT DATA
IN FILE # 37-13416

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) 101 RANCH INC. James E Kast Pres.
(include title if applicable) JAMES E KAST

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by PM
 Received by PM
 Processed by PM AJ

Date 5-16-05
 Date 5-16-05
 Date

Fee 175⁰⁰
 Receipt No. C077919
 WR _____ Date _____

WARRANTY DEED

KAST C.K. CATTLE CO., INC., an Idaho corporation, Grantor, hereby conveys, grants and warrants to 101 RANCH, INC., an Idaho corporation, Grantee, whose address is Route 1, Box 134, King Hill, Idaho 83633, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A", attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 1990 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

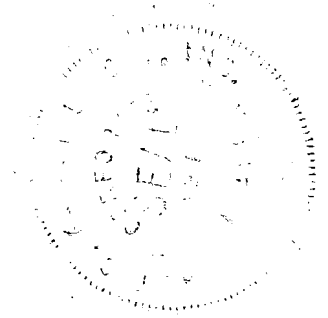
IN WITNESS WHEREOF, the Grantor has executed this instrument on this 1st day of April, 1990.

Kast C.K. Cattle Co., Inc.

By Charles C. Kast
Its President

ATTEST:

Jan E. Kast
Secretary

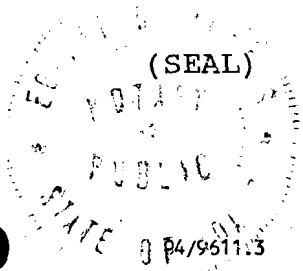


STATE OF IDAHO)

County of Gooding) :ss

On this 1st day of April, in the year 1990, before me, Edward D. Ahrens, a Notary Public, personally appeared Charles C. Kast and James E. Kast, known or identified to me to be the President and Secretary, respectively, of Kast C.K. Cattle Co., Inc., who executed the instrument or the person that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Edward D. Ahrens
Notary Public for Idaho
Commission expires: October 11, 1993



Township Five (5) South, Range Eleven (11) East,
Boise Meridian, County of Elmore, State of Idaho.

Section 15: $SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$

Section 16: $S\frac{1}{2}$; $E\frac{1}{2}NE\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$ less all that
portion lying North and West of the Northside
Canal; $NW\frac{1}{4}NE\frac{1}{4}$ excepting:

All that certain parcel of land situated,
lying and being in the Northwest Quarter of
the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section
Sixteen (16), Township Five (5) South, Range
Eleven (11) East, Boise Meridian, County of
Elmore, State of Idaho, bounded and more
particularly described as follows, to wit:

BEGINNING at the Northeast Corner of the said
parcel which is a point on the North line of
said Section, from which point the Northeast
Corner of said Section Sixteen bears East
2198.1 feet; thence South 175 feet; thence
West 150 feet; thence 175 feet to the North
line of said Section Sixteen; thence East 150
feet to the point of beginning, containing
.602 acres of land, more or less.

Section 21: $E\frac{1}{2}$; $E\frac{1}{2}NW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$ excepting therefrom:

A portion of the $SE\frac{1}{4}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$ and $SW\frac{1}{4}SE\frac{1}{4}$ of
Section 21, Township 5 South, Range 11 East
B.M. in connection with Project No. F-3-22
(21) containing 2.88 acres more or less.

Section 22: $NE\frac{1}{4}NW\frac{1}{4}$; $S\frac{1}{2}NW\frac{1}{4}$; $NW\frac{1}{4}NE\frac{1}{4}$; $N\frac{1}{2}SW\frac{1}{4}$.

Together with a water rights including the right
evidenced by 1045 shares of the capital stock of
the North Side Canal Company.

Subject to Farm Credit Service mortgage in the
approximate sum of \$352,000.00

258926

EXHIBIT "A"

ELMORE COUNTY, IDAHO, ss

Request of White, Ahrens, Peterson & Perry PA

Time 10:10 A. M.

Date May 11, 1990

Book _____ of _____

Page _____

RAMONA YRAZABAI

By Merla L. Becker

Deputy

Fee \$ 900