



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

June 04, 2007

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

STEVE NAGEL  
SHERYL NAGEL  
PO BOX 806  
RATHDRUM ID 83858

RE: Change of Ownership for Water Right No: 95-8367

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Water Right No: 95-8366 was not processed because the Quit Claim Deed Exhibit A indicates the property is located in the SE1/4, SE1/4, Sec 35, T52N, 5W. We have enclosed a report indicating the place of use for that water right number.

The Department cannot process the ownership change without proper documentation; we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days, we will return your notice and all attachments and your notice will not be processed.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink that reads "Brian Cox". The signature is written in a cursive, flowing style.

Brian Cox  
Technical Reviewer

Enclosures

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****MAR 24 2005****DEPARTMENT OF  
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| WR 15-5366            |                              |       |                       |                              |       |
| WR 95-8367            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Harold Nagel  
Box 181 Rathdrum ID 83858
4. New Owner/Claimant(s) Steve Nagel + Sheryl Nagel  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 806
- City, State and ZIP Code Rathdrum ID 83858
- New Telephone Number (208) 687-5525
5. Date you acquired the property 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Steve Nagel*  
*Sheryl Nagel*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *RAT* Date 3/22/05 Fee 50.00  
 Received by *WGA* Date 3/22/05 Receipt No. N 16801  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

1829336

STATE OF IDAHO  
COUNTY OF KOOTENAI  
AT THE REQUEST OF

QUITCLAIM DEED

For Value Received

Harold Nagel  
do hereby convey, release, remise and forever quit claim unto

Steve and Sheryl Nagel

the following described premises, to-wit: See attached- exhibit A

Steve Nagel

2003 SEP 17 P 12:41

DANIEL J. ENGLISH

DEPUTY

FEES

CP  
6.00

together with their appurtenances.

Dated: September 17<sup>th</sup>, 2003

Harold Nagel

STATE OF IDAHO, COUNTY OF Kootenai  
On this 17<sup>th</sup> day of September, 2003  
before me, a notary public in and for said State, personally  
appeared

Harold Nagel

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that he executed the same.

Residing at Rathbun  
Comm. Expires 9/29/03

Notary



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

Ex-Officio Recorder

Deputy.

INSTRUMENT No. :

1829336

EXHIBIT A

A parcel of land situate in Block H, States Addition to Rathdrum, Section 36, and in the Southeast Quarter of the Southeast Quarter Section 35, Township 52 North, Range 5 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

COMMENCING AT the southeast corner of said Section 35, a 2" aluminum cap marked PLS 3451;

thence along the east line of said Section 35 North 1°01'10" West 213.84 feet to the northwesterly right of way line of State Highway 53, said point marked by a 5/8" rebar with yellow cap marked PLS 6520, the TRUE POINT OF BEGINNING;

thence along said northwesterly right of way line of State Highway 53 on a curve concave the southeast and having a central angle of 10°50'07", a radius of 1472.50 feet, and a long chord bearing North 39°05'32" E 278.05 feet to a 1/2" rebar with yellow cap marked PLS 4182;

thence North 1°01'10" West 818.94 feet to the southerly right of way line of Hidden Valley Road, said point marked by a 1/2" rebar with yellow cap marked PLS 4182;

thence along said southerly right of way line of Hidden Valley Road South 84°35' West 173 feet;

thence along said southerly right of way line of Hidden Valley Road South 74°46' West 58 feet to a 1/2" rebar with yellow cap marked PLS 4182;

thence South 1°01'10" East 216.00 feet to a 1/2" rebar with yellow cap marked PLS 4182;

thence South 28°11'03" West 160.92 feet to a 1/2" rebar with yellow cap marked PLS 4182;

thence South 89°15'10" West 532.75 feet to a 1/2" rebar with yellow cap marked PLS 4182;

thence North 0°50'42" West 225.00 feet to the southerly right of way line of Hidden Valley Road, said point marked by a 1/2" rebar with yellow cap marked PLS 4182;

thence along said southerly right of way line of Hidden Valley Road North 69°03'35" West 48.71 feet;

thence along said southerly right of way line of Hidden Valley Road North 59°06'22" West 123.03 feet;

thence South 0°49'49" East 14.78 feet to a 5/8" rebar with yellow cap marked PLS 6520;

thence South 0°49'49" East 868.20 feet to a 5/8" rebar with yellow cap marked PLS 6520;

thence North 89°48'58" East 150.01 feet to a 5/8" rebar with yellow cap marked PLS 6520;

thence South 0°49'49" East 376.20 feet to the south line of Section 35, said point marked by a 5/8" rebar with yellow cap marked PLS 6520;

thence along said south line of Section 35 North 89°53'53" East 542 feet to the northwesterly right of way line of State Highway 53;

thence along said northwesterly right of way line on a curve concave to the southeast and having a central angle of 9°30'59", a radius of 1472.50 feet, and a long chord bearing North 28°54'59" East 244.29 feet to the point of beginning.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450

RECEIVED

MAR 24 2005

DEPARTMENT OF  
WATER RESOURCES

Fax (208) 769-1454

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 22, 2005

STEVE AND SHERYL NAGEL  
PO BOX 806  
RATHDRUM ID 83858

Re: Water Rights 95-8366 and 95-8367

Dear Mr. and Mrs. Nagel:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-287-4952.

Sincerely,

Dianne Ball  
Administrative Assistant

Enc.

db

cc: IDWR State Office