

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 95-704	32572				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Beverly E. Brisson
PO Box 5152, Spokane, WA 99205

4. New Owner/Claimant(s)

Larry A. Cunningham
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

89 Fairway Drive, FI

City, State and ZIP Code

Blanchard, Idaho 83804

New Telephone Number

(208) 437-5393

5. Date you acquired the property

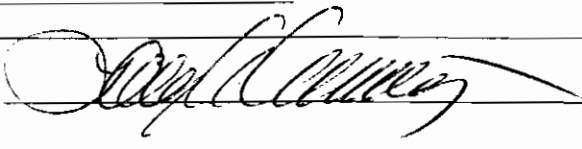
MAY 30, 2001

Water Supply Bank:

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 11-30-06 Fee \$125.00
 Received by AMB Date 11-30-06 Receipt No. 6082725
 Processed by _____ AJ Date _____ WR _____ Date _____

1680657



A Pioneer Company

PIONEER TITLE COMPANY
OF KOOTENAI COUNTY

Order No. 84372TGW

100 Wallace Ave. / Coeur d'Alene, Idaho 83814 / Telephone (208) 664-8254

COUNTY OF KOOTENAI) ss
AT THE REQUEST OF
PIONEER TITLE CO.

MAY 31 12 15 PM '01

DANIEL J. ENGLISH *DN*

FEES DEPUTY 3.00

WARRANTY DEED

For Value Received

BEVERLY E. BRISSON-HOFF, A MARRIED WOMAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

LARRY A. CUNNINGHAM and CYNTHIA J. CUNNINGHAM, husband and wife

hereinafter referred to as Grantee, whose current address is

*537 E. 3rd Street 2.
Old Town, Id. 83822*

the following described premises, to-wit:

LOTS 8 AND 9, BLOCK 7, SECOND ADDITION TO LAKEVIEW ADDITION TO TWIN LAKES,
KOOTENAI COUNTY, IDAHO, ACCORDING TO THE PLAT RECORDED IN BOOK "D" OF PLATS,
PAGE 114.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

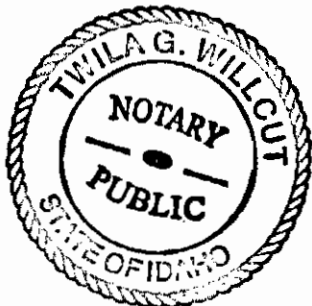
Dated: May 30, 2001.

Beverly E. Brisson-Hoff

BEVERLY E. BRISSON-HOFF

STATE OF IDAHO)
ss.
COUNTY OF KOOTENAI)

On This 30TH day of MAY, in the year 2001, before me, a Notary Public in and for said State, personally appeared BEVERLY E. BRISSON-HOFF, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.



[Signature]

Notary Public in and for said State
Residing at DALTON GARDENS
Commission expires: 11-02-2001