

uA De✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
PD 35-2428B					
PD 35-11013					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$50**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lish
 1355 S. Siding

4. New Owner/Claimant(s)

Virginia L. Teed

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

742 S 1400 W

City, State and ZIP Code

Pinegar ID 83262

New Telephone Number

208 684-5556 cell 208 351 3179

5. Date you acquired the property

8/4/06

SUPPORT DATA

IN FILE # 35-2428B

attach
a deed
Lish to
Teed

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) V. J. Reed
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by AMB Date 11-07-06 Fee \$50.00
 Received by AMB Date 11-07-06 Receipt No. 2082574
 Processed by _____ AJ Date _____ WR _____ Date _____

563711

QUITCLAIM DEED

SENIOR COUNTY, IDAHO
BLACKFOOT, IDAHO
FEE 7- DEP 11

2006 FEB -8 PM 4: 26

ORDER NO.: 3020608089-T

RECORDED AT THE REQUEST OF

FOR VALUE RECEIVED, Mavis Lish, spouse of herein grantee

ALLIANCE TIRE & SERVICE Corp.

Do(es) hereby convey, release, remise and forever quit claim unto

Roland E. Lish, a married man as his sole and separate property

whose current address is::

the following described premises:

Part of the Southeast Quarter Southeast Quarter Northeast Quarter of Section 10,
Township 4 South, Range 33, East, Boise Meridian, Bingham County, Idaho, described as
follows:

Beginning at a Point that is North 380 feet from the East Quarter corner of said Section 10,
and running thence North 120 feet; thence running West at a right angle 420 feet; thence
running South at a right angle 170 feet; thence running East at a right angle 270 feet;
thence North at a right angle 50 feet; thence running East at a right angle 150 feet, more or
less, to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

February 7, 2006

Mavis Lish
Mavis Lish

State of Idaho

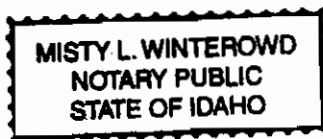
} ss.

County of Bingham

On this 8th day of February, in the year 2006, before me, a Notary Public in and for said
state, personally appeared Mavis Lish known or identified to me to be the person whose name is subscribed to
the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Misty L. Winterowd
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
Commission Expires:



563711

BINGHAM COUNTY, IDAHO
BLACKFOOT, IDAHO
FEE 10- DEP 0

QUITCLAIM DEED

2006 FEB -8 PM 4:26

ORDER NO.: 3020608089-T

563710

RECORDED AT THE REQUEST OF

FOR VALUE RECEIVED, Pamala Lish, an unmarried woman

Alliance Title & Escrow Corp.

Do(es) hereby convey, release, remise and forever quit claim unto

Roland E. Lish, a married man as his sole and separate property

whose current address is:

the following described premises:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

February 8, 2006

Pamala Lish
Pamala Lish

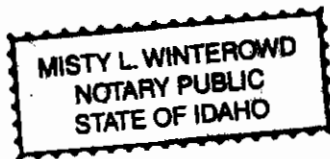
State of Idaho

}
} ss.
}

County of Bingham

On this 8th day of February, in the year 2006 before me, a Notary Public in and for said state, personally appeared **Pamala Lish** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Misty L. Winterowd
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
Commission Expires: 3-25-2010

Exhibit A

PARCEL 1:

TOWNSHIP 4 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 10: N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT BEGINNING AT THE SE CORNER OF THE
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND RUNNING THENCE NORTH 170 FEET; THENCE WEST 420
FEET; THENCE SOUTH 170 FEET; THENCE EAST 420 FEET TO THE POINT OF
BEGINNING.

PARCEL 2:

A PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 33
E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS
NORTH 380 FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 10; THENCE NORTH 120
FEET; THENCE WEST AT A RIGHT ANGLE 420 FEET; THENCE SOUTH AT A RIGHT
ANGLE 170 FEET; THENCE EAST AT A RIGHT ANGLE 270 FEET; THENCE NORTH AT A
RIGHT ANGLE 50 FEET; THENCE EAST AT A RIGHT ANGLE 150 FEET, MORE OR LESS,
TO THE POINT OF BEGINNING.

563710

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **162776-B (vb)**

Date: **August 02, 2006**

For Value Received, **Roland E. Lish, a married man, as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Virginia Teed, a single woman**, hereinafter called the Grantee, whose current address is **742 South 1400 West, Plogree, ID 83262**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

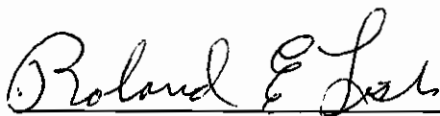
**TOWNSHIP 4 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 10: N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT BEGINNING AT THE SE CORNER OF THE
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND RUNNING THENCE NORTH 170 FEET; THENCE WEST 420 FEET;
THENCE SOUTH 170 FEET; THENCE EAST 420 FEET TO THE POINT OF BEGINNING.**

PARCEL 2:

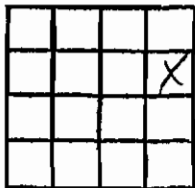
**A PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 33 E.B.M.,
BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS NORTH 380
FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 10, THENCE NORTH 120 FEET; THENCE
WEST AT A RIGHT ANGLE 420 FEET; THENCE SOUTH AT A RIGHT ANGLE 170 FEET; THENCE
EAST AT A RIGHT ANGLE 270 FEET; THENCE NORTH AT A RIGHT ANGLE 50 FEET; THENCE
EAST AT A RIGHT ANGLE 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Roland E. Lish

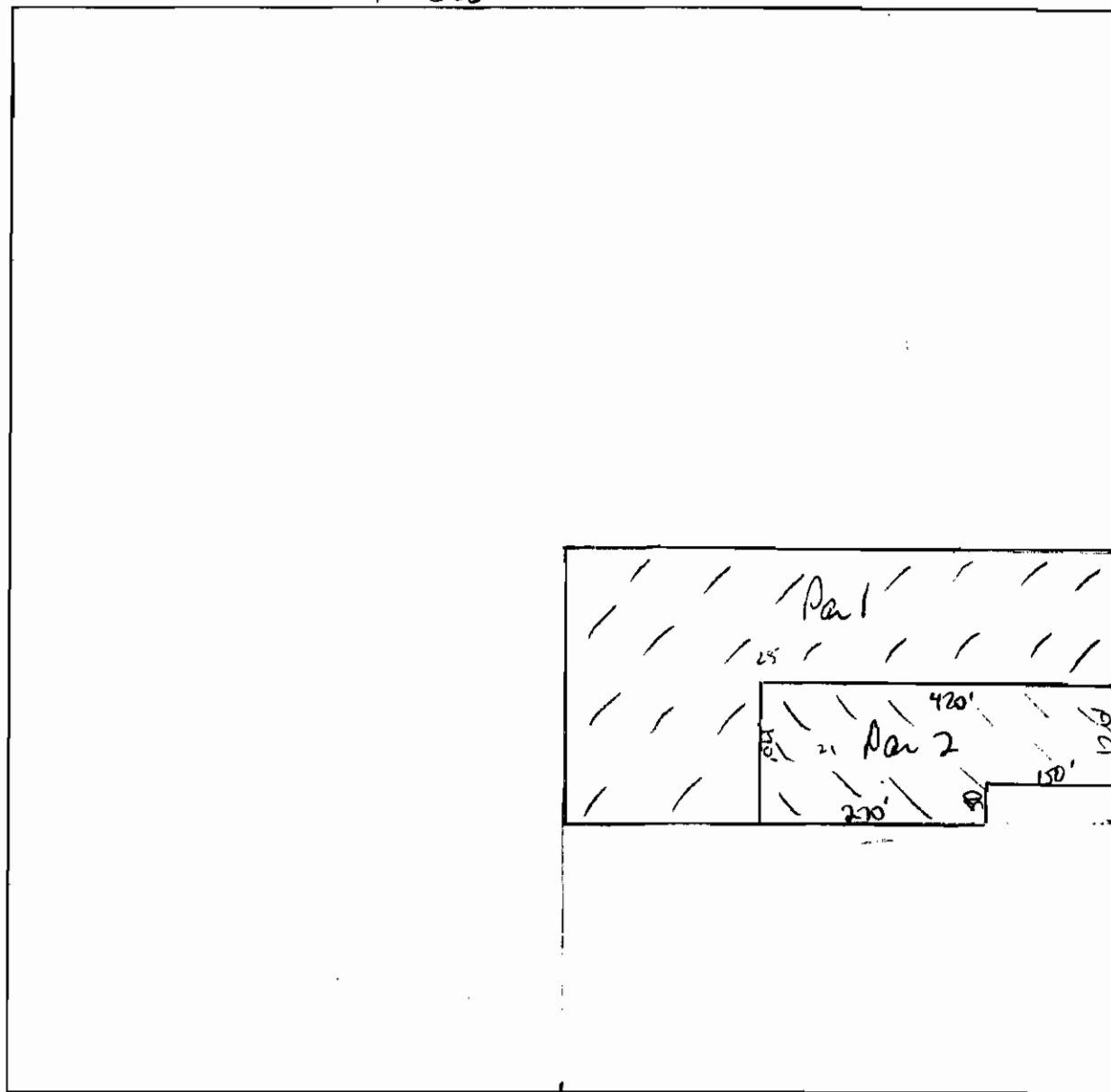


SE 1/4 NE 1/4

10-45-33

1" = 200'

N
↑



380
330

E 1/4
W

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE PREMISES AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIATIONS
IF ANY, WITH AN ACTUAL SURVEY.
FIRST AMERICAN TITLE COMPANY

Date: **August 04, 2006**

File No.: **162776-B (vb)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL 1:

**TOWNSHIP 4 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 10: N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT BEGINNING AT THE SE CORNER OF THE
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EAST AT A RIGHT ANGLE 270 FEET; THENCE NORTH AT A RIGHT ANGLE 50 FEET; THENCE
EAST AT A RIGHT ANGLE 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.**