

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

50.00
Receipt W029251
Received by DAN
Date 5-29-02

Revising by
CW-2/18/03
Initials & date

APPLICATION FOR AMENDMENT OF A PERMIT

70410

Name of Applicant RICHARD & CHRISTINA WAWOCK Phone (208) 495-2093

Mailing address HC 79 Box 34 MELBA ID 83644
15441 WAR EAGLE ROAD, Murphy 83650

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 57-11612, and request that

the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: ☒ Change point of diversion ☐ Add point of diversion
☐ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other
1. Point of diversion: NE 1/4 SE 1/4, Section 9, Township 02S, Range 02E, B.M.,
County of DWYHEE Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount .10 for IRRIGATION (W) purposes from 03/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)
Amount .02 for domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

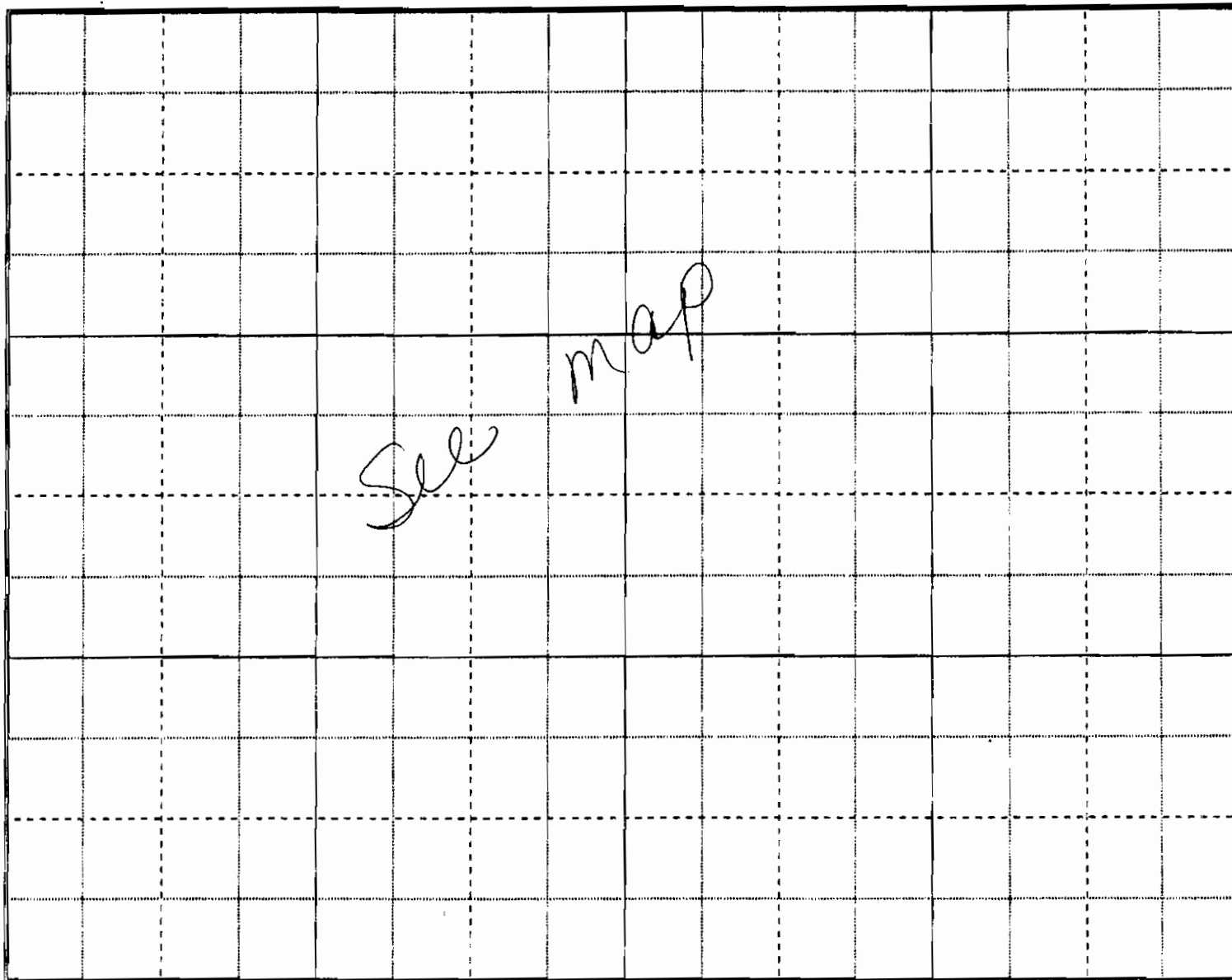
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	2W	9													5				5

Total number of acres to be irrigated 5

4. a. Who owns the property at the point of diversion? RICHARD & CHRISTINA WAWOCK
b. Who owns the land to be irrigated at the place of use? RICHARD & CHRISTINA WAWOCK
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

RECEIVED
FEB 19 2003
JAN 17 2003
WATER RESOURCES
WESTERN REGION

Complete the following map by showing road and point of diversion as proposed by this amendment.
Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 29 day of May, 20 02 Christina Wawock
Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by SL Publication prepared by SL/ST Date 2/12/03
Published in OWYHEE AVALANCHE Publication dates 2-19 + 26-03

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____

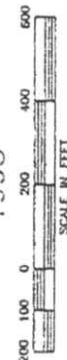
SIGNATURE



EAGLE VIEW ESTATES

SITUATED IN THE E 1/2 OF THE SE 1/4 OF
OF SECTION 9 AND THE S 1/2 OF
THE SW 1/4 OF SECTION 10 WESTERLY OF
HWY 78 T.25S., R.2W., B.M.,
OWYHEE CO., IDAHO

1995



NESE
5.9
-fr 12/10/02

NOTES

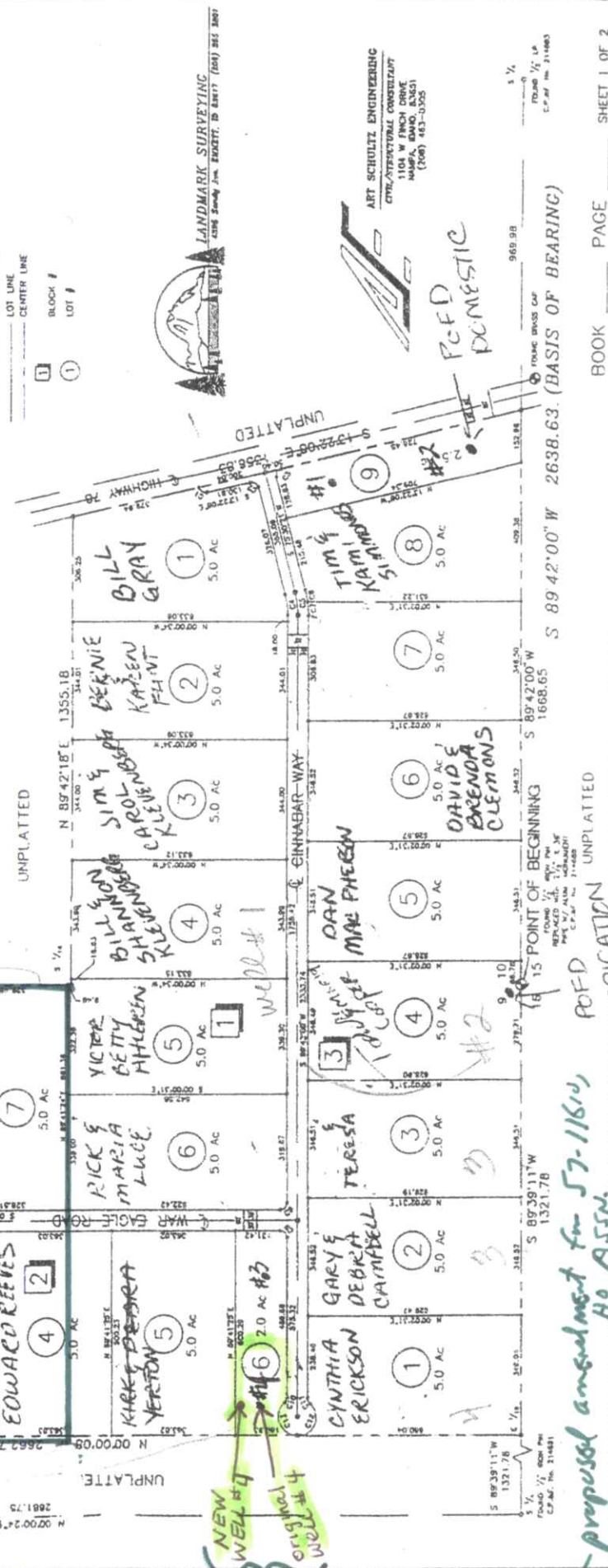
1. A PUBLIC UTILITY, DRAINAGE, AND IRRIGATION EASEMENT 10.00 FEET IN WIDTH IS HEREBY DEDICATED ADJACENT TO ALL LOTS.
2. A DRAINAGE AND UTILITY EASEMENT 10.00 FEET IN WIDTH IS HEREBY DEDICATED ADJACENT TO ALL LOTS. THE LOT LINES BE ADJUSTED, THE EASEMENT SHALL BE ADJUSTED TO THE CENTER OF THE LOT. THE EASEMENT SHALL BE ADJUSTED TO THE CENTER OF THE LOT.
3. A 30.00 FOOT ACCESS STRIP TO THE BUREAU OF LAND MANAGEMENT LAND WILL BE MADE AVAILABLE TO THE PROPERTY OWNERS WITHIN THE EAGLE VIEW ESTATES SUBDIVISION AT THE END OF BOTH ROADS.
4. LOT 6 IN BLOCK 2 AND LOT 9 IN BLOCK 3 ARE COMMUNITY WELL LOTS AND NOT FOR RESIDENTIAL BUILDINGS.

LEGEND

- FOUND BRASS CAP MONUMENT
- SET 5/8" IRON PIN WITH PLASTIC CAP
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP
- BOUNDARY LINE
- LOT LINE
- CENTER LINE
- BLOCK #
- LOT #

CURVE DATA

CURVE	BCI TA	RADIUS	ARC	CHORD	TANGENT	CHORD BIC
1	88.32.29	20	31.02	28.01	19.81	N 31.04.07 E
2	91.07.31	20	31.81	28.58	20.40	N 38.32.53 W
3	14.11.38	250	61.93	61.76	31.13	N 82.36.10 E
4	14.11.38	250	61.93	61.76	31.13	N 82.36.10 E
5	6.50.21	310	37.00	36.09	18.52	N 78.25.31 E
6	7.21.18	310	39.79	38.77	19.82	N 88.01.21 E
7	80.42.40	20	31.52	28.26	20.10	N 45.08.20 E
8	80.42.40	20	31.52	28.26	20.10	N 45.08.20 E
9	46.11.23	20	16.82	16.33	8.84	N 65.12.19 E
10	46.11.23	20	16.82	16.33	8.84	N 65.12.19 E
11	46.11.23	20	16.82	16.33	8.84	N 65.12.19 E
12	137.25.31	55	132.37	122.86	145.12	N 89.14.45 E
13	137.25.31	55	132.37	122.86	145.12	N 89.14.45 E
14	46.11.23	20	16.82	16.33	8.84	N 65.12.19 E
15	46.11.23	20	16.82	16.33	8.84	N 65.12.19 E
16	137.25.31	55	132.37	122.86	145.12	N 89.14.45 E
17	137.25.31	55	132.37	122.86	145.12	N 89.14.45 E



BOOK _____ PAGE _____ SHEET 1 OF 2

111 = 57-11612 AMENDMENT