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Form 1-222  
12-92

(Internet)

WATER RESOURCES  
WESTERN REGIONPage 1 of 8STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 74003

## APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

*RFG/16/07*  
 Name of applicant Roy Galtbreath & Rita Galtbreath Eisenman Family Trust Phone 208-796-2289  
888-621-9897  
 Post Office address 2988 So Owyhee St Boise, ID 83706  
PO Box 1642 Boise, ID 83701

## A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

## 2. Describe the reason for the proposed changes

We are splitting 240 acres into 7 lots & leave approx  
1/4 the water rights w/ each parcel

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use               |
|-----------------|-------------------|-----------------------|-------------------|-----------------------------|
| <u>61-11965</u> | <u>12-16-1975</u> | <u>.05 CFS</u>        | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____           | _____             | _____                 | _____             | _____ to _____              |
| _____           | _____             | _____                 | _____             | _____ to _____              |
| _____           | _____             | _____                 | _____             | _____ to _____              |

2. Total amount of water being transferred .05 CFS cubic feet per second and/or 22.25 acre-feet per annum.

3. Source of water Groundwater tributary to N/A

## 4. Point(s) of Diversion:

| Lot       | 1/4          | 1/4           | 1/4           | Sec.      | Twp.      | Rge.      | County        | Local name for diversion |
|-----------|--------------|---------------|---------------|-----------|-----------|-----------|---------------|--------------------------|
| <u>ZB</u> | <u>E 1/2</u> | <u>SE 1/4</u> | <u>SW 1/4</u> | <u>23</u> | <u>25</u> | <u>4E</u> | <u>E/more</u> |                          |
| _____     | _____        | _____         | _____         | _____     | _____     | _____     | _____         |                          |
| _____     | _____        | _____         | _____         | _____     | _____     | _____     | _____         |                          |
| _____     | _____        | _____         | _____         | _____     | _____     | _____     | _____         |                          |

## 5. Lands irrigated or place of use:

See attached legal Description for Parcel ZB

| Twp.      | Rge.      | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |            | SE 1/4 |        |        |        | Totals         |
|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|--------|--------|--------|--------|----------------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                |
| <u>25</u> | <u>4E</u> | <u>23</u> |        |        |        |        |        |        |        |        |        |        |        | <u>9.8</u> |        |        |        |        | <u>2.5 9.8</u> |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |
| _____     | _____     | _____     |        |        |        |        |        |        |        |        |        |        |        |            |        |        |        |        |                |

2.5 Acres within the 9.8 acre permissible use

Total acres 10.25 9.8

*ME*  
*6/15/07*

**PART 1**

6. General Information:

a. Description of diversion system Domestic well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
1/4 of the land will be irrigated and 3/4 will be dry land

d. Remarks:  
There is ONE well serving LOTS 2A and 2B.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
 And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-11965 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Ground water tributary to \_\_\_\_\_

4. Date of priority 12-16-1975

5. Water is used for the following purpose:

amount 2.12 for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.120 cubic feet per second and/or 477 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4    | 1/4    | 1/4    | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|--------|--------|--------|------|------|------|--------|--------------------------|
|     | NW 1/4 | SE 1/4 | SE 1/4 | 23   | 8S   | 4E   | E/more |                          |
|     |        |        |        |      |      |      |        |                          |
|     |        |        |        |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 4E   | 23   |        |        |        |        |        |        |        |        |        |        |        |        | 26.5   | 26.5   | 26.5   | 26.5   | 106    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.05 CFS for irrigation purposes from 2/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4    | 1/4    | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|--------|--------|------|------|------|--------|--------------------------|
| 2B  | E/2 | SE 1/4 | SW 1/4 | 23   | 2S   | 4E   | E/more |                          |
|     |     |        |        |      |      |      |        |                          |
|     |     |        |        |      |      |      |        |                          |

3. Lands irrigated or place of use: See Attachment for parcel 2B

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 4E   | 23   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2.5    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.92 CFS for irrigation purposes from 2/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | 1/4    | 1/4    | 1/4    | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|--------|--------|--------|------|------|------|--------|--------------------------|
|     | NE 1/4 | SE 1/4 | SW 1/4 | 23   | 2S   | 4E   | E/more |                          |
|     |        |        |        |      |      |      |        |                          |
|     |        |        |        |      |      |      |        |                          |

3. Lands irrigated or place of use: See attachment for Lot 2B

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 2S   | 4E   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 96     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 91

Page 5 of 8

|                                                                            |                                                                         |                                                                      |                                                           |                                                                 |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|
| <b>CINDI ATWOOD</b><br><b>LOT 7</b><br><b>40 AC</b>                        |                                                                         | <b>PAUL T BROOKS</b><br><b>LOT 6</b><br><b>39 AC</b>                 |                                                           | <b>ROB &amp; CHERYL PRINDLE</b><br><b>LOT 5</b><br><b>79 AC</b> |
| <b>JAMIE R &amp;<br/>TIMMERY L PEREZ</b><br><b>LOT 1</b><br><b>19.6 AC</b> | <b>JENNIFER &amp;<br/>KEVIN READE</b><br><b>LOT 2A</b><br><b>9.8 AC</b> | <b>SUNCREST<br/>PROPERTIES LLC</b><br><b>LOT 3</b><br><b>19.5 AC</b> | <b>TED R FRISBEE JR</b><br><b>LOT 4</b><br><b>19.5 AC</b> |                                                                 |
|                                                                            | <b>ROY &amp;<br/>RITA GALVREAITH</b><br><b>LOT 2B</b><br><b>9.8 AC</b>  |                                                                      |                                                           |                                                                 |

RPS 7/06/07

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page 7 of 8

Transfer No. \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

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3. Describe effects on other water uses resulting from the proposed change:

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I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

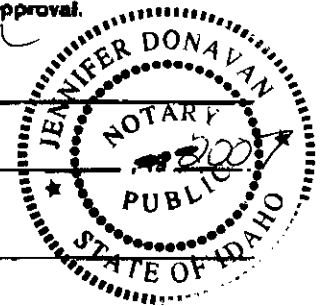
27th

day of

June

(Signature of Applicant)

(Notary Public)



My commission expires

5/31/08**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_

Date \_\_\_\_\_

Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_

Fee \_\_\_\_\_

Receipted by \_\_\_\_\_

Date \_\_\_\_\_

Published in \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for

☐

approval

☐

denial

rec'd. \_\_\_\_\_

by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   | <u>None</u>       |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

None

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Patricia L. Cisneros

(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of November, 19 2005

David Webb

(Notary Public)

My commission expires 4/29/2011

DAVID WEBB  
Notary Public  
State of Idaho

**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and 3 attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by DAN Fee \$100.00 W035707

Received by DAN Date 8-3-07

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_



**Colleen Marks, L.S. 7045 • 6405 Ustick Road • Boise, Idaho 83704**  
**Phone: (208) 378-7703 • Fax: (208) 378-7759 • Email: marksls@velocity.net**

### **PARCEL 2B**

A parcel of land being a portion of the E1/2 SE1/4 SW1/4 of Section 23, T.2S., R.4E., Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, T.2S., R.4E., Boise Meridian, Elmore County, Idaho, said pin bears S.00°16'54"W. 2640.46 feet from a found 5/8" iron pin marking the W1/4 Corner of said Section 23; thence S.89°50'45"E. 1982.43 feet along the south boundary of the said SW1/4 of Section 23 and the centerline of Harper Road to a found 1/2" iron pin, said pin bears N.89°50'45"W. 660.81 feet from a found 5/8" iron pin marking the S1/4 Corner of said Section 23, said pin also marking the SW Corner of the said E1/2 SE1/4 SW1/4 of Section 23; thence N.00°13'51"E. 30.00 feet along the west boundary of the said E1/2 SE1/4 SW1/4 of Section 23 to a point lying along the northerly right of way of said Harper Road, said point bears S.00°13'51"W. 20.00 feet from a found 1/2" iron pin, said point also marking the REAL POINT OF BEGINNING;

thence N.00°13'21"E. 644.44 feet along the said west boundary of the E1/2 SE1/4 SW1/4 of Section 23 to a set 1/2" iron pin;

thence S.89°49'34"E. 660.61 feet to a set 1/2" iron pin lying along the east boundary of the said E1/2 SE1/4 SW1/4 of Section 23;

thence S.00°12'50"W. 644.20 feet along the said east boundary of the E1/2 SE1/4 SW1/4 of Section 23 to a point lying along the said northerly right of way of Harper Road, said point bears S.00°12'50"W. 20.00 feet from a found 1/2" iron pin;

thence N.89°50'45"W. 660.80 feet along the said northerly right of way of Harper Road to the point of beginning, containing 9.77 acres, more or less.

**SUBJECT TO AND/OR TOGETHER WITH:**

A 30-foot wide ingress, egress, utility and drainage easement, said easement being centered over the west boundary of the SW1/4 SE1/4 of Section 23, T.2S., R.4E., Boise Meridian, Elmore County, Idaho said easement being more particularly described as follows:

**ATTACHMENT A - 1**



Colleen Marks, L.S. 7045 • 6405 Ustick Road • Boise, Idaho 83704  
Phone: (208) 378-7703 • Fax: (208) 378-7759 • Email: marksls@velocitus.net

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, T.2S., R.4E., Boise Meridian, Elmore County, Idaho, said pin bears S.00°16'54"W. 2640.46 feet from a set 5/8" iron pin marking the W1/4 Corner of said Section 23; thence S.89°50'45"E. 2643.24 feet along the south boundary of the SW1/4 of Section 23 and the centerline of Harper Road to a set 5/8" iron pin marking the S1/4 Corner of said Section 23; thence N.00°12'50"E. 30.00 feet along the west boundary of the said SW1/4 SE1/4 of Section 23 to a point lying along the northerly right of way of said Harper Road, said point bears S.00°12'50"W. 20.00 feet from a set 1/2" iron pin, said point also marking the REAL POINT OF BEGINNING;

thence N.89°50'45"W. 15.00 feet along the said northerly right of way of Harper Road to a point;

thence N.00°12'50"E. 1288.42 feet to a point lying along the north line of the SE1/4 of the said SW1/4 of Section 23;

thence S.89°48'23"E. 30.00 feet along the north boundary of the said SE1/4 SW1/4 and the north boundary of the said SW1/4 SE1/4 of Section 23 to a point;

thence S.00°12'50"W. 1288.40 feet to a point lying along the said northerly right of way of Harper Road;

thence N.89°50'45"W. 15.00 feet along the said northerly right of way of Harper Road to the point of beginning, containing 0.88 acres, more or less.

**ALSO SUBJECT TO:**

Any additional easements or rights of way of record or in use.

ATTACHMENT A - 1



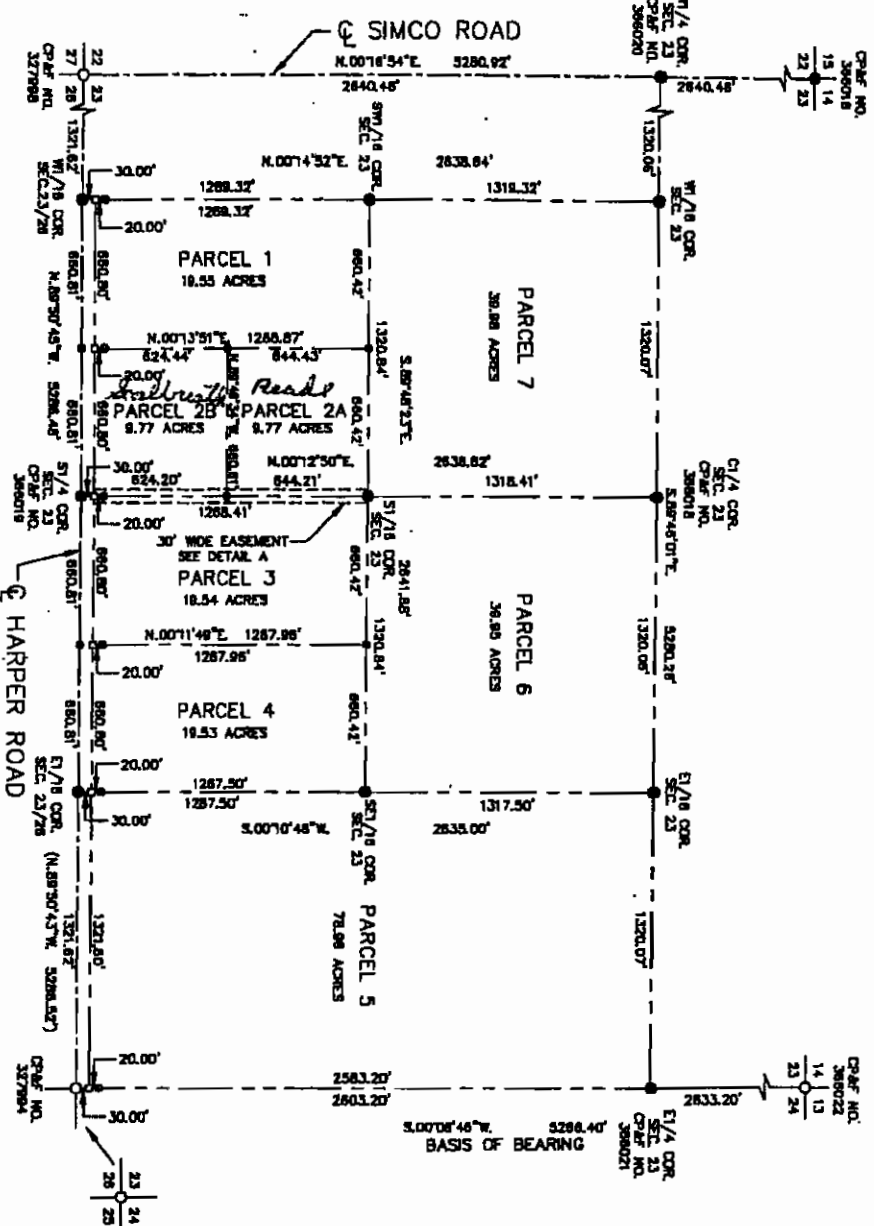
Colleen Marks

SURVEY SKETCH  
FOR  
JUNIPER STATION  
PARCELS OF LAND LYING IN SECT  
1, 2S, R.4E, BOISE MERIDIAN  
ELMORE COUNTY, IDAHO  
2005

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, COLLEEN MARKS, BEING  
SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST  
ACCURATE REPRESENTATION OF SURVEY AS MADE BY  
CORRECTION WITH THE CORNER PERPETUATION AND  
CODE 55-1801 THROUGH 55-1812  
COLLEEN MARKS, L.L. 7046

ATTACHMENT B - 1

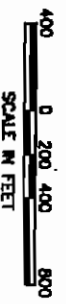


NOTE:

REFERENCE IS MADE TO THE FOLLOWING:  
RECORD OF SURVEY INSTRUMENT NOS. 30198A, 32980A,  
34008A, 34662A, AND 34872A, RECORDS OF ELMORE COUNTY,  
IDAHO, AND ALL BLM NOTES AND PLATS REGARDING SECTION  
23, 12S, R.4E, BOISE MERIDIAN.

LEGEND

- PROPERTY BOUNDARY
- 30' WIDE EASEMENT AND UTILITY EASEMENT
- FOUND 5/8" IRON
- SET 5/8" IRON
- SET 1/2" IRON
- WITNESS CORNER W/CLIP MARKED
- CALC. POINT
- ( ) DATA OF RECORD



INDEX No. 2.  
MARKS L.L.  
COLLEEN  
BOISE  
IDAHO  
DATE: 06/25/05 DRAWN: L

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED *DEV*

JUL 03 2006

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <i>ADJ</i> 61-7283    | <i>R</i> 61-7283             | <i>A</i> |                       |                              |       |
| 61-7283               | <i>R</i> 61-7283             | <i>B</i> |                       |                              |       |
|                       |                              |          |                       |                              |       |
|                       |                              |          |                       |                              |       |
|                       |                              |          |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *25<sup>00</sup>*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Juniper Station Farm, LP  
2099 S. Owyhee Boise, ID 83705
4. New Owner/Claimant(s) Roy Galbreath and Rita Galbreath  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 1642  
 City, State and ZIP Code Boise, ID 83701  
 New Telephone Number (1208) 884 4988 389-7247
5. Date you acquired the property 10/07/05

RECEIVED

JUL 09 2007

WATER RESOURCES  
WESTERN REGION

ATTACHMENT C -1

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>61-7283</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>2 1/2 = .05 cfs</u>                                                     | <u>10 acres 2 1/2</u>                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | <u>2 1/2 = .05 cfs</u>                                                     |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Boyd Hallbreath  
Rita Hallbreath

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 7.3.06 Fee \$25-  
 Received by DB Date 7.3.06 Receipt No. W034417  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

ATTACHMENT C-2

### SURVEY SKETCH:

FOR

JUNIPER STATION

PARCELS OF LAND LYING IN SECTION  
T.2S., R.4E., BOISE MERIDIAN,  
ELMORE COUNTY, IDAHO  
2005

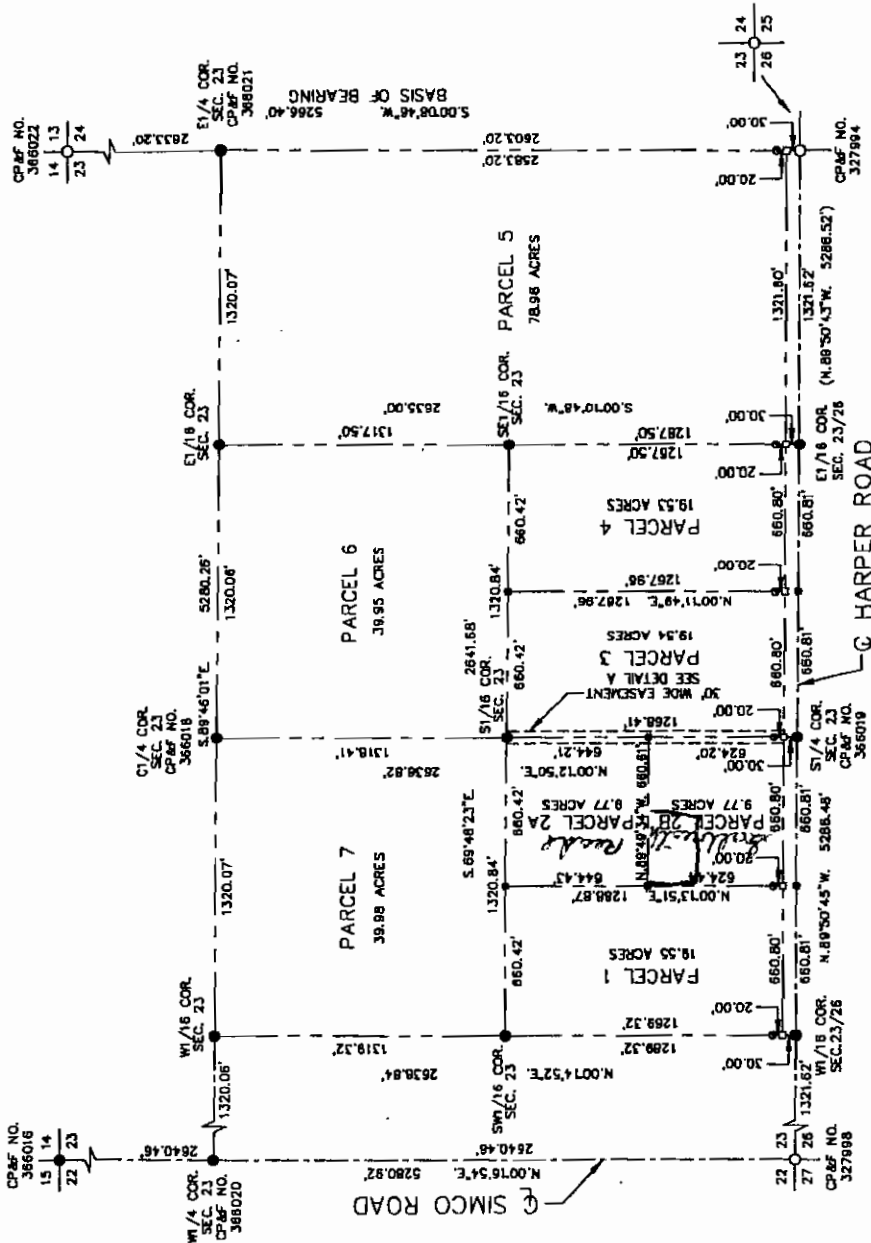
CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, COLLEEN MARKS, BEING A F  
SURVEYOR IN THE STATE OF IDAHO, HEREBY ATTEST THE  
ACCURATE REPRESENTATION OF SURVEY AS MADE BY ME  
CONFORMITY WITH THE CORNER PERPETUATION AND FLIN  
CODE 55-1601 THROUGH 55-1613.

GREEN MARKS  
COLLEEN MARKS, L.S. 7045  
CODE 55-1501 THROUGH 55-1813.

LEGEND

| PROPERTY                                  | VALUE |
|-------------------------------------------|-------|
| 30" WIDE L <sub>1</sub> AND UTILITY EASEL |       |
| FOUND 5/8" IRON                           | ○     |
| SET 5/8" IRON PIA                         | ●     |
| SET 1/2" IRON PIN                         | •     |
| WITNESS CORNER--<br>W/CAP MARKED L5       | ●     |
| CALC. POINT                               | □     |
| DATA OF RECORD                            | ( )   |



**NOTE:**

REFERENCE IS MADE TO THE FOLLOWING:  
RECORD OF SURVEY INSTRUMENT NOS.: 301888, 3129880,  
340088, 346821, AND 349872, RECORDS OF ELMORE COUNTY,  
IDAHO, AND ALL BLM NOTES AND PLATS REGARDING SECTION  
23, T.25, R.4E., BOISE MERIDIAN.

INDEX No. 242-

MARKS LANE

COLLEEN M.

BOISE, 640

PH: (208) 2

PM: (208) 2

800  
400  
0 200 400  
SCALE IN FEET

## WARRANTY DEED

Instrument # 370111  
 Elmore County, Idaho  
 04:14pm Oct. 07, 2005  
 For: GUARANTY TITLE INC  
 No. of Pages: 3 Fee: \$9.00  
 GAIL L. BEST, Recorder  
 Deputy: DLE

FOR VALUE RECEIVED  
 Juniper Station Farm, LP

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
 Roy Galbreath and Rita Galbreath, husband and wife

GRANTEE(S), whose current address is:  
 the following described real property in  
 more particularly described as follows, to wit:

Elmore

County, State of Idaho,

(See Attached)

2 1/2 inches of water rights to go with parcel

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated:

Juniper Station Farm, LP  
 Juniper Station Farm, LP

BY Patricia L. Eisenman

General Partner

STATE OF

IDAHO

COUNTY OF

ELMORE

On this 7<sup>th</sup> day of OCTOBER  
 in the year 2005, before me a Notary Public, personally  
 appeared PATRICIA L. EISENMAN  
 known or identified to me to be one of the partners in the limited  
 liability partnership of JUNIPER STATION FARM, LP  
 and the partner or one of the partners who subscribed said limited  
 liability partnership name to the foregoing instrument, and  
 acknowledged to me that he/she/they executed the same in said  
 limited liability partnership name.

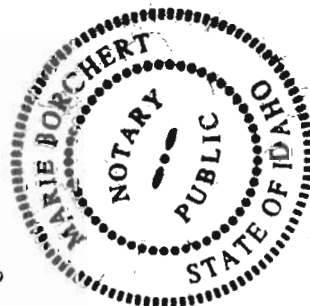
Signature:

Marie Borchert

Residing at:

Residing at Mountain Home, Idaho

My Commission Expires 05-18-11



ATTACHMENT C-4

## LEGAL DESCRIPTION

A parcel of land being a portion of the E1/2SE1/4SW1/4 of Section 23, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said pin bears South 00°16'54" West 2640.46 feet from a found 5/8" iron pin marking the W1/4 Corner of said Section 23;  
thence South 89°50'45" East 1982.43 feet along the south boundary of the said SW1/4 of Section 23 and the centerline of Harper Road to a found 1/2" iron pin, said pin bears North 89°50'45" West 660.81 feet from a found 5/8" iron pin marking the S1/4 Corner of said Section 23, said pin also marking the SW Corner of the said E1/2SE1/4SW1/4 of Section 23;  
thence North 00°13'51" East 30.00 feet along the west boundary of the said E1/2SE1/4SW1/4 of Section 23 to a point lying along the northerly right of way of said Harper Road, said point bears South 00°13'51" West 20.00 feet from a found 1/2" iron pin, said point also marking the Real Point of Beginning;

thence North 00°13'21" East 644.44 feet along the said west boundary of the E1/2SE1/4SW1/4 of Section 23 to a set 1/2" iron pin;

thence South 89°49'34" East 660.61 feet to a set 1/2" iron pin lying along the east boundary of the said E1/2SE1/4SW1/4 of Section 23;

thence South 00°12'50" West 644.20 feet along the said east boundary of the E1/2SE1/4SW1/4 of Section 23 to a point lying along the said northerly right of way of Harper Road, said point bears South 00°12'50" West 20.00 feet from a found 1/2" iron pin;

thence North 89°50'45" West 660.80 feet along the said northerly right of way of Harper Road to the Point of Beginning.

## SUBJECT TO AND/OR TOGETHER WITH:

A 30-foot wide ingress, egress, utility and drainage easement, said easement being centered over the west boundary of the SW1/4SE1/4 of Section 23, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho said easement being more particularly described as follows:

Commencing at a found 5/8" iron pin marking the Section Corner common to Sections 22, 23, 26, and 27, Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho, said pin bears South 00°16'54" West 2640.46 feet from a set 5/8" iron pin marking the

(See Attached)

ATTACHMENT C-5

LEGAL DESCRIPTION

W1/4 Corner of said Section 23;  
thence South 89°50'45" East 2643.24 feet along the south  
boundary of the SW1/4 of Section 23 and the centerline of Harper  
Road to a set 5/8" iron pin marking the S1/4 Corner of said  
Section 23;

thence North 00°12'50" East 30.00 feet along the west boundary  
of the said SW1/4SE1/4 of Section 23 to a point lying along the  
northerly right of way of said Harper Road, said point bears  
South 00°12'50" West 20.00 feet from a set 1/2" iron pin, said  
point also marking the Real Point of Beginning;

thence North 89°50'45" West 15.00 feet along the said northerly  
right of way of Harper Road to a point;

thence North 00°12'50" East 1288.42 feet to a point lying along  
the north line of the SE1/4 of the said SW1/4 of Section 23;

thence South 89°48'23" East 30.00 feet along the north boundary  
of the said SE1/4SW1/4 and the north boundary of the said  
SW1/4SE1/4 of Section 23 to a point;

thence South 00°12'50" West 1288.40 feet to a point lying along  
the said northerly right of way of Harper Road;

thence North 89°50'45" West 15.00 feet along the said northerly  
right of way of Harper Road to the Point of Beginning.

ALSO SUBJECT TO:

Any additional easements or rights of way of record or in use.

ATTACHMENT C-6