



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

July 30, 2007

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

CARY & ROSE SCHWARZ  
29 HAYNES CREEK RD  
SALMON ID 83467

RE: ASSIGNMENT OF WATER PERMIT 74-15615

Dear Mr. and Mrs. Schwarz:

Our office received a notice to change the ownership of the above referenced water permit from Mr. and Mrs. Landry. In order for the Landry's to take possession of this permit, you must fill out the enclosed "Assignment of Permit" form. Please sign it in the presence of a notary public and mail it to our state office in Boise, for processing. Their address is: Idaho Dept. of Water Resources, P.O. Box 83720, Boise, ID 83720-0098.

Respectfully,

A handwritten signature in cursive script that reads "Jennifer Crabtree". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: Leslie and Patricia Landry

DEV

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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AUG 01 2007

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).                                     | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------------------------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| COPY - ADJ - 74-646D<br>to AS<br>8/6/07 PERMIT - 74-15615 |                              |       |                       |                              |       |
|                                                           |                              |       |                       |                              |       |
|                                                           |                              |       |                       |                              |       |
|                                                           |                              |       |                       |                              |       |
|                                                           |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CARY AND ROSE SCHARZ  
29 HAYNES CR. RD  
SALMON, ID 83467
4. New Owner/Claimant(s) LESLIE AND PATRICIA LANDRY  
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1446
- City, State and ZIP Code PORT ORCHARD, WA 98366
- New Telephone Number (360) 674-3576
5. Date you acquired the property 7-13-07

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JUL 30 2007

Department of Water Resources  
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JC  
 Received by JC  
 Processed by \_\_\_\_\_ AJ

Date 7-30-07  
 Date 7-30-07  
 Date \_\_\_\_\_

Fee 25  
 Receipt No. E033175  
 WR \_\_\_\_\_ Date \_\_\_\_\_

→ for Assignment  
 of Permit

State of Idaho ) **272353**  
County of Lemhi ) SS No. \_\_\_\_\_  
This instrument was filed for record at the request  
of Alliance Title  
at 230 o'clock Pm 7-13 2007  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By Eynica Cardin Deputy  
Fee 3.00  
Return to A-T

## WARRANTY DEED

Order No.: **3070704267L-G**

### FOR VALUE RECEIVED

**Cary R. Schwarz and Rose J. Schwarz, Husband and Wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Leslie E. Landry and Patricia S. Landry, Husband and Wife**

whose current address is

**PO Box 1446 Port Orchard, WA 98366**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 2 IN BLOCK 2 OF SUNNY SLOPE SUBDIVISION, ACCORDING TO THE  
OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 18  
OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

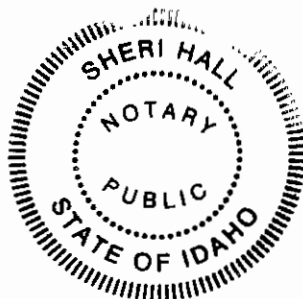
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12 JULY 2007  
Cary R. Schwarz Rose J. Schwarz  
Cary R. Schwarz Rose J. Schwarz

State of Idaho )  
County of Lemhi ) ss.

On this 12<sup>th</sup> day of July, in the year 2007 before me, a Notary Public in and for said state, personally appeared Cary R. Schwarz + Rose J. Schwarz known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 4/24/2009