



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

August 7, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTTILL, JR.
Director

ROSS TRIPLETT
BETTY DEMAIN
PO BOX 792
OROFINO ID 83544

RE: Notice of Change of Ownership for Water Right: 84-10406

Dear Interested Party:

Our letter of June 6, 2007 (copy enclosed) requesting evidence of water right ownership for the above referenced water rights ownership change remain unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. Copies of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data we will be happy to complete the request for you.

Please feel free to contact the Department if you have any questions.

Sincerely,

Brian Cox
Technical Reviewer

Enclosure

#2500 DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 07 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
84-10406					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for two or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CARRIE BEL ex GAIL L. Triplett
1290 Canyon Cr. RD Orofino ID 83544
4. New Owner/Claimant(s) Ross Triplett or Betty DeMain
Name Connector (Check one: [] and, [] or, [] neither)
- New Mailing Address P.O. Box 792
- City, State and ZIP Code Orofino, ID 83544
- New Telephone Number (208) 476-3211
5. Date you acquired the property 2-16-05

Please note
 the corrected
 legal description.
 Thanks

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>MM</u>	Date <u>3-7-05</u>	Fee <u>\$25.00/KV</u>	
Received by <u>MM</u>	Date <u>3-7-05</u>	Receipt No. <u>CO-11037</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

PERSONAL REPRESENTATIVES'
QUITCLAIM DEED

This Deed made by Ross Triplett and Kay Arneson, as qualified Joint Personal Representatives of the Estate of Gail Triplett, deceased, Clearwater County, Idaho, Probate Case No. CV04-00249, Grantors, and regarding real property included in those certain Personal Representatives' Quitclaim Deeds recorded as Clearwater County Instrument Number 196294 and Instrument Number 196295 from the Estate of Carriebel Triplett, heretofore probated as Clearwater County, Idaho, Probate Number SP02-00049, and for and in consideration of distributions from the Estate of Gail Triplett, quitclaim, transfer and convey to Ross A. Triplett, Grantee, Box 792, Orofino, ID 83544, as his sole and separate property, the property described below:

A parcel of land located in Government Lot 1, Section 28, Township 37 North, Range 2 East, Boise Meridian, Clearwater County, Idaho described as follows:

*Commencing at the west ¼ section corner of Section 28;
Thence East a distance of 499.40 feet along the north boundary of Government Lot 1 to the TRUE POINT OF BEGINNING;
Thence East a distance of 245.50 feet along the north boundary of Government Lot 1 to a point on the east boundary of the Nez Perce Indian Reservation;
Thence South 30°33'53" East, a distance of 191.44 feet along said Reservation boundary to a point on the centerline of Canyon Creek County Road;
Thence North 83°18' West, a distance of 50.39 feet along said county road centerline;
Thence South 71°08' West, a distance of 101.00 feet along said county road centerline;
Thence South 57°36' West, a distance of 100.80 feet along said county road centerline;
Thence South 48°39' West, a distance of 209.30 feet along said county road centerline;
Thence South 56°25' West, a distance of 98.30 feet along said county road centerline;*

Thence South 76°17' West, a distance of 99.40 feet along said county road centerline;

Thence South 74°54' West, a distance of 97.20 feet along said county road centerline;

Thence North 02°30'28" West, a distance of 88.75 feet;

Thence North 04°09'00" East, a distance of 101.88 feet;

Thence North 85°49'00" East, a distance of 92.00 feet;

Thence North 37°25'00" East, a distance of 365.41 feet to the TRUE POINT OF BEGINNING.

Said parcel containing 3.36 acres more or less.

SUBJECT TO any easements and/or restrictions of record, and,

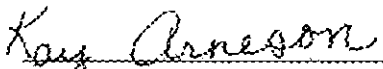
SUBJECT TO real property taxes and any and all encumbrances of record and NOT OF RECORD.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, claim, or demand whatsoever of the Grantors, either in law or equity, of, in, and to, the above described and bargained premises.

DATED this 16 day of February, 2005.



Ross Triplett, Joint Personal
Representative, Estate of Gail Triplett

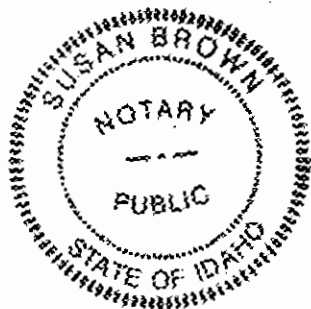


Kay Arneson, Joint Personal
Representative, Estate of Gail Triplett

STATE OF IDAHO)
 :SS
County of Clearwater

On this 16 day of February, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared ROSS TRIPLETT and KAYARNESON, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Susan Brown
Notary Public for Idaho
Residing at _____, therein.
Commission expires April 12, 2009