

Transfer No. 73553

Receipt No. 5032855

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information PAUL LINDHOLM
1170 W HWY 26
BLACKFOOT ID 83221
(208)684-3873

And

PATTI LINDHOLM
1170 W HWY 26
BLACKFOOT ID 83221
(208)684-3873

Will this transfer result in an ownership change? _____ Yes ☒ No

2. Current Water Right

Part 2 Attached for Each Right

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-4062	WR/Beneficial Use	3.64	968.0		242.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)

Part 3A Attached for Each Proposed Right

Part 3B Attached for Each Split Right

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-4062	NO	NO	NO	YES	NO	NO

Describe the reason for the proposed changes

Add domestic well as a second point of diversion

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

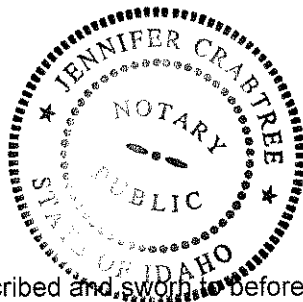
	Rate	Acre Limit	Total Acres	Volume
35-4062	3.64 cfs		242.0	968.0 af
TOTAL				

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



8/10/07

Patricia L. Shuh
 (Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this

4

day of

May

20

07

My commission expires

2/20/2008_____
(Notary Public)**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by DX Fee _____Receipted by _____ Date E030855Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-4062

Priority Date: May 01, 1955

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	3.64 CFS	968.0 AFA	
	Total Diversion	3.64 CFS	968.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NENW Sec. 31 Twp 01S Rge 34E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	34E	31		40.0	40.0		40.0	39.0	18.0	33.0	10.0					22.0		242.0	
								L 1	L 2										

Total Acres: 242

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

no change in POU

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-4062

Priority Date: May 01, 1955

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	3.64 CFS	968.0 AFA	
	Total Diversion	3.64 CFS	968.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NENW Sec. 31 Twp 01S Rge 34E BINGHAM County

GROUND WATER SENW Sec. 31 Twp 01S Rge 34E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 WELL, 200 foot DEEP, 175 HP PUMP TO WHEEL LINES

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	34E	31		40.0	40.0		40.0	39.0	18.0	33.0	10.0					22.0			242.0
								L 1	L 2										

Total Acres: 242

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