

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

This is to certify that: **BERNARD L BROWN**  
655 EAST 19 NORTH  
MOUNTAIN HOME ID 83647  
(208) 631-2965

has requested to lease the water right(s) listed below to the Water Supply Bank ("bank"). The Idaho Water Resource Board ("Board") being authorized to operate a bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director", department") the acquisition of water rights for the Board's bank, agrees to lease the water right to the bank as follows:

**Summary of Water Rights or Portions Leased to the Bank**

| <u>Right</u>                     | <u>Lease<br/>Rate</u> | <u>Lease<br/>Volume</u> | <u>Leased<br/>Acre Limit</u> | <u>Total<br/>Acres</u> |
|----------------------------------|-----------------------|-------------------------|------------------------------|------------------------|
| 61-2154                          | 2.82cfs               | 559.0af                 | 140.8ac                      | 1459.0ac               |
| 61-2155                          | 3.03cfs               | 638.0af                 | 159.4ac                      | 1459.0ac               |
| 61-7005                          | 2.71cfs               | 663.0af                 | 165.7ac                      | 1459.0ac               |
| 61-7119                          | 2.71cfs               | 543.0af                 | 135.6ac                      | 1459.0ac               |
| 61-7396                          | 1.14cfs               | 331.0af                 | 82.8ac                       | 1459.0ac               |
| 61-10378                         | 0.41cfs               | N/A                     | 24.3ac                       | 1459.0ac               |
| <b>COMBINED<br/>LEASE TOTALS</b> | <b>9.70cfs</b>        | <b>2,576.0af</b>        | <b>644.0ac</b>               | <b>1459.0ac</b>        |

**TERM OF LEASE:**

Lease Begin Date: March 01, 2004

Expiration Date: Indefinite

**RENTAL AVAILABILITY:**

Season of Use: 61-2154 03/15 to 11/15  
61-2155 04/01 to 10/31  
61-7005 03/01 to 10/15  
61-7119 03/15 to 11/15  
61-7396 03/15 to 11/15  
61-10378 03/15 to 11/15

**MINIMUM PAYMENT ACCEPTABLE:**

Current Rental Rate

Detailed Lease Acceptance attached.

Dated this 20<sup>th</sup> day of July, 20 06

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 61-2154**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** BERNARD L BROWN  
 655 EAST 19 NORTH  
 MOUNTAIN HOME ID 83647  
 (208) 631-2965

**Priority Date:** 01/14/1963

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u>  | <u>Volume</u>   |
|-----------------------|-------------|-----------|------------------------|-----------------|
| IRRIGATION            | 03/15       | to 11/15  | 2.82 CFS               | 559.0 AF        |
|                       |             |           | <b>Total: 2.82 CFS</b> | <b>559.0 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |          |          |          |               |
|--------------|--------|----------|----------|----------|---------------|
| GROUND WATER | SENWNW | Sec. 19, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SWNWNW | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | NWSENE | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SESESE | Sec. 18, | Twp 04S, | Rge 06E, | ELMORE County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04S | 06E | 17  |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      |      | 80.0   |
| 04S | 06E | 18  |      |      |      |      |      |      | 43.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 243.0  |
| 04S | 06E | 19  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 656.0  |
| 04S | 06E | 20  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |

Total Acres: 1459.0

Acre Limit within Place of Use described: 140.8

**COMBINED LIMITS OF LEASED RIGHT:**

| <u>Combined Rights</u>                                | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7396, 61-10378                   | 6.67        | 1655.0        | 414.0        |
| 61-2154, 61-7119, 61-7396, 61-10378                   | 4.19        |               |              |
| 61-2154, 61-2155, 61-7005, 61-7119, 61-7396, 61-10378 | 9.7         | 2576.0        | 644.0        |

**WATER RIGHT NO. 63-2154  
WATER SUPPLY BANK LEASE ACCEPTANCE**

| <u>Combined Rights</u>                       | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7119, 61-7396, 61-10378 | 6.67        | 1938.0        | 485.0        |
| 61-2154, 61-10378                            | 2.82        | 661.0         |              |

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Section 42-351, Idaho Code, for illegal diversion and use of water, and may include civil penalties pursuant to Section 42-1701B, Idaho Code.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Use of rights 61-2154, 61-2155, 61-7005, 61-7119, 61-7396 and 61-10378 are limited when combined to one or more of the following in accordance with the conditions of approval on the water rights: total combined diversion rate, annual diversion volume, and total acres authorized for irrigation.
7. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
10. In accordance with Sections 42-248 and 42-1409(6), Idaho Code, all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
11. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

**WATER RIGHT NO. 61-2154**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20<sup>th</sup> day of July, 2006

  
Chief, Water Allocation Bureau



**WATER RIGHT NO. 61-2155**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** BERNARD L BROWN  
655 EAST 19 NORTH  
MOUNTAIN HOME ID 83647  
(208) 631-2965

**Priority Date:** 01/14/1963

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>   |
|-----------------------|------------------------|-----------|-----------------------|-----------------|
| IRRIGATION            | 04/01                  | to 10/31  | 3.03 CFS              | 638.0 AF        |
|                       | <b>Total: 3.03 CFS</b> |           |                       | <b>638.0 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |          |          |          |               |
|--------------|--------|----------|----------|----------|---------------|
| GROUND WATER | SENWNW | Sec. 19, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SWNWNW | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | NWSENE | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SESESE | Sec. 18, | Twp 04S, | Rge 06E, | ELMORE County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04S 06E 17  |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      |      | 80.0   |
| 04S 06E 18  |      |      |      |      |      |      | 43.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 243.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      |      |      |      |      |      |      |        |
| 04S 06E 19  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 656.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 04S 06E 20  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |

Total Acres: 1459.0

Acre Limit within Place of Use described: 159.4

**COMBINED LIMITS OF LEASED RIGHT:**

| <u>Combined Rights</u>                                | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7396, 61-10378                   | 6.67        | 1655.0        | 414.0        |
| 61-2154, 61-7119, 61-7396, 61-10378                   | 4.19        |               |              |
| 61-2154, 61-2155, 61-7005, 61-7119, 61-7396, 61-10378 | 9.7         | 2576.0        | 644.0        |

**WATER RIGHT NO. 63-2155  
WATER SUPPLY BANK LEASE ACCEPTANCE**

| <u>Combined Rights</u>                       | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7119, 61-7396, 61-10378 | 6.67        | 1938.0        | 485.0        |
| 61-2154, 61-10378                            | 2.82        | 661.0         |              |

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Section 42-351, Idaho Code, for illegal diversion and use of water, and may include civil penalties pursuant to Section 42-1701B, Idaho Code.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Use of rights 61-2154, 61-2155, 61-7005, 61-7119, 61-7396 and 61-10378 are limited when combined to one or more of the following in accordance with the conditions of approval on the water rights: total combined diversion rate, annual diversion volume, and total acres authorized for irrigation.
7. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
10. In accordance with Sections 42-248 and 42-1409(6), Idaho Code, all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
11. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

**WATER RIGHT NO. 63-2155**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20<sup>th</sup> day of July, 2006

  
Chief, Water Allocation Bureau



**WATER RIGHT NO. 61-7005**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** BERNARD L BROWN  
 655 EAST 19 NORTH  
 MOUNTAIN HOME ID 83647  
 (208) 631-2965

**Priority Date:** 08/23/1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u>  | <u>Volume</u>   |
|-----------------------|-------------|-----------|------------------------|-----------------|
| IRRIGATION            | 03/01       | to 10/15  | 2.71 CFS               | 663.0 AF        |
|                       |             |           | <b>Total: 2.71 CFS</b> | <b>663.0 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |          |          |          |               |
|--------------|--------|----------|----------|----------|---------------|
| GROUND WATER | SENWNW | Sec. 19, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SWNWNW | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | NWSENE | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SESESE | Sec. 18, | Twp 04S, | Rge 06E, | ELMORE County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04S | 06E | 17  |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      |      | 80.0   |
| 04S | 06E | 18  |      |      |      |      |      |      | 43.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 243.0  |
|     |     |     |      |      |      |      |      |      | L 2  |      |      |      |      |      |      |      |      |      |        |
| 04S | 06E | 19  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 656.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 04S | 06E | 20  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
|     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 1459.0

Acre Limit within Place of Use described: 165.7

**COMBINED LIMITS OF LEASED RIGHT:**

| <u>Combined Rights</u>                                | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7396, 61-10378                   | 6.67        | 1655.0        | 414.0        |
| 61-2154, 61-7119, 61-7396, 61-10378                   | 4.19        |               |              |
| 61-2154, 61-2155, 61-7005, 61-7119, 61-7396, 61-10378 | 9.7         | 2576.0        | 644.0        |

**WATER RIGHT NO. 63-7005  
WATER SUPPLY BANK LEASE ACCEPTANCE**

| <u>Combined Rights</u>                       | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7119, 61-7396, 61-10378 | 6.67        | 1938.0        | 485.0        |
| 61-2154, 61-10378                            | 2.82        | 661.0         |              |

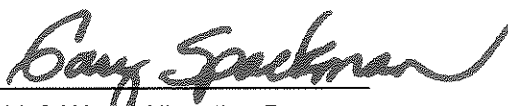
**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Section 42-351, Idaho Code, for illegal diversion and use of water, and may include civil penalties pursuant to Section 42-1701B, Idaho Code.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Use of rights 61-2154, 61-2155, 61-7005, 61-7119, 61-7396 and 61-10378 are limited when combined to one or more of the following in accordance with the conditions of approval on the water rights: total combined diversion rate, annual diversion volume, and total acres authorized for irrigation.
7. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
10. In accordance with Sections 42-248 and 42-1409(6), Idaho Code, all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
11. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

**WATER RIGHT NO. 63-7005**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20<sup>th</sup> day of July, 20 06

  
Chief, Water Allocation Bureau



# **WATER RIGHT NO. 61-7119** **WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** BERNARD L BROWN  
 655 EAST 19 NORTH  
 MOUNTAIN HOME ID 83647  
 (208) 631-2965

**Priority Date:** 07/10/1972

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>   |
|-----------------------|------------------------|-----------|-----------------------|-----------------|
| IRRIGATION            | 03/15                  | to 11/15  | 2.71 CFS              | 543.0 AF        |
|                       | <b>Total: 2.71 CFS</b> |           |                       | <b>543.0 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |          |          |          |               |
|--------------|--------|----------|----------|----------|---------------|
| GROUND WATER | SENWNW | Sec. 19  | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SWNWNW | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | NWSENE | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SESESE | Sec. 18, | Twp 04S, | Rge 06E, | ELMORE County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04S 06E 17  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      | 80.0   |
| 04S 06E 18  |      |      |      |      |      | 43.0 | 40.0 |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 243.0  |
|             |      |      |      |      |      | L 2  |      |      |      |      |      |      |      |      |      |      |        |
| 04S 06E 19  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 656.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 04S 06E 20  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
|             |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 1459.0

Acre Limit within Place of Use described: 135.6

**COMBINED LIMITS OF LEASED RIGHT:**

| <u>Combined Rights</u>                                | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7396, 61-10378                   | 6.67        | 1655.0        | 414.0        |
| 61-2154, 61-7119, 61-7396, 61-10378                   | 4.19        |               |              |
| 61-2154, 61-2155, 61-7005, 61-7119, 61-7396, 61-10378 | 9.7         | 2576.0        | 644.0        |

**WATER RIGHT NO. 63-7119  
WATER SUPPLY BANK LEASE ACCEPTANCE**

| <u>Combined Rights</u>                       | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7119, 61-7396, 61-10378 | 6.67        | 1938.0        | 485.0        |
| 61-2154, 61-10378                            | 2.82        | 661.0         |              |

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Section 42-351, Idaho Code, for illegal diversion and use of water, and may include civil penalties pursuant to Section 42-1701B, Idaho Code.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Use of rights 61-2154, 61-2155, 61-7005, 61-7119, 61-7396 and 61-10378 are limited when combined to one or more of the following in accordance with the conditions of approval on the water rights: total combined diversion rate, annual diversion volume, and total acres authorized for irrigation.
7. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
10. In accordance with Sections 42-248 and 42-1409(6), Idaho Code, all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
11. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

**WATER RIGHT NO. 63-7119**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20<sup>th</sup> day of July, 2006

  
\_\_\_\_\_  
Chief, Water Allocation Bureau



**WATER RIGHT NO. 61-7396**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** BERNARD L BROWN  
 655 EAST 19 NORTH  
 MOUNTAIN HOME ID 83647  
 (208) 631-2965

**Priority Date:** 01/04/1980

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u>  | <u>Volume</u>   |
|-----------------------|-------------|-----------|------------------------|-----------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.14 CFS               | 331.0 AF        |
|                       |             |           | <b>Total: 1.14 CFS</b> | <b>331.0 AF</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |          |          |          |               |
|--------------|--------|----------|----------|----------|---------------|
| GROUND WATER | SENWNW | Sec. 19, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SWNWNW | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | NWSENE | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SESESE | Sec. 18, | Twp 04S, | Rge 06E, | ELMORE County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04S 06E 17  |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      |      | 80.0   |
| 04S 06E 18  |      |      |      |      |      |      | 43.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 243.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      |      |      |      |      |      |      |        |
| 04S 06E 19  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 656.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 04S 06E 20  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |

Total Acres: 1459.0

Acre Limit within Place of Use described: 82.8

**COMBINED LIMITS OF LEASED RIGHT:**

| <u>Combined Rights</u>                                | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7396, 61-10378                   | 6.67        | 1655.0        | 414.0        |
| 61-2154, 61-7119, 61-7396, 61-10378                   | 4.19        |               |              |
| 61-2154, 61-2155, 61-7005, 61-7119, 61-7396, 61-10378 | 9.7         | 2576.0        | 644.0        |

**WATER RIGHT NO. 63-7396  
WATER SUPPLY BANK LEASE ACCEPTANCE**

| <u>Combined Rights</u>                       | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7119, 61-7396, 61-10378 | 6.67        | 1938.0        | 485.0        |
| 61-2154, 61-10378                            | 2.82        | 661.0         |              |

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Section 42-351, Idaho Code, for illegal diversion and use of water, and may include civil penalties pursuant to Section 42-1701B, Idaho Code.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Use of rights 61-2154, 61-2155, 61-7005, 61-7119, 61-7396 and 61-10378 are limited when combined to one or more of the following in accordance with the conditions of approval on the water rights: total combined diversion rate, annual diversion volume, and total acres authorized for irrigation.
7. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
10. In accordance with Sections 42-248 and 42-1409(6), Idaho Code, all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
11. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

**WATER RIGHT NO. 63-7396**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20<sup>th</sup> day of July, 20 06

*Gay Spackman*

Chief, Water Allocation Bureau



**WATER RIGHT NO. 61-10378**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** BERNARD L BROWN  
655 EAST 19 NORTH  
MOUNTAIN HOME ID 83647  
(208) 631-2965

**Priority Date:** 04/30/1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u>  | <u>Volume</u> |
|-----------------------|-------------|-----------|------------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.41 CFS               | N/A           |
|                       |             |           | <b>Total: 0.41 CFS</b> | <b>N/A</b>    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |          |          |          |               |
|--------------|--------|----------|----------|----------|---------------|
| GROUND WATER | SENWNW | Sec. 19, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SWNWNW | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | NWSENE | Sec. 20, | Twp 04S, | Rge 06E, | ELMORE County |
| GROUND WATER | SESESE | Sec. 18, | Twp 04S, | Rge 06E, | ELMORE County |

**PLACE OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 04S 06E 17  |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      |      | 80.0   |
| 04S 06E 18  |      |      |      |      |      |      | 43.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 243.0  |
|             |      |      |      |      |      |      | L 2  |      |      |      |      |      |      |      |      |      |        |
| 04S 06E 19  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 44.0 | 44.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 656.0  |
|             |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 04S 06E 20  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
|             |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 1459.0

Acre Limit within Place of Use described: 24.3

**COMBINED LIMITS OF LEASED RIGHT:**

| <u>Combined Rights</u>                                | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7396, 61-10378                   | 6.67        | 1655.0        | 414.0        |
| 61-2154, 61-7119, 61-7396, 61-10378                   | 4.19        |               |              |
| 61-2154, 61-2155, 61-7005, 61-7119, 61-7396, 61-10378 | 9.7         | 2576.0        | 644.0        |

**WATER RIGHT NO. 63-10378  
WATER SUPPLY BANK LEASE ACCEPTANCE**

| <u>Combined Rights</u>                       | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|----------------------------------------------|-------------|---------------|--------------|
| 61-2154, 61-7005, 61-7119, 61-7396, 61-10378 | 12.88       | 963.0         | 3744.0       |
| 61-2154, 61-10378                            | 5.44        | 1276.0        |              |

**CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Section 42-351, Idaho Code, for illegal diversion and use of water, and may include civil penalties pursuant to Section 42-1701B, Idaho Code.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Use of rights 61-2154, 61-2155, 61-7005, 61-7119, 61-7396 and 61-10378 are limited when combined to one or more of the following in accordance with the conditions of approval on the water rights: total combined diversion rate, annual diversion volume, and total acres authorized for irrigation.
7. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
10. In accordance with Sections 42-248 and 42-1409(6), Idaho Code, all owners of water rights are required to notify the department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
11. Upon acceptance of a water right into the Board's water supply bank, the owner of the right may withdraw the right within thirty (30) days of acceptance into the bank if the owner does not agree with the conditions of acceptance.

**WATER RIGHT NO. 63-10378**  
**WATER SUPPLY BANK LEASE ACCEPTANCE**

The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20<sup>th</sup> day of July, 2006

*Gay Speckman*  
Chief, Water Allocation Bureau

