



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

August 15, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

RECORDER-HERALD

PO BOX 310

SALMON ID 83467

RE: Transfer No. 73524
Water Right No(s). 74-317A

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 10, 2007. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 73524

SHINER RANCH INC, PO BOX 26, LEMHI ID 83465-0025, has filed Application No. 73524 for changes to the following water rights within LEMHI County: Right No. 74-317A; to see a full description of these rights and the proposed transfer, please see: www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to resolve an objection by the BLM to the SRBA recommendation by transferring two acres off of land administered by the BLM to land owned by the applicant. The place of use is within Sec 33 and 35 T18N R24E for 63 acres. The point of diversion remains the same for 2.67 cfs.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 10, 2007. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on August 23 and 30, 2007