

OCT 13 2006

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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 12 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s) _____	Adjudication Claim No(s) _____	Split _____	Water Right No(s) _____	Adjudication Claim No(s) _____	Split _____
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WR 63-12099

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William C. Lathen, Rebecca J. Lathen
3301 N. Pollard Ln Star Id 83669

4. New Owner/Claimant(s)

John A. Stone, Kristin Abi - Stone
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3301 N. Pollard Ln.

City, State and ZIP Code

Star Id 83669

New Telephone Number

(208) 898-4957

5. Date you acquired the property

1-15-05

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John H. Eaton
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lgagnon Date 10-12-06 Fee 25
 Received by lgagnon Date 10-12-06 Receipt No. W034774
 Processed by AJ Date _____ WR SR Date 5-22-07

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ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 3.00 1
BOISE IDAHO 11/16/05 04:52 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

105174292

Order No.: A0549022 *JW/CL*

WARRANTY DEED

FOR VALUE RECEIVED,

WILLIAM C. LATHEN and REBECCA J. LATHEN, HUSBAND AND WIFE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

JOHN ALAN STONE and KRISTINE ABLIN-STONE, HUSBAND AND WIFE

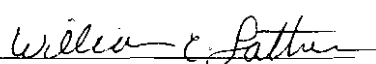
whose current address is 3301 NORTH POLARD LANE STAR, ID 83669

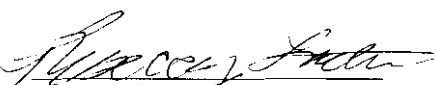
the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

The North half of the Southeast quarter of the Southwest quarter of the Southwest quarter of Section 33, Township 5 North, Range 1 West, Boise Meridian, Ada County, State of Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

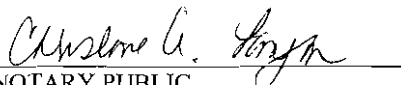
Dated: 11/16/05


WILLIAM C. LATHEN

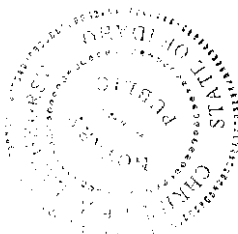

REBECCA J. LATHEN

STATE OF *Idaho*
COUNTY OF *Ada*

ON THIS *November 14th*, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, *William C. Lathen* ~~Rebecca J. Lathen~~ KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON (S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED TO SAME.


NOTARY PUBLIC
RESIDING AT:
MY COMMISSION EXPIRES: (SEAL)

Residing at Boise, Idaho
Commission Expires: 03/04/2006



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