

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 13 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 63-26728	Case # 39576				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wilbur Schaffran
8785 S. Ten Mile Rd

4. New Owner/Claimant(s)

Meridian, Id 83642
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Stubblefield Construction Co.

New Mailing Address

City, State and ZIP Code

641 W. Franklin Meridian, ID
83642

New Telephone Number

(208) 888-1202

5. Date you acquired the property

July 6, 1998

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MAY 29 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *VICE PRES.*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Receipted by AMB Date 10-13-06 Receipt No. 1082391
 Processed by _____ AJ Date _____ WR 5-23-07

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MAY 29 2007

FA 121378



ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

4:50

RECORDED REQUEST OF

FEE 6- DEPUTY

98066291

1998 JUL -9 PM 4:50
WARRANTY DEED

For Value Received

FIRST AMERICAN TITLE CO.

Ethel Schaffran, as her sole and separate property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Stubblefield Construction Company, a California Corporation, successor by merger to Stubblefield Development Company, a joint venture composed of A.H.S. Development, Inc., a California Corporation, and J.E.S. Development Co., Inc. a California Corporation

hereinafter referred to as Grantee, whose current address is

c/o John Stubblefield, 641 W. Franklin Rd, Meridian, ID 83642

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

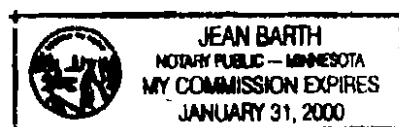
Dated: July 1, 1998.

Ethel Schaffran
Ethel Schaffran

STATE OF ~~IDAHO~~ ^{Minnesota})
COUNTY OF ~~Ada~~ ^{Anoka})
ss.

On This 6 day of July, in the year 1998, before me, a Notary Public in and for said State, personally appeared Ethel Schaffran, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Jean Barth
Notary Public of ~~Idaho~~ ^{Minnesota}
Residing at Meridian Coon Rapids
Commission expires: 9/26/02



SCANNED
MAY 29 2007

First American Title Company of Idaho

EXHIBIT "A"

The land referred to in this commitment is situated in the State of Idaho, County of Ada, and is described as follows:

PARCEL I:

The South half of the Southwest quarter of the Southeast quarter of the Northeast quarter of Section 10, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL II:

A 20 foot Road Right of Way along the South boundary of the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 10, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho.

On This 4 day of July, in the year 1998, before me, a Notary Public in and for said State, personally appeared Ethel Schaffran, known or identified to me to be the person(s) whose name(s) is subscribed to the