

DEV ✓

WATER RESOURCES
WESTERN REGION

SEP 22 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-30202	PD				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sunseeds Co
1200 Anderson Corner Rd, Parma, ID 83660
4. New Owner/Claimant(s) Nunhems USA, Inc
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1200 Anderson Corner Rd
City, State and ZIP Code Parma, ID 83660
New Telephone Number (208) 674-4000
5. Date you acquired the property Dec. 31, 1990

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MAY 18 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James Thompson Controller
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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MAY 24 2007

For Office Use Only

Received by <u>Aggman</u>	Date <u>9-22-06</u>	Fee <u>25</u>
Received by <u>Aggman</u>	Date <u>9-22-06</u>	Receipt No. <u>8W034716</u>
Processed by <u> </u> AJ	Date <u> </u>	WR <u>32</u> Date <u>5-23-07</u>

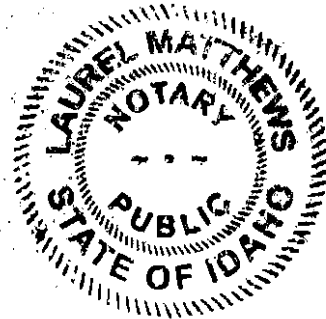
338481

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Nunhems USA, Inc.
Attn: James R. Thompson
1200 Anderson Corner Rd.
Parma, Idaho 83660

QUITCLAIM DEED

FOR VALUE RECEIVED, USD ZERO DOLLARS (\$0.00), the receipt and sufficiency of which is hereby acknowledged, Sunseeds Ltd., L.P., a Delaware limited partnership, hereby grants, conveys, assigns and transfers to Nunhems USA, Inc., a Delaware corporation, all of that certain real property more particularly described in Exhibit "A" attached hereto and incorporated herein by reference, together with all improvements thereon, subject only to those easements, rights-of-way, covenants, agreements, restrictions and conditions contained in Exhibit "B".



Nunhems USA, Inc.

By:

James R. Thompson
James R. Thompson
Controller

State of Idaho

County of Payette

On this 5th day of July 2006, before me, a Notary Public in and for said state, personally appeared JAMES R THOMPSON known or identified to me to be the person (s) whose name (s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set me hand and affixed my official seal the day and year in this certificate first above written.

Laurel Matthews
Notary Public for the State of Idaho
Residing at: Parma, ID
Commission Expires: 2/11/2010

Instrument # 338481

PAYETTE COUNTY

2006-09-13 01:32:00 No. of Pages: 2

Recorded for: NUNHEMS USA INC

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: \$ 0.00

SCANNED

MAY 24 2007

246035

EXHIBIT "A"

Land in Twp. 6 N., R. 5 W., B. M., Payette County, Idaho;
In Sec. 9: A parcel of land in the S1/2NW1/4, more particularly described as follows:
Beginning at a point which is located at the center of the intersection of U.S. Highway 20-26;
thence in an Easterly direction along the center line of the County Road 732 feet to the TRUE POINT OF BEGINNING;
thence Easterly along the center line of the County Road 650 feet;
thence in a Northerly direction parallel to U.S. Highway 95 a distance of approximately 890 feet to the center line of a drain running Westerly across the property;
thence along the center line of said drain in a Westerly and Northwesterly direction to the center line of U.S. Highway 95, which point is approximately 1,294 feet North of the intersection of the center of the U.S. Highway 95 and the center of U.S. Highway 20-26;
thence in a Southerly direction along the centerline of U.S. Highway 95 to a point 660 feet North of the center of the intersection of U.S. Highway 95 with Highway 20-26;

thence in a Easterly direction 732 feet;
thence in a Southerly direction parallel to U.S. Highway 95 660 feet to the TRUE POINT OF BEGINNING.

EXCEPTING the right-of-way for U.S. Highway 95 along the West side line thereof.

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MAY 28 2007

246035

EXHIBIT B

ENCUMBRANCES (PAYETTE COUNTY)

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. General Taxes for 1989 are an accruing lien now due and payable.
8. Regulations of FARMERS CO-OPERATIVE Irrigation District, within which the above property lies, including levies, assessments, water and irrigation rights and easements for ditches and canals.
9. Right of way for highway as granted to the State of Idaho, recorded in Book 9 of Deeds, Page 508, Official Records.
10. An Easement for power lines and incidental purposes in favor of Idaho Power Company, as set forth in an instrument recorded May 27, 1935, as Instrument No. 208011, records of said County.
11. The location of the drain ditch is not established of record, any adverse claim based on the assertion that the location of the drain ditch has moved is excepted from coverage.

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MAY 24 2007