

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-32333					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Peter D. McDonald
	12366 N. Upper Ridge Place, Boise, ID 83714
4. New Owner/Claimant(s)	Peter D. McDonald Separate Property Share of The McDonald Family Revocable Trust
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	12366 N. Upper Ridge Place
City, State and ZIP Code	Boise, ID 83714
New Telephone Number	(208) 947-1411

SCANNED

MAY 29 2007

5. Date you acquired the property

2/22/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversiou Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Trustee

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by _____ AJ

Date 3-12-07
 Date 3-12-07
 Date _____

Receipt Amt. 50.00
 Receipt No. C083507
 WR 82 Date 5-25-07



WHEN RECORDED

RETURN TO:

McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702

QUITCLAIM DEED

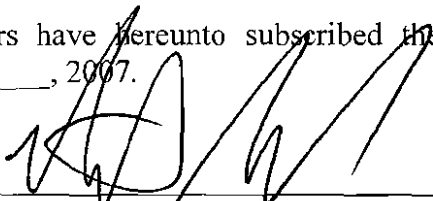
GRANTOR, **Peter D. McDonald**, a married man as his sole and separate property, does hereby REMISE, RELEASE and forever QUITCLAIM, unto **The Peter D. McDonald Separate Property Share of the McDonald Family Revocable Trust u/a/d March 4, 2004**, as amended, whose current address is **12366 N. Upper Ridge Place, Boise, Idaho 83714**, as GRANTEE and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Ada County, Idaho, more particularly described on Exhibit A:

Lot 5 in Block 1 of Spiker Subdivision, according to the Plat thereof Recorded in Book 93 of Plats at Pages 11062 through 11063, Records of Ada County, Idaho.

TOGETHER with all tenements, hereditaments, water rights, and appurtenances thereunto belonging.

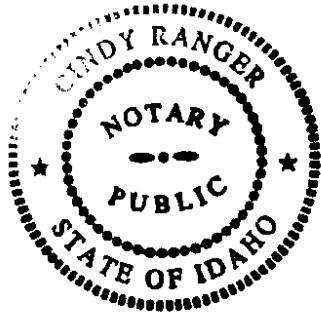
In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 22 day of Feb., 2007.


Peter D. McDonald

STATE OF IDAHO)
 : ss.
County of Ada)

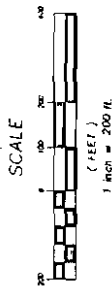
On this 22 day of February, 2007, before me, the undersigned, a Notary Public, personally appeared **Peter D. McDonald**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



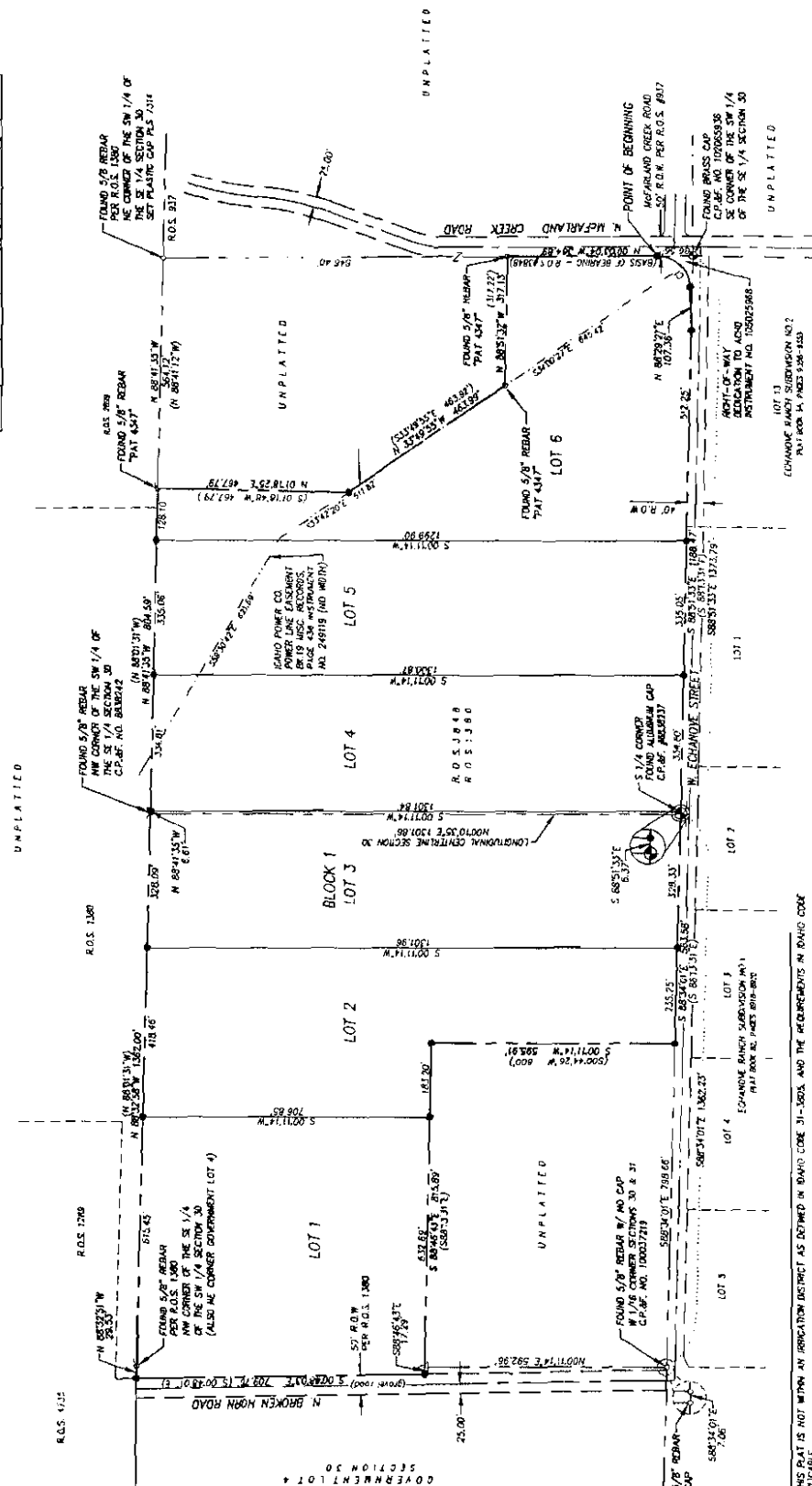
Cindy Ranger
Notary Public for Idaho
Residing at: Ada County
My commission expires: Nov 27 2007

SPIKER SUBDIVISION

A PORTION OF THE SE 1/4 OF THE SW 1/4
AND A PORTION OF THE SW 1/4 OF THE SE 1/4, AND A PORTION OF GOVERNMENT LOT 4,
TOWNSHIP 5 NORTH, RANGE 2 EAST, SECTION 30, BOISE MERIDIAN ADA COUNTY, IDAHO
2005



CURVE TABLE				
CURVE	RADIUS	TANGENT LENGTH	DELTA	CHORD BEARING
1	60.00	7.79	72.18	88°32'30"
2	60.00	7.79	72.18	88°32'30"
3	60.00	7.79	72.18	88°32'30"
4	60.00	7.79	72.18	88°32'30"
5	60.00	7.79	72.18	88°32'30"
6	60.00	7.79	72.18	88°32'30"
7	60.00	7.79	72.18	88°32'30"
8	60.00	7.79	72.18	88°32'30"
9	60.00	7.79	72.18	88°32'30"
10	60.00	7.79	72.18	88°32'30"



- LEGEND**
- BOUNDARY LINE
 - EXISTING LOT LINE
 - RIGHT-OF-WAY
 - ADJACENT PROPERTY LOT LINE
 - EASEMENT LINE
 - SECTION LINE
 - 1/2 IN. LINE
 - FOUND MONUMENT AS NOTED
 - FOUND 1/2\"/>

NOTES

- THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-302X, AND THE REQUIREMENTS IN IDAHO CODE 31-302X ARE NOT APPLICABLE.
- A 10 FOOT WIDE PUBLIC UTILITY AND EASEMENT SHALL BE ADJACENT TO AND PARALLEL WITH ALL ROAD RIGHT-OF-WAYS AND SUBDIVISION BOUNDARY LINES, AND A 10 FOOT WIDE PUBLIC UTILITY EASEMENT SHALL BE CENTERED ON ALL SIDE LOT LINES.
- ALL LOTS SHALL COMPLY WITH THE RESTRICTIVE COVENANTS TO BE FILED IN THE ADA COUNTY DEED RECORDS, ADA COUNTY, IDAHO.
- ANY SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RECORDATION.
- THE INDIVIDUAL LOTS DESCRIBED IN THIS PLAT WILL NOT BE BOUND BY ANY WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS. SEWERAGE DISPOSAL IS FROM INDIVIDUAL DRINKING WELLS.
- THIS DEVELOPMENT REQUIRES IDAHO CODE 22-400X RIGHT TO FARM LOT MONITORING AND AGRICULTURAL OPERATIONS OR AN OPPORTUNITY TO FARM. IT SHALL BE A CONDITION OF RECORDATION THAT THE MONITORING AND AGRICULTURAL OPERATIONS SHALL BE MAINTAINED FOR A PERIOD OF 10 YEARS AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A SUBSISTENCE AT THE TIME THE OPERATION BEGAN. PROVIDED THAT THE OPERATIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A VIOLANCE RESULTS FROM THE IMPROPER OR NEGLECTED OPERATION OF ANY AGRICULTURAL OPERATION OR OPPORTUNITY TO FARM.
- LOT 6, BLOCK 1 IS SUBJECT TO THE FEWA FLOODPLAIN MAP NO. 1800000157 M, PANEL NO. 157, DATED FEBRUARY 19, 2003.



Anderson Survey Group, Inc.
Land Surveying Services
257 Palmdale Ln., Ste. F
Meridian, ID 83602
(208) 680-7245
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SHEET 1 OF 2

SCANNED
MAY 14 2007

21A DEC

RECEIVED
MAR 12 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-32333					

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- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas R. Magnuson and Tammy S. Magnuson
3143 S. Mary meade Ave., Eagle, ID 83616
4. New Owner/Claimant(s) Peter D. McDonald
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 12366 N. Upper Ridge Place
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number (208) 947-1411

SCANNED

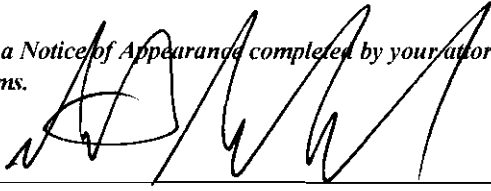
MAY 24 2007

5. Date you acquired the property December 1, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

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7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 3-12-07
 Date 3-12-07
 Date _____

Receipt Amt. 50.00
 Receipt No. 2083507
 WR 8K Date 5-25-07



8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/01/06 04:06 PM
DEPUTY Vicki Allen
RECORDED-REQUEST OF
Pioneer

AMOUNT 3.00



106188373

213779
CS/MA

WARRANTY DEED

For Value Received Thomas R. Magnuson and Tammy S. Magnuson, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
Peter D. McDonald, a married man as his sole and separate property *X PDM*
hereinafter referred to as Grantee, whose current address is 12566 N. Schicks Ridge Road, Boise, ID 83714
the following described premises, to-wit:

Lot 5 in Block 1 of Spiker Subdivision, according to the Plat thereof Recorded in Book 93 of Plats
at Pages 11062 through 11063, Records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: November 22, 2006

Thomas R. Magnuson
Thomas R. Magnuson

Tammy S. Magnuson
Tammy S. Magnuson

STATE OF IDAHO, County of ADA, ss.

On this 1st day of DEC., in the year of 2006, before me the undersigned, notary public
personally appeared Thomas R. Magnuson and Tammy S. Magnuson known or identified to me to be
the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me
that he/she/they executed the same.



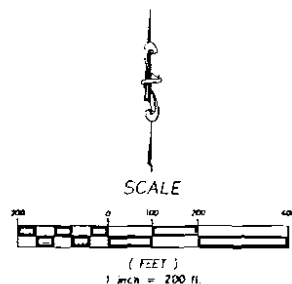
Kathy Coontz
Kathy Coontz
Notary Public of Idaho
Residing at Meridian, ID 83406, ID
Commission expires: August 24, 2010
8-15-2009

SCANNED

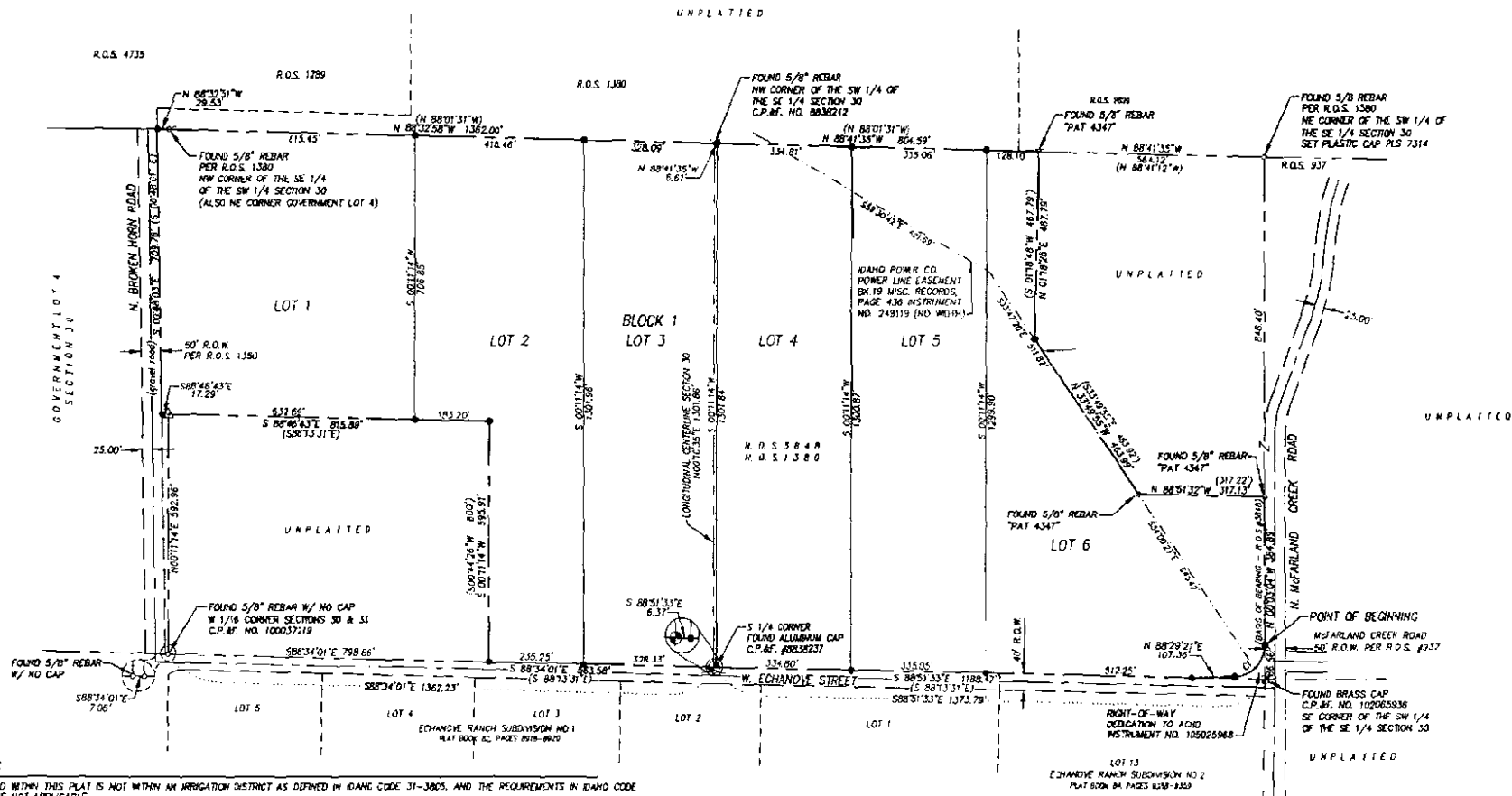
MAY 1 2007

SPIKER SUBDIVISION

A PORTION OF THE SE 1/4 OF THE SW 1/4
AND A PORTION OF THE SW 1/4 OF THE SE 1/4, AND A PORTION OF GOVERNMENT LOT 4,
TOWNSHIP 5 NORTH, RANGE 2 EAST, SECTION 30, BOISE MERIDIAN ADA COUNTY, IDAHO
2005



CURVE TABLE					
CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
C1	80.00	77.99	123.63	86°12'30"	111.69



NOTES

1. THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3005, AND THE REQUIREMENTS IN IDAHO CODE 31-3005 ARE NOT APPLICABLE.
2. A 12 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT SHALL BE ADJACENT TO AND PARALLEL WITH ALL ROAD RIGHT-OF-WAYS AND SUBDIVISION BOUNDARY LINES, AND A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT SHALL BE CENTERED ON ALL SIDE LOT LINES.
3. ALL LOTS SHALL COMPLY WITH THE RESTRICTIVE COVENANTS TO BE FILED IN THE ADA COUNTY DEED RECORDS, ADA COUNTY, IDAHO.
4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
5. THE INDIVIDUAL LOTS DESCRIBED IN THE PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS. SEWERAGE DISPOSAL IS FROM INDIVIDUAL DRAINAGE FIELDS.
6. THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503 RIGHT TO FARM ACT WHICH STATES NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT.
7. LOT 6, BLOCK 1 IS SUBJECT TO THE FEMA FLOODPLAIN MAP NO. 16001C0157 H, PANEL NO. 157, DATED FEBRUARY 19, 2003.

LEGEND

- BOUNDARY LINE
- CENTER LINE
- LOT LINE
- RIGHT-OF-WAY
- ADJACENT PROPERTY LOT LINE
- EASEMENT LINE
- SECTION LINE
- TIE LINE
- FOUND MONUMENT AS NOTED
- FOUND 1/2" IRON PIN OR AS NOTED
- SET 5/8" IRON PIN "PLS 7314"
- CALCULATED POINT
- RECORD DATA



Anderson Survey Group, Inc.

Land Surveying Services
357 Watertown Ln., Ste. F
Meridian, ID 83642
(208) 688-7345

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SHEET 1 OF 2